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Presbyterian Church in the U.S.A. Synod
New Jersey.
Minutes of the ... annual session of the S

REV. DAVIS W. LUSK, D.D.,

Moderator of the Synod of New Jersey.

MINUTES

OF THE

Eighty-sixth Annual Session

OF THE

Synod of New Jersey

HELD IN

THE FIRST PRESBYTERIAN CHURCH

Atlantic City, N. J., October, 1908.

WITH AN APPENDIX

PUBLISHED BY ORDER OF THE SYNOD, UNDER THE DIRECTION OF THE STATED CLERK.

TRENTON, N. J.
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1908.

Officers of the Synod.

Moderator,

REV. DAVIS W. LUSK, D.D., ...Newark, N. J.

Vice-Moderator,

REV. C. RUDOLPH KUEBLER, D.D., ...Hackensack, N. J.

Stated Clerk,

REV. WALTER A. BROOKS, D.D.,.....Trenton, N. J.

Permanent Clerk,

REV. JULIUS H. WOLFF, ...Newark, N. J.

Recording Clerk,

REV. JOHN T. KERR, ...Elizabeth, N. J.

Treasurer,

REV. EBEN B. COBB, D.D.,.....Elizabeth, N. J.

Treasurer of Synodical Home Missions,

MR. WILLIAM P. STEVENSON,..Roselle, Union Co., N. J.

MINUTES

OF THE

Eighty-sixth Annual Session

OF THE

Synod of New Jersey.

The Synod of New Jersey met in the First Church, Atlantic City, on Monday, October 19th, 1908, at 8:00 o'clock P. M.

After devotional services, the sermon opening Synod was delivered by the Moderator, Rev. William W. Halloway, D.D., from II. Timothy 1:6.

The Synod was constituted with prayer by the Moderator.

The roll was called, and the following members were found to be present: Roll.

Presbytery of Corisco.

None.

Presbytery of Elizabeth.

Ministers—I. Alstyne Blauvelt, D.D., James G. Mason, D.D., Samuel Parry, William F. Whitaker, D.D., Eben B. Cobb, D.D., John T. Kerr, William I. Steans, D.D., William Hoppaugh, William W. Casselberry, Henry McGilvray, Joseph B. Ferguson, Samuel Guy Snowden, John T. Scott, William B. Hamilton, William Torrence Stuchell, John T. Reeve, Almer W. Karnell, Charles F. Shaw, James H. Northrup, Robert W. Mark—20.

Elders—George Frace, Bethlehem; Morris W. Robinson, Clinton; James A. Burnett, Conn. Farms; Lebbeus B. Moller, Elizabeth, First; Calvin B. Orcutt, Elizabeth, Second; Archibald H.

Bull, Elizabeth, Third; Benjamin Darby, Elizabeth, Westminster; Elias D. Smith, Elizabeth, Greystone; Leander M. Lovell, Plainfield, Crescent Avenue; W. H. C. Coles, Rahway, First; R. Bruce Vail, Rahway, Second; W. P. Stevenson, Roselle; Lawrence A. Clark, Westfield—13.

Presbytery of Havana.

None.

Presbytery of Jersey City.

MINISTERS—Henry C. Cronin, J. Francis Morgan, Ph.D., Joshua B. Gallaway, D.D., James H. Owens, D.D., Charles Alexander Evans, Ph.D. (2), James Scott Young, Henry T. Beatty, Ph.D., James Dallas Steele, Ph.D., C. Rudolph Kuebler, D.D., Fisher Howe Booth, Charles Ellis Smith, Walter B. Greenway, George O. Tamblyn, George Roberts, Jr.—14.

ELDERS—John C. Allen, Hackensack, First; Gavin Rowe, Jersey City, Claremont; John Willis, Jersey City, Westminster; James S. Biddell, Passaic, First—4.

Presbytery of Monmouth.

MINISTERS—Benjamin S. Everitt, D.D., George Swain, D.D. (3), Samuel H. Thompson, D.D., Henry R. Hall (2), Charles B. Austin, D.D., Thomas Tyack, D.D., William P. Finney, Joseph E. Curry, Samuel J. McClenaghan, Charles H. Whitaker, Arthur W. Remington (2), Dwight L. Parsons, Frank Lukens, Courtlandt P. Butler, James H. Dunham, Hugh K. Fulton, Henry T. Graham, J. Prentice Taylor, Archibald S. Van Orden, Frank G. Bossert, Arthur Phillips, C. Allen Fisher—22.

ELDERS—J. B. Davison, Hightstown; William E. Coe, Beverly; A. S. Stults, Cranbury, First; David C. Lewis, Cranbury, Second; W. E. Mount, Englishtown;; William Moreau, Freehold; Henry S. Simons (2), Lakewood; John Probasco, Manalapan; John Read, Red Bank; John G. Breese, Shrewsbury; Garret B. Conover, Tennent—11.

Presbytery of Morris and Orange.

MINISTERS—William W. Halloway, D.D., Walter W. Hammond, John H. Brown, James F. Riggs, D.D., John F. Patterson, D.D., Edwin R. Murgatroyd, Stanley White, D.D. (2), George Kennedy Newell, William T. Pannell, George S. Mott Doremus (2), Robert P. Howie, Robert H. Nichols, Ph.D., David Anderson Craig, Thomas B. Ironside, Samuel Millar, Joseph G. Symmes.—16.

ELDERS—Stephen H. Berry, Dover, Memorial; Henry C. Dilworth, East Orange, First; Edward L. Cook, Madison; John M. Crane, Mendham; John H. Berry, Morristown, First; John W. Lindebury, Mount Olive; Elber Bebout, New Vernon; Edward H. Williams, Orange, First; Joseph P. Lloyd, Orange, Central; Albridge C. Smith, Orange, Hillside; David C. Berry, Rockaway —11.

Presbytery of Newark.

MINISTERS—Isaiah B. Hopwood, D.D., David R. Frazer, D.D., Julius H. Wolff, Davis W. Lusk, D.D., Alexander H. McKinney, Ph.D., William Y. Chapman, D.D. (2), Nelson B. Chester, Robert Scott Inglis, D.D., Llewellyn S. Fulmer, D.D., Joseph F. Folsom, John McDowell (2), Joseph Hunter (2), Albert N. Stubblebine, Thomas Morgan, Leonard V. C. Mytton, Joseph Giardina—16.

ELDERS—Daniel Demarest, Montclair, First; W. Irvin Soverell, Montclair, Cedar Avenue; Henry A. Cozzens, Newark, First; Jere M. Cobb, Newark, Third; Howard J. Vail, Newark, Fifth Avenue; Hamilton D. Disbrow, Newark, Forest Hill—6.

Presbytery of New Brunswick.

MINISTERS—Robert Hamill Nassau, S.T.D., Daniel R. Foster (2), William W. Knox, D.D., John Dixon, D.D., Walter A. Brooks, D.D., James W. Rogan, D.D., Samuel McLanahan, Sylvester W. Beach, Hugh B. MacCauley, D.D., George H. Ingram, James B. Clark, Paul Martin, D. Ruby Warne (2), Albert J. Weisley, D.D., Joseph Howell, George H. Bucher, Spencer C. Dickson, Cordie J. Culp, Frederick B. Newman, George S. Stark (2)—20.

ELDERS—Benjamin B. Field, Bound Brook; James H. Cox, Ewing; John E. Gordon, Hamilton Square; Edward Stout, Kingston; William Lord Strong, New Brunswick, First; W. Harrison Muirhead, Pennington; Charles G. Rockwood, Princeton, First; Oscar Woodworth, Trenton, First; Willard H. Young, Trenton, Third; Robert W. Kennedy, Trenton, Fourth; T. S. Morris, Trenton, Bethany—11.

Presbytery of Newton.

MINISTERS—James DeHart Bruen, William S. C. Webster, D.D., Nathaniel P. Crouse, Percy Y. Schelly, Edward Snyder, Albert B. Williamson (2), Clarence W. Rouse, James W. Martin, Ph.D., Luther Davis, James Ferguson, Harry W. Ewing—11.

ELDERS—Oscar H. McMurtrie, Belvidere, First; DeWitt C. Carter, Blairstown; William W. Woodward, Newton; Azaria Frey, Stewartsville—4.

Presbytery of West Jersey.

MINISTERS—William Aikman, D.D., Alfred P. Botsford, D.D., Frederick R. Brace, D.D., Francis J. Collier, D.D., James Baillie Adams (2), George L. Smith, James McLeod, D.D., John E. Peters, Sc.D. (2), James M. Huntting, Eugene H. Mateer, David H. King, D.D. (2), William V. Louderbough, Hugh R. McClelland, Ph.D., Herbert R. Rundall, Charles S. Barrett (2), Newton W. Cadwell, D.D., Samuel H. Potter, Edmund J. Gwynn, D.D., LL.D., William F. S. Nelson, William Allen, Jr. (2), John McMillan, B.D., I. Mench Chambers (2), Luther A. Oates, Joseph Lyons Ewing, R. Hilliard Gage, Herbert M. Gesner, Samuel D. Price, William C. McKnight, Christian B. Eby, John W. Kliefken, Harvey T. Casselberry (2)—31.

ELDERS—Thompson Irvin, Atlantic City, First; Lewis Howell, Atlantic City, Chelsea; C. G. Hagerman, Blackwood; J. Brainard Snyder, Bridgeton, First; J. P. Reeves (2), Bridgeton, Second; Edward M. Fithian, Bridgeton, West; James McClure (2), Bunker Hill; Benjamin O. Titus, Camden, First; G. Wilbert Moore, Deerfield; Henry D. Moore, Haddonfield; Daniel E. Iszard (2), Mays Landing; Thomas W. Synnott, Wenonah Memorial —12.

CORRESPONDING MEMBERS.

From the Synod of New York, Rev. Ford C. Ottman, D.D., Rev. Judson Swift, D.D., Rev. John Fox, D.D. From the Synod of Pennsylvania, Rev. James Stuart Dickson, D.D., Rev. John M. Fulton, D.D., Rev. C. A. Janvier, Rev. Wm. H. Roberts, D.D., LL.D. From the M. E. Conference of Philadelphia, Rev. T. T. Mutchler, M.D.—8.

Total number present—230.

Moderator.

Rev. Davis W. Lusk, D.D., of the Presbytery of Newark, was elected Moderator.

Arrangements.

The Committee on Arrangements reported, and the report was accepted and its recommendations adopted as follows:

The Committee of Arrangements respectfully report to the Synod recommendations for the order of business as follows:

1. That the services of this evening conclude with the reading of suitable portions of the Necrological Report and the observance of the Lord's Supper.

2. That the sessions of the Synod begin at 9:00 A. M.; that recess be taken from 12:30 to 2:30 P. M., and from 5:00 to 8:00 P. M., and that the devotional services occupy the last half hour of each morning session.

3. That the order for Tuesday be as follows: The Narrative of the State of Religion; Home Missions, with an address by Secretary John Dixon, D.D.; at 10:30, according to the standing order of Synod, Synodical Home Missions; Historical Materials and the devotional half-hour; for the afternoon, the report of the Committee on Interdenominational Sabbath Conference; an address for the American Tract Society by the Rev. Judson Swift, D.D.; Foreign Missions, with an address by Secretary Stanley White, D.D.; an address upon the Presbyterian Church in the history of this country, by the Rev. Frederic R. Brace, D.D.; an address for the American Bible Society, by the Rev. John Fox, D.D.; and an address for the College Board, by Secretary J. Stuart Dickson, D.D.; for the evening, a popular meeting in the interest of "The Church and Civic Righteousness," with addresses by the Rev. Wm. Y. Chapman, D.D., the Rev. John McDowell, the Rev. T. T. Mutchler, D.D., and the Rev. John M. Fulton, D.D., followed by an open conference, in which speeches shall be limited to five minutes each.

4. That the order for Wednesday be as follows: Report of the Committee on Interdenominational Conference; Temperance, with an address by Mr. J. Frank Burke; Systematic Beneficence, with an address by the Rev. C. A. Rodney Janvier; Sabbath School Work; for the afternoon, Sabbath Observance; an address for the Board of Church Erection, by the Rev. William F. Whitaker, D.D.; an address for the General Assembly's Executive Commission, by the Rev. Wm. Henry Roberts, D.D., LL.D; Young People's Societies; the report of the Committee on Evangelistic Work, with an address by the Rev. William H. Roberts, D.D., LL.D.; the Presbyterian Brotherhood; the report of the Committee on College Visitation; the evening session, if there should be one, to be devoted to the completion of such business as may not be completed during the day.

Necrology.

Lord's Supper.

The Necrological Report was presented, and extracts from it read by Rev. William W. Knox, D.D., and at its close the sacrament of the Lord's Supper was administered. The services were conducted by Rev. William W. Halloway, D.D., who was assisted by Rev. William Force Whitaker, D.D., and Rev. John Dixon, D.D., and the following Ruling Elders: S. H. Berry, Gavin Rowe, William Moreau, Edward L. Cook, Henry

A. Cozzens, John E. Gordon, William W. Woodward, Lewis Howell, Morris W. Robinson, Joseph P. Lloyd, Oscar Woodworth, Thompson Irvin.

In connection with the service, an offering amounting to $73.10 was made for the Board of Ministerial Relief.

After singing, prayer and the benediction, Synod adjourned until to-morrow at 9:00 o'clock A. M.

TUESDAY, October 20th, 1908, 9:00 A. M.

Synod met, and, after prayer, resumed business.

Minutes.

The minutes of yesterday's session were read, and the record was approved.

Vice-Moderator.

The Moderator appointed as Vice-Moderator, Rev. C. Rudolph Kuebler, D.D., and announced the following committees:

Standing Committees.

BILLS AND OVERTURES.

Ministers—Wm. W. Halloway, D.D., Robert S. Inglis, D.D., Eben B. Cobb, D.D., Walter B. Greenway.
Elders—Jno. Read, Wm. L. Strong, Henry D. Moore.

JUDICIAL BUSINESS.

Ministers—Percy Y. Schelly, Samuel H. Thompson, D.D., James W. Rogan, D.D., James McLeod, D.D.
Elders—Stephen H. Berry, Jere M. Cobb, R. Bruce Vail.

MINUTES OF GENERAL ASSEMBLY.

Ministers—Wm. T. Stuchell, Chas. H. Whitaker.
Elder—Edward L. Cook.

NARRATIVE FOR 1909.

Ministers—Joseph Lyons Ewing, Henry T. Beatty, Ph.D.
Elder—Henry A. Cozzens.

COMMITTEE ON FINANCE.

Ministers—George Kennedy Newell, Paul Martin.
Elders—Jno. C. Allen, Edward M. Fithian.

SYNODICAL HOME MISSIONARY ACCOUNTS, 1909.

Minister—Nelson B. Chester.
Elder—Leander N. Lovell.

REVISION OF PERMANENT COMMITTEES.

Minister—Samuel Parry.
Elder—Chas. G. Rockwood.

COMMITTEES ON PRESBYTERIAL RECORDS.

Corisco—Rev. James G. Mason, Rev. Chas. Ellis Smith, Elder Jno. G. Breese.

Elizabeth—Rev. James F. Riggs, D.D., Rev. Llewelyn S. Fulmer, D.D., Elder Benj. B. Field.

Jersey City—Rev. Wm. S. C. Webster, D.D., Rev. Hugh R. McClelland, Ph.D., Elder Morris W. Robinson.

Monmouth—Rev. Jas. Dallas Steele, Ph.D., Rev. Robert H. Nichols, Ph.D., Elder Howard J. Vail.

Morris and Orange—Rev. Sylvester W. Beach, Rev. Edward Snyder, Elder Benj. O. Titus.

Newark—Rev. I. Alstyne Blauvelt, D.D., Rev. Fisher Howe Booth, Elder Jno. Probasco..

New Brunswick—Rev. A. H. McKinney, Ph.D., Rev. Clarence W. Rouse, Elder Lewis Howell.

Newton—Rev. Jas. H. Owens, D.D., Rev. Courtlandt P. Butler, Elder Edward H. Williams.

West Jersey—Rev. Geo. H. Ingram, Rev. Albert N. Stubblebine, Elder DeWitt C. Carter.

The Stated Clerk presented his report, and it was accepted and is as follows: Stated Clerk.

The Stated Clerk respectfully reports to the Synod of New Jersey as follows:

1. That the records of the Synod for 1907 were approved without exception by the General Assembly.

2. That sundry papers have come into his hands addressed to the Synod, which, by the Synod's order, are herewith referred to the Committee on Bills and Overtures.

3. That inasmuch as the last General Assembly took no action for the further operation of the plan for vacancy and supply adopted in 1905, the Stated Clerk, being the Committee on Vacancy and Supply appointed by the Synod to co-operate in the prosecution of the Assembly's plan, recommends that the Committee be discontinued.

Treasurer.

The report of the Treasurer of Synod was presented, was received, and referred for audit to the Committee on Finance.

Treasurer of Trustees.

The report of the Treasurer of the Trustees of Synod was presented, was received, and referred for audit to the Committee on Finance.

Trustees Elected.

The Stated Clerk was directed to cast the ballot for the election of Trustees as follows: For Rev. Samuel McLanahan, in the place of Rev. Samuel M. Studdiford, D.D., deceased, and for Rev. R. Hilliard Gage, in the place of Rev. Allen H. Brown, D.D., deceased; and the ballot having been cast, the above were declared elected.

The following resolutions, offered by Rev. E. B. Cobb, D.D., were adopted:

Arrangements.

1. That hereafter the Necrological Report shall not be read in connection with the administration of the Lord's Supper at the opening of Synod.

2. That the Committee of Arrangements assign a place for the Necrological report immediately preceding the devotional half hour on Wednesday of each meeting of Synod, and that hereafter the administration of the Lord's Supper, at the opening of Synod, shall follow immediately after the Moderator's sermon, and that Synod shall be constituted at the conclusion of this administration.

Narrative.

It was resolved to hear the report of the Committee on Narrative at once, and the report was presented by Rev. W. I. Steans, D.D. It was received and approved. In connection with the report, Synod was led in prayer by Rev. J. F. Riggs, D.D.

The following resolution, offered by Rev. S. C. Dickson, was adopted:

Resolved, That in view of the false idea suggested by the question in the forms of the narrative of religion concerning any unusual form of religious experience, the Synod of New Jersey, in session at Atlantic City October 20th, 1908, respectfully overtures General Assembly to so alter and frame said question that it may suggest answers which tell of the growth of churches along lines of normal development, as well as under unusual influence of the Holy Spirit.

Home Missions.

It was resolved to hear the report of the Permanent Committee on Home Missions at once. The report was presented by Rev. James W. Martin, Ph.D. It was received and its recommendations were adopted and are as follows:

1. That the plan of co-operation proposed at the conference between the Board's representatives and the self-supporting Synods in December, 1907, be approved. (See Minutes of General Assembly, 1908, pages 100–101.)

2. That the Rev. Samuel McLanahan be Synod's representative in the Advisory Council.

3. That Synod heartily commends the Woman's Board for its resolution to devote, beginning April, 1909, five per cent. of receipts from its auxiliaries for evangelistic work among our foreigners.

4. That more attention be given to definite and systematic instruction on the subject of missions in the Sunday-schools, and, in order that our young people may be trained in systematic giving, that an effort be made to secure from each school an offering at least every month for this cause.

In connection with this report, Synod listened to an address by Rev. John Dixon, D.D., Assistant Secretary of the Board of Home Missions.

Bills and Overtures.

The Committee on Bills and Overtures made a report recommending:

1. That the report of the Woman's Synodical Society for Foreign Missions be referred to the Permanent Committee on Foreign Missions.

2. That the report of the Woman's Synodical Society for Home Missions be referred to the Permanent Committee on Home Missions.

3. That an overture from the Presbytery of New Brunswick in reference to an additional column in the report of the Treasurer of Synodical Home Missions, in which shall be presented additional contributions from churches and individuals to local Home Missionary operation be referred to the Permanent Committee on Synodical Home Missions.

4. That a communication from the Anti-Saloon League of America of a general character be referred to the Permanent Committee on Temperance.

5. That the following overture from the Presbytery of Newark be adopted:

Overture.

Resolved, That the Presbytery of Newark overtures the Synod of New Jersey to appoint a committee to take into consideration the advisability of changing the boundaries of the Presbyteries and report to the next meeting of the Synod.

In accordance with this recommendation, it was also recommended that the committee to be appointed consist of the Stated Clerks of the eight home Presbyteries of Synod, and that Rev. Eben B. Cobb, D.D., be added to this committee as its chairman.

6. In regard to the resolutions from the Inter-Church Federation asking that the children of our public schools be allowed to absent themselves from school "on Wednesday, or some other afternoon of the school week, for the purpose of attending religious instruction in their own churches," which resolution was referred to the Presbyteries to report to Synod, we find that but three Presbyteries have sent in written answers, viz.: Elizabeth, Jersey City and Monmouth. Of these, Jersey City and Monmouth were against the resolution, while Elizabeth favored the general principle without passing judgment on its details. Your Committee learn by inquiry that Morris and Orange and New Brunswick voted against; Newark and West Jersey having taken no action. In view of these facts, we recommend that no action be taken.

This report was received and its recommendations were adopted.

Synodical Home Missions.

The order of the day having arrived, the report of the Permanent Committee on Synodical Home Missions was presented by Rev. Samuel McLanahan. The report was received and its recommendations were adopted as follows:

1. That the Synod again hereby expresses its grateful appreciation of the generous and efficient services rendered by Mr. Wm. P. Stevenson, as Treasurer of the Synodical Home Mission funds.

2. That the Synod recognizes and most heartily commends the fine loyalty of its churches as shown in the general and liberal support given to the enlarged work of Synodical Home Missions during the past year.

3. That the Synod approves the plan submitted to it for an Advisory Council, to be composed of representatives of the self-supporting Synods and the Board of Home Missions; and hereby appoints the Chairman of the Synodical Home Mission Committee of Synod as, *ex officio,* its representative in the council.

4. That the Synod hears with pleasure the proposal of the Presbytery of Newark to prosecute mission work within its bounds still more vigorously, and recognizes that the Presbytery has with-

in itself a mission field which challenges its full powers. The Synod joins with the Presbytery in its expressed desire that, under the new methods, this work shall continue to be, as heretofore, a recognized part of the Home Mission Work within the Synod; and accordingly directs and empowers the Synodical Home Mission Committee to confer with the Church Extension Committee of Newark Presbytery and arrange details to effect this; and the Synod further directs that the Chairman of the Church Extension Committee of Newark shall hereafter be the recognized representative of that Presbytery upon the Permanent Committee on Synodical Home Missions of Synod.

5. That the Synod approves the action of the Synodical Woman's Home Missionary Society in deciding to undertake work among the foreigners in New Jersey, and is pleased to learn that the Society is seeking the advice of the committees of Synod and of the Presbyteries already having such work in charge, in reference to the location, nature and conduct of the work which the Society proposes to undertake.

6. That, in answer to the overture from the Presbytery of New Brunswick regarding the recognition of gifts for home missionary purposes within New Jersey, made through other channels than Synodical Home Missions, the Committee be directed to receive such reports and present the figures in a tabulated form as an appendix to its report.

7. That from the balance in hand at the end of the last fiscal year, the Treasurer be directed to set aside $2,000 as the Special Emergency Fund, to be subject to the direct control of Synod's Committee.

8. That the several Presbyteries be asked to raise during the current fiscal year the respective sums named:

Elizabeth,	$3,500 00
Jersey City,	2,500 00
Monmouth,	2,100 00
Morris and Orange,	3,600 00
Newark,	4,400 00
New Brunswick,	3,200 00
Newton,	1,200 00
West Jersey,	2,600 00
Total,	$23,100 00

9. That the several Presbyteries be allowed to draw from the fund the respective sums named:

Elizabeth,	$2,300 00
Jersey City,	3,400 00
Monmouth,	3,500 00
Morris and Orange,	1,800 00

Newark,	4,400 00
New Brunswick,	1,750 00
Newton,	1,150 00
West Jersey,	4,400 00
Administration,	400 00
Total,	$23,100 00

A standing vote of thanks was accorded to Rev. Samuel McLanahan for his report.

Treasurer Synodical Home Missions.

The report of the Treasurer of Synodical Home Missions was presented by Mr. William P. Stevenson, Treasurer, and was accepted.

The Committee to audit the accounts of the Treasurer of Synodical Home Missions reported as follows:

The Committee regrets to report the illness of the Chairman, the Rev. George L. Richmond, and his inability to serve. In his absence, the Moderator appointed the Rev. William Force Whitaker, D.D., to fill the vacancy.

The Committee reports that it has examined the accounts for the year opening October 1, 1907, and closing September 30, 1908, comparing the disbursements with the vouchers, and it has found the accounts correct.

The report was received and approved.

Historical Material.

The report of the Permanent Committee on Historical Materials was presented by Rev. Joseph F. Folsom. The report was received, and its recommendations for the appointment of members of the committee were adopted.

Rev. Frederic R. Brace, D.D., of the Presbytery of West Jersey, was appointed in place of Rev. Allen H. Brown, D.D., deceased. Rev. Pedro Rioseco was appointed from the Presbytery of Havana. Rev. Robert H. Nichols, Ph.D., of the Presbytery of Morris and Orange, was appointed a member of the committee, in the place of Rev. Stanley White, D.D., who stated to Synod that his duties as Secretary of the Board of Foreign Missions made it difficult for him to serve on the committee.

Custodians.

In connection with this report, the report of the Custodians of Historical Materials was presented. It was received, and it was ordered that it be printed as an appendix to the Minutes of Synod.

The order of the day having arrived, the Synod engaged in devotional services, led by Rev. A. H. McKinney, Ph.D., and then took recess until 2:30 P. M.

TUESDAY, 2:30 P. M.

Synod met and resumed business.

Interdenominational Sabbath Association.

The Special Committee on Interdenominational Sabbath Association presented its report through its Chairman, Rev. W. W. Knox, D.D., as follows:

Your Committee, appointed by this body 1907, on recommendation of the Permanent Committee on Sabbath Observance, approving the formation of an Interdenominational Sabbath Association, met, upon call, with like committees of other denominations, at Trenton, N. J.

This joint Committee resolved to take steps to organize a State Sabbath Association in affiliation with the International Federation of Sunday Rest Associations of America.

A convention was held last January, at Trenton, N. J., in morning, afternoon and evening sessions.

The name of the association is the "New Jersey Sabbath Protective Association." Officers were elected, with the Rev. S. D. Price, president. The present president, chosen by the Executive Committee upon resignation of Mr. Price, is Rev. Frederick W. Johnson, D.D., of Washington, N. J. It will hold its annual meeting next January.

The Permanent Committee on Sabbath Observance can give information of what progress has been made. Having fulfilled its duties this special committee asks for a discharge.

The report was received and the committee was discharged.

American Tract Society.

Synod was addressed by the Rev. Judson Swift, D.D., Secretary of the American Tract Society, upon the work of that society.

The following resolution, offered by Rev. John McMillan, was adopted:

The Synod of New Jersey remembering that the American Tract Society has reached four score and three years of extended usefulness, and appreciating its devotion, its publication of the saving truths of the gospel in one hundred and seventy-four languages, dialects and characters, its helpfulness to our foreign missionaries in furnishing them Christian literature, its services among the vast number of foreigners who have come to our shores and now reside permanently among us, and its other manifold activities, would renew its former recommendations to the churches, and with increased emphasis would urge them, in accordance with the resolution of the last General Assembly, "to bestow an annual and generous offering for this Christ-like work."

Foreign Missions.

The report of the Permanent Committee on Foreign Missions was presented by Rev. John F. Patterson, D.D., was received and its recommendations adopted as follows:

1. That we pledge anew our loyalty to the interest and the work of the Board, and strive earnestly to realize the expectations of the Board in an endeavor to do our part towards the lifting of the pressing burden of debt.

2. That the attention of the Synod be called to the new book prepared by Rev. George H. Trull, Sunday School Secretary of the Board, entitled "Manual of Missionary Methods for Sunday School Workers," and that pastors and Sunday School superintendents be recommended to secure a copy.

3. That the women of our churches in this Synod be congratulated upon the important part they take in this cause, and that they be requested to coöperate in the effort to raise the debt; also that there be printed for their use 250 copies of this report.

In connection with this report Synod was addressed by Rev. Stanley White, D.D., Secretary of the Board of Foreign Missions.

Standing Rule Amended.

It was resolved to amend the Standing Rule of the Synod No. 11, section 2, on Home Missions, by striking out the last clause of the rule, so that the rule shall read: "On Home Missions, eight members; the chairman of the Committee on Home Missions in each home Presbytery."

Historical Address.

An historical address on the place of the Presbyterian Church in New Jersey in the struggles for political and religious liberty was delivered by the Rev. Frederic R. Brace, D.D., as an addition to the report of the Permanent Committee on Historical Materials.

American Bible Society.

Synod was now addressed by Rev. John Fox, D.D., Secretary of the American Bible Society, on the work of that society.

At the close of Dr. Fox's address the following action was taken:

The Synod of New Jersey calls the especial attention of all the churches under its jurisdiction to the American Bible Society. (See Minutes of G. A. 1908, pp. 94, 95.)

College Board.

The Synod was now addressed by Rev. J. Stuart Dickson, D.D., the Secretary of the College Board, in the interests of the work of that Board.

Executive Commission.

The Committee on Bills and Overtures reported in reference to a communication from the Executive Commission of the General Assembly, and the recommendation was adopted, as follows:

It is recommended that a committee be appointed by the Moderator consisting of one ministerial member from each of the eight home Presbyteries, and four elders-at-large, to consider the matter of an Executive Commission of the Synod, and, if they favor the appointment of such a Commission, that they bring in a plan for approval by the next Synod. The chairman of this committee is to be named by the Moderator of Synod.

We recommend that the matter of coöperating with the Assembly's Commission regarding the Budget plan be left to this committee to carry out as far as possible.

Synod took recess until 8:00 P. M.

TUESDAY, 8:00 P. M.

Synod reassembled and engaged in services in accordance with the recommendations previously adopted.

Civic Righteousness.

After devotional exercises conducted by the Moderator, the following addressed the Synod:

Rev. W. Y. Chapman, D.D., and Rev. John McDowell on "Decency in the City."

Dr. T. T. Mutchler, on "Sabbath Observance."

Rev. John M. Fulton, D.D., on "Temperance."

After prayer and the benediction, Synod adjourned until to-morrow, at 9:00 o'clock A. M.

WEDNESDAY, October 21, 1908, 9:00 A. M.

Synod met, and, after prayer, resumed business.

Minutes.

The minutes of yesterday's sessions were read and the record was approved.

A communication was received from Mr. Hugh H. Hamill offering his resignation as a trustee of Synod, and the resignation was accepted.

Trustee Elected.

The Stated Clerk was directed to cast the ballot for Mr. Joseph P. Lloyd as a trustee of Synod, in the place of Mr. Hugh H. Hamill, resigned, and the ballot having been cast, Mr. Lloyd was declared elected.

Memorial Tablet.

A communication was received from a committee of the First Church of Freehold, inviting the Synod to be represented at the ceremonies attending the unveiling of a memorial tablet to Rev. Frank Chandler, D.D., on Sunday, November 1st, at 10:45 A. M.

It was resolved that the Rev. R. Hamill Nassau, S. T. D., be appointed to represent Synod at this service, and that the expenses connected with his visit be paid by the Treasurer of Synod.

Interdenominational Conference.

The report of the Special Committee on Representation in Interdenominational Conference was presented

by Rev. Hugh B. MacCauley, D.D., was received and its recommendations were adopted. The report is as follows:

The deliverance of the General Assembly of 1907 (Minutes 1907, p. 228), and the decision of the Permanent Judicial Commission of the General Assembly of 1908 in the case of Todd versus the Synod of South Dakota (Minutes 1908, p. 203), have settled the question of the coöperation of Presbyterian judicatories with other bodies. The only way is through inter-church coöperation, conference or federation. Your committee was created for such coöperation. Through us this Synod has been in conference with the delegates of other churches in our State, Roman Catholic, Episcopalian, Baptist, Methodist, etc. Such a conference framed and twice defended the "Bishop's law." This law became a campaign issue in the Fort-Katzenbach contest for Governor last fall. Mr. Katzenbach was silent on the issue. Mr. Fort promised to enforce the law if elected. He was elected, and has been vigorously enforcing it. The splendid fight of Governor Fort for law enforcement, Sunday rest and excise reform is well known to us all, and has received the hearty endorsement of the various churches constituting the Bishops' Conference. One of the notable parts of this great fight has been the searching investigation lately conducted by the Governor's State Excise Commission. Your committee took part at one of their hearings, as did also your Permanent Committees on Sabbath Observance and on Temperance. The conditions uncovered are appalling. The eyes of the nation are upon New Jersey. There are indications that a great fight will be made this winter by the enemies of law and order, and that all our congregations in all the church bodies will need to arouse themselves to resist the attack, and to give the Governor all needful support in this fight, that is not only his fight, but ours.

Inter-Church Federation.

In close relation to the above interests we also report on the progress of the Inter-Church Federation movement, with special reference to New Jersey. The last General Assembly calls special attention to this matter (see Minutes G. A. 1908, p. 87). The special Committee on Coöperation and Union congratulates the General Assembly and the Christian public throughout the United States upon the adoption of the plan of federation of the Churches of Christ in America. This plan was recommended by the Inter-Church Conference of thirty denominations, which met at Carnegie Hall, New York City, in November, 1905, and has been approved by more than the required two-thirds of the constituent bodies. Under this plan the First Federal Council will meet in Philadelphia December 2d to 8th, 1908, and will undertake to bring together the now scattered and competing interests of Sabbath observance, temperance, reform, etc.

In order to make a practical demonstration of these principles the churches of Trenton—thirty-seven in number—formed a local branch of the Inter-Church Federation, which has undertaken to federate the State. In this movement sister federations have been formed in New Brunswick, Paterson, Camden, Bound Brook, Somerset county and Hunterdon county. These federations are arranging for a State Conference, and will be ready for the great temperance fight next winter.

Most of these federations have undertaken evangelistic and charitable enterprises, as well as various reforms. Similar to these are the Civic Righteousness Federation of Newark, composed of men's societies, and the Civic Righteousness Federation of Hudson county, composed of individuals and some churches. The Newark federation has lately wrought a great work in the reform movement in that city. The Hudson county organization has, for several years, done good work.

We recommend the adoption of the following resolutions:

1. That this Synod of New Jersey—comprising 493 ministers and 366 churches, including 1,745 elders and 81,194 church members—does hereby protest against any legislation by the representatives of the people of the State of New Jersey, which shall render more lax than they now are, the laws regulating the sale of intoxicating liquors.

2. That we repeat the recommendation of the General Assembly pertaining to Inter-Church Federation, as follows: "That the attention of all our Presbyteries and churches be called to the desirability of having the churches in each community unite with those of other denominations for the formation of Inter-Church Federations, with the purpose of advancing evangelistic work, protecting the interests of the Sabbath, temperance and Christian citizenship, for the building up of a stronger public opinion in support of civic righteousness, for the promotion of social purity, especially among the young, and for securing other advances in religious betterment, and that when such federations are to be organized it be along the lines laid down by the Inter-Church Conference on Federation, of thirty denominations, held in New York, 1905; and as an aid to such federating we recommend that each Presbytery and Synod be advised to have a committee to stimulate and supervise the movement for federation within its bounds.

3. That the name of this committee be the Special Committee on Inter-Denominational Conference, and that it be continued for another year to gather facts and further information concerning interdenominational interests, and report the same to Synod.

Temperance.

The Permanent Committee on Temperance made its report through Rev. William V. Louderbough, which

was received and its recommendations adopted, as follows:

1. That we, as a Synod, gratefully acknowledge the goodness of God in answering our prayers and in blessing with large success our efforts in the crusade which we are waging against the iniquitous liquor traffic in our State and nation.

2. That we exhort the members of all of our congregations to join with all the rest of the God-fearing and righteousness-loving people of our State, as far as this is possible, in earnest and aggressive efforts to advance the cause of temperance in our State and land by supporting candidates for our State Legislature who will vote for a local option bill, and by all other wise and lawful means and measures.

3. That we, as a Synod, favor the enactment of a local option law granting to the people the power to determine the question of the issuing of licenses to sell intoxicating liquors in their community.

4. That we, as citizens of a Christian nation and commonwealth, view with amazement and righteous indignation the bold and defiant lawlessness of many of the liquor-sellers of our State in pursuing their business on the Lord's Day, and their proposals to secure, if possible, legislation which will encourage men to disregard and violate God's own sacred institution and law.

5. That we, as a Synod, heartily thank and commend as worthy of honor the sixteen members of our State legislative Assembly who, last winter, gave their vote in favor of giving the people of our State their just right of home rule for the settlement of the saloon problem.

6. That we express to Governor Fort our high appreciation of his wisdom in securing the appointment of the State Excise Commission to investigate the condition of excise matters in our commonwealth, and also his consistent and brave stand for the maintenance and enforcement of the Bishop's law, and that we pledge him our support in his efforts for law-enforcement and civic righteousness.

7. That this Synod appeals, through its Temperance Committee, to the State Excise Commission that said body will, for the honor of our State and for the protection of its homes and youth from the blighting curse of intoxicating drink, recommend to the Governor and Legislature of our commonwealth the enactment of a wise local option law during the coming winter.

8. That this Synod will join with other ecclesiastical and temperance organizations in the United States in further endeavors to secure the enactment of a law by our National Congress which will either prohibit the introduction of alcoholic beverages into prohibition territory, or else make such beverages subject to the police powers of the State and Territories into which they are

introduced, and, in case of the failure of this movement, on constitutional or other grounds, will favor a concerted movement of all temperance forces to secure an amendment to the Constitution of the United States prohibiting the importation, manufacture and sale of all intoxicating beverages in our national territory.

9. That we view with much satisfaction the large, expanding and invaluable work of our General Assembly's Permanent Committee on Temperance, and urge our churches to co-operate with this appointed and approved agency of our denomination by using its authorized field workers and its excellent literature, and by giving it more liberal financial support.

10. That we renew our expression of confidence in the New Jersey Anti-Saloon League under its present management, rejoice in the large development and success of its work during the past year, and commend it to our Sessions and congregations for generous moral and material support.

11. That this Synod recommends to all pastors and sessions under its care the observance of next Sabbath, October 25th, 1908, as Temperance Day, and that special emphasis be given in prayer, sermon or addresses to the local option issue in our State on that day.

12. That we, as a Synod, petition the legislature of our State to enact a law, such as Governor Fort has already recommended, and such as now prevails in New York State, giving the power to the Governor of the State to remove from office such local officials as refuse to enforce the laws and perform the duties which their oath of office requires of them.

Mr. J. Frank Burke, Superintendent of the New Jersey Anti-Saloon League, addressed the Synod in connection with this report.

The Permanent Committee on Temperance made a supplemental report as follows:

Your Committee having considered a communication from the Anti-Saloon League of America, referred to them by Synod, would recommend:

1. That this communication be read to the Synod.

2. That the stated clerk of Synod be instructed to courteously acknowledge the receipt of the letter, and also to send to the author a printed copy of the report of our Temperance Committee of this present year when he shall be able to do so.

The report was received and its recommendations were adopted.

Accordingly the communication referred to was read to Synod by the chairman of the Committee on Temperance.

Proportionate and Systematic Beneficence.

The report of the Permanent Committee on Proportionate and Systematic Beneficence was presented by Rev. W. W. Casselberry, was received and its recommendations adopted as follows:

1. That sessions be urged to promote an earnest, systematic educational campaign in their respective churches by using the literature provided gratis by General Assembly's Special Committee on Systematic Beneficence, and also to avail themselves of the excellent literature procurable from other sources.

2. In order to preserve the purity of the motive for and the character of the contributions for the work of the church, local or general, Sessions are urged to exert their influence against fairs, bazaars, suppers and other secular devices for procuring money.

3. That Sessions be urged to prayerfully study and consider the instructions of Scripture regarding the bringing of tithes into the house of the Lord, and commend the speedy adoption of this method as acceptable to the Head of the Church and adequate for the accomplishment of her great and glorious work.

4. That Presbyteries be advised to provide their Beneficence Committees with funds to join the educational campaign urged by General Assembly.

5. That Synod appropriates $25 for the work of this committee for the ensuing year.

At the close of the reading of the report and pending action thereupon, Synod was addressed by Rev. C. A. R. Janvier upon the subject of "Systematic and Proportionate Giving."

Sabbath-school Work.

The report of the Permanent Committee on Sabbath-school Work was presented by Rev. Henry C. Cronin, was received and its recommendations adopted, as follows:

1. That Synod urges pastors, superintendents and church sessions to see that their respective Sabbath schools observe

Children's Day (second Sabbath in June) and Rally Day (last Sabbath in September), and that on these days offerings be made and sent to the Board of Publication and Sabbath School Work, to be used in the extension of its Sabbath School work, and in the evangelization of our foreign populations.

2. That our Presbyteries in the appointment of committees make an effort to secure efficient Sabbath School men; and that so far as possible, laymen known as leaders in this work be sought.

3. That Synod endorses the plans of the Board of Publication and Sabbath School Work to promote the development of the Sabbath Schools, and urges the Sabbath School committees of the Presbyteries, together with the pastors and superintendents of our schools, to unite with the Board in the effort to improve the Sabbath School work of the Synod.

Finance.

The Committee on Finance reported that it had examined the books and vouchers of the Treasurer of Synod and of the Treasurer of the Trustees of Synod and found them to be correct.

The Committee also recommended that the apportionment to the Presbyteries for Synodical expenses be as follows:

Elizabeth, Morris and Orange, New Brunswick and Newark, $100 each.

Jersey City and West Jersey, $80 each.

Monmouth and Newton, $70 each.

The report was received and its recommendations adopted.

The order of the day having arrived, Synod engaged in devotional services, led by Rev. William Aikman, D.D. In connection with this service the remainder of the Necrological Report was read by Rev. W. W. Knox, D.D. The report was received and adopted, and it was directed that the substance of it be printed in the Appendix to the Minutes of Synod.

Necrology.

Synod then took recess until 2:30 P. M.

WEDNESDAY, 2:30 P. M.

Synod met and resumed business.

Permanent Committees.

The Committee on the Revision of the List of Permanent Committees presented its report, which was accepted and its recommendation adopted.

(See list of committees in Appendix.)

Sabbath Observance.

The report of the Permanent Committee on Sabbath Observance was presented by the Rev. Samuel D. Price, was accepted and its recommendations adopted, as follows:

1. That the Committee on Sabbath Observance be directed to send a communication to each pastor in our Synod about March 15th, calling upon him, in the name of the Synod, to preach a sermon on the subject of the strict observance of the Lord's Day, sometime during the month of April, 1909.

2. That this Committee be authorized to incur expenses in its work not to exceed $15.

3. That we recommend to our ministers, elders and churches, that they heartily co-operate in all good work undertaken by the New Jersey Sabbath Association, and that they contribute as liberally as possible for the maintenance of this State organization by sending to its treasurer, Rev. Samuel D. Price, 919 North Fifth street, Camden, N. J., the Sabbath Observance offering, taken usually in April, when the special sermon is preached.

4. That the Synod of New Jersey most heartily commends the Governor of this commonwealth, Hon. John Franklin Fort, for his earnest and effective action in securing a better observance of the laws of the State, especially in Atlantic City and county.

5. That we urge our members, ministers and elders to do all in their power by voice, vote and agitation to prevent any legislation adverse to the Christian Sabbath by the Legislature this coming session.

6. That we heartily approve of the organization of the National Lord's Day Alliance of the United States.

Church Erection.

Synod was now addressed by Rev. William Force Whitaker, D.D., in the interest of the work of the Board of Church Erection.

Executive Commission.

Synod listened to a brief address by Rev. William Henry Roberts, D.D., LL.D., upon the matter of Executive Commissions.

Home Missions.

An additional recommendation from the Permanent Committee on Home Missions was adopted, as follows:

That the thirty-first report of the Woman's Synodical Society for Home Missions in the Synod be approved, and that Synod hereby expresses its hearty appreciation of the splendid work accomplished during the past year and congratulates the Society on the increased interest taken in this department of the churches' activities, especially by the Young People's Societies.

Executive Commission.

The Moderator announced the following as the Committee on the Appointment of an Executive Commission for Synod:

MINISTERS—John F. Patterson, D.D., Hugh B. MacCauley, D.D., Eben B. Cobb, D.D., Robert S. Inglis, D.D., C. Rudolph Kuebler, D.D., James DeHart Bruen, Wm. V. Louderbough, Wm. P. Finney.

ELDERS—William M. Lanning, Thomas W. Synnott, Thomas W. Randall, Benjamin G. Demarest.

Young People's Societies.

The report of the Permanent Committee on Young People's Societies was presented by the Rev. Frank Lukens, was received and its recommendations adopted as follows:

1. That the attention of pastors and Sessions be called to the recommendation of General Assembly in regard to a special service for young people, which recommendation reads as follows (page 138, recom. 9): The General Assembly recommends, "that the first Sabbath in February be designated as Young People's Day, and that an appropriate service be held on the evening of this day, and that an opportunity be then given to make an offering to be used in the interests of this department."

2. That pastors and Sessions be requested to call the attention of their Young People's Societies to the Summer Conferences to be held next summer upon this work, so that if possible delegates be sent, either to Winona or to some other place to be announced by the Secretary of this department.

Evangelistic Work.

The report of the Special Committee on Evangelistic Work was presented by Rev. Charles A. Evans, was received and its recommendations adopted, as follows:

Your Committee takes pleasure in reporting a continued active interest in evangelistic work among the Presbyteries. Meetings for conference and prayer have been held by the various Presbyteries, and these annual meetings have come to be considered an established custom.

It is recognized that the cultivation of an evangelistic spirit on the part of pastors and people is the first essential—after that the consideration of methods. It is only as the evangelistic spirit takes strong hold upon the church membership that substantial and permanent results can be accomplished. Prayerful and self-sacrificing work on the part of all Christians is necessary, together with a more devout study of God's word, more earnest prayer for the Church and the salvation of souls, and a more complete surrender to the will and purpose of the Master. When we fulfill these conditions, the promises do not fail.

The Committee would again call attention to the importance of pastoral evangelism as the ideal and hope of the Church, and urge every pastor to take his rightful place as the leader in evangelistic effort.

In four of our Presbyteries, successful efforts are being made to bring the foreign population under the influence of the gospel of Christ. The Evangelistic and Home Mission Committees are closely allied in this work.

In the Presbyteries of Newton, and Morris and Orange, steps have been taken to secure the services of a Presbyterial Evangelist, who shall give his whole time to the help of the weaker churches under direction of the Presbyterial Committees.

We gratefully acknowledge the fact that the evangelistic power of the Church has been shown during the past year by the addition on confession of faith of 3,609 members, who have united with the churches of the Synod as a result of practical evangelistic effort on the part of pastors and Christian workers.

The Committee recommends:

1. That each Presbytery be requested to appoint a Committee on Evangelistic Work, to be composed, as far as possible, of those who have shown special interest and have had useful experience in evangelistic effort.

2. That the Special Committee on Evangelistic Work be continued for another year.

3. That, in accordance with the request of the Committee of the General Assembly, we recommend that special and frequent conferences be held by the ministers and elders of each Presbytery for the deepening of spiritual life and to stimulate evangelistic effort.

That church officers be requested to have frequent meetings and, wherever possible, the officers of several churches be called together for prayer and conference. Church members to be urged to devote more time to prayer and Bible study and to the winning of souls. Sabbath School teachers to be urged to make special effort to bring their scholars to Christ.

4. That in all the churches the prayer-meeting service on October twenty-eighth be devoted to special prayer for evangelistic work throughout the land.

5. That special conferences of ministers and elders be held in each Presbytery at some time during the month of November, to be followed by special services for prayer and personal consecration in each church. The purpose being to prepare the churches for more earnest and active effort during the week of prayer.

6. As the employment by some Presbyteries of Presbyterial evangelists, whose whole time is given to conducting evangelistic services in the churches, has resulted in much good, we commend this plan to all our Presbyteries.

7. We commend the special leaflets published under direction of the Assembly's Committee as helpful and suggestive in evangelistic work in the churches.

8. In view of the expressed preference of many pastors for the assistance of their brethren of the Synod in evangelistic services, that every pastor be requested to place himself at the disposal of the Evangelistic Committee of his Presbytery for a period of ten days' or two weeks' service, to be assigned to the various churches after conference with the pastors of such churches.

9. Inasmuch as there is an increasing interest in Christian service among the men of our churches, that the members of the Brotherhoods be requested to co-operate with pastors in evangelistic effort.

10. In the interest of evangelistic work among the foreign population of the State, that the Committees on Synodical Home Missions be requested to consider the advisability of securing the services of a Synodical Superintendent of Missions.

11. That a conference of the entire Synod for the consideration of evangelistic work be held at some time during the coming winter, the time and place to be determined by the Committee on Evangelistic Work, who shall have authority to call such a conference if the way be clear.

In connection with this report, Synod was addressed by Rev. William Henry Roberts, D.D., LL.D., the representative of the Evangelistic Committee of the General Assembly.

Presbyterian Brotherhood.

The report of the Permanent Committee on the Presbyterian Brotherhood, in the absence of its chairman, Hon. William M. Lanning, was read by the Stated Clerk, and was received as follows:

I respectfully report, as chairman of the Permanent Committee on Brotherhood, that I have nothing special to present to the Synod. None of the Presbyteries have informed me that any members of the Committee have been appointed by them. Accordingly, I have had no opportunity to call any meeting, nor has any report or information reached me from the Presbyterian Brotherhood of New Jersey, who may, however, contemplate presenting their report directly to the Synod.

WM. M. LANNING,
Chairman.

The report of the Presbyterian Brotherhood within the bounds of the Synod was presented by Mr. J. Fithian Tatem, President of the Brotherhood; was received, ordered to be printed in the Minutes of Synod, and that the Stated Clerks of Presbyteries be directed to send to the Chairman of Synod's Committee the names of the Chairmen of Committees on Brotherhood or Men's Societies in the several Presbyteries.

Mr. Tatem also briefly addressed the Synod upon the subject of the Brotherhood.

College Visitation.

The report of the Special Committee on College Visitation, in the absence of the chairman, Rev. W. W. Knox, D.D., was presented by Rev. John T. Kerr, a member of the Committee, was received and its recommendations adopted as follows:

Your Committee has but little to report of work accomplished. As the result of correspondence and conference now being carried on, we hope that an early opportunity will be given us to address the students of Princeton University and Rutgers College, and the members of the Committee will be assigned to this duty.

The fact that no reports have been received from the Presbyteries as to the appointment of like Presbyterial Committees leads your Committee to fear that the recommendation of last year has been overlooked, if not neglected.

We would, therefore, ask (1) that Synod repeat and emphasize this recommendation, *i. e.,* "That Presbyteries within whose bounds preparatory schools exist be urged to appoint similar committees, who shall be charged with the duty of pressing the claims of the ministry upon the students gathered there, and that such committees shall report both to their Presbyteries and to Synod's Committee."

2. In view of the increasing needs of the world, the open doors of opportunity, the depleted ranks of the ministry and the lessening numbers of candidates reported from the churches of our Synod, we urge pastors to press the claims of Christ as Master, as well as Saviour, upon the young men and boys of their churches and parents by early dedication, faithful instruction and loving and prayerful counsel to incline their sons towards the ministry, God's call being possibly first formulated on their lips.

Presbyterial Records.

The records of the following Presbyteries were approved: Elizabeth, Jersey City, Monmouth, Morris and Orange, Newark, New Brunswick, Newton and West Jersey. It was not possible to present the records of the Presbytery of Havana.

The following action was taken in reference to the records of the Presbytery of Corisco:

The records of the Presbytery of Corisco are approved, with the exception that in the action recorded on page 6 the Committee on Assignments erred in reporting the names of Rev. Messrs. Myongo and Eduma, thus, apparently, ignoring the fact that those brethren are permanently installed pastors.

Portions of the records which contained references to messages to the Synod were read by Rev. R. Hamill Nassau, S. T. D. The Stated Clerk was directed to reply in an appropriate manner to these messages.

It was resolved that the Statistical Reports be printed without reading.

Trustees.

The report of the Trustees of Synod was presented by Rev. E. B. Cobb, D.D., was received and its recommendations adopted, as follows:

During the year the Board of Trustees of the Synod of New Jersey has lost two of its members, viz.: the Rev. Dr. Allen H.

Brown, of the Presbytery of West Jersey, and the Rev. Dr. Samuel M. Studdiford, of the Presbytery of New Brunswick. These men had both of them been identified for years with the Board, and both had rendered conspicuous services to the cause which was dear to their hearts. Their presence and help will be sorely missed.

The places thus left vacant have been filled by the election by Synod of the Rev. R. H. Gage, of the Presbytery of West Jersey, and the Rev. Samuel McLanahan, of the Presbytery of New Brunswick.

Mr. Hugh H. Hamill, also a member of the Board, having been compelled by a pressure of duties to present his resignation. Synod has regretfully accepted the same, and, upon recommendation of the Board, elected in his place Mr. Joseph P. Lloyd, of Orange, N. J.

The position of Treasurer of the Board, left vacant by the death of Dr. Brown, has been filled by the election of Rev. Dr. Eben B. Cobb, of Elizabeth, N. J., whose report, together with a statement of amount and location of present investments, has been presented to Synod, received by it, and referred to the Finance Committee, by which it has been approved, and will be found printed in the Minutes of Synod.

During the year there has come into the hands of the Board from the estate of Ada M. Chapman, deceased, the sum of $335.54. This sum, which was especially bequeathed for Home Mission Work within the bounds of the Synod of New Jersey, is now being held subject to the call of the Committee on Synodical Home Missions. It is hoped that this may become the nucleus of other funds to be held and invested by the Board for the benefit of this important work. To this end, and in order to reemphasize that which has always been the aim and province of this Board, the Board would ask Synod to adopt the following:

"That in accord with one of the purposes for the organization of the Board of Trustees of the Synod of New Jersey, and in accordance with that which has always been the work of this Board, Synod reiterates the fact that the Board of Trustees of the Synod is its corporate agency for receiving legacies and bequests, and holding titles to property for Home Missionary purposes, subject to the direction of Synod, through its Synodical Home Mission Committee, and that to facilitate the efficient carrying out of this idea it should be the policy of Synod, as far as practicable, to keep upon the Board of Trustees a goodly representation of the Synodical Home Mission Committee.

The Board would also ask that, if, after investigation, no legal obstacle be found to stand in the way, it be permitted to divide its members into three classes of three members each, to serve respectively one, two and three years, and one class to be elected annually thereafter for the full term of three years.

Bills Paid.

The Treasurer was directed to pay the usual salaries and bills.

The Stated Clerk was directed to notify the members of Special Committees recently appointed of their appointment.

Thanks.

The Synod adopted a resolution of thanks to the pastor, session and trustees of the First Presbyterian Church for the cordial welcome accorded to the Synod at its meeting in the First Church and for the arrangements made for its comfort and convenience.

Next Place of Meeting.

The Committee on the Place of Meeting reported, recommending that Atlantic City be chosen as the place of the next meeting of Synod. The report was received and the recommendation adopted.

Synod, in view of this action, designated Olivet Church as the church in which the meeting should be held.

Attendance.

The Permanent Clerk, Committee on Attendance and Leave of Absence, reported the following attendance at this meeting, and the report was approved:

Presbytery.	*Ministers.*	*Elders.*
Corisco,	..	..
Elizabeth,	20	13
Havana,	..	..
Jersey City,	14	4
Monmouth,	22	11
Morris and Orange,	16	11
Newark,	16	6
New Brunswick,	20	11
Newton,	11	4
West Jersey,	31	12
	150	72

Ministers,	150
Elders,	72
Corresponding members,	8
	230

The following additional recommendation of the Synodical Home Mission Committee was adopted:

Resolved, That it is the judgment of Synod that, for the present, legacies for Synodical Home Missions should be received, held and invested by the Trustees of Synod as a Reserve Fund for that cause, the interest to be paid to the Synodical Home Mission Committee, and the principal to be subject to the call of that Committee if required by the exigencies of that work.

The roll was called, and the following members were found to be absent without excuse:

Elizabeth—Minister James H. Northrup, Elders Morris W. Robinson, W. P. Stevenson, Lawrence A. Clark.

Jersey City—Ministers Charles Alexander Evans, Ph.D., Fisher Howe Booth, Charles Ellis Smith, Walter B. Greenway, George O. Tamblyn, Elder John Willis.

Monmouth—Ministers Benjamin S. Everitt, D.D., Samuel H. Thompson, D.D., Joseph E. Curry, Charles H. Whitaker, Frank Lukens, Hugh K. Fulton, J. Prentice Taylor, Archibald S. Van Orden, C. Allen Fisher, Elders A. S. Stults, David C. Lewis, John Probasco, John Read.

Morris and Orange—Ministers John H. Brown, Geo. S. Mott Doremus, Elders Elber Bebout, Albridge C. Smith, David C. Berry.

Newark—Ministers Wm. Y. Chapman, D.D., John McDowell, Leonard V. C. Mytton.

New Brunswick—Ministers Paul Martin, George H. Bucher, George S. Stark, Elders Edward Stout, W. Harrison Muirhead, Willard H. Young, T. S. Morris.

Newton—Ministers Percy Y. Schelly, James Ferguson, Harry W. Ewing, Elder Azaria Frey.

West Jersey—Ministers George L. Smith, John E. Peters, Sc.D., David H. King, D.D., Hugh R. McClelland, Ph. D., Herbert R. Rundall, Edmund J. Gwynn, D.D., William Allen, Jr., Luther A. Oates, Joseph Lyons Ewing, Harvey T. Casselberry, Elders Lewis Howell, J. Brainard Snyder, Edward M. Fithian, Henry D. Moore, Daniel E. Iszard, Thomas W. Synnott.

Minutes.

The minutes of to-day's sessions were read, and the record was approved.

The Synod adjourned to meet in Atlantic City on the third Monday of October, 1909.

The session closed with prayer and the benediction.

JOHN T. KERR,
Recording Clerk.

WALTER A. BROOKS,
Stated Clerk.

The preceding pages contain the record of the proceedings of the Synod of New Jersey, at its meeting in Atlantic City, October 19th to 21st, 1908.

Attest:- Walter A. Brooks.
Stated Clerk.

General Assembly of the Presbyterian Church in the U.S.A.

Rev. W. H. ROBERTS, D.D., LL.D.,
STATED CLERK AND TREASURER.

Witherspoon Building,
PHILADELPHIA, PA.

Examined and approved in General Assembly at Denver, Colorado, May the 29th, 1909.

Attest

Wm. H. Roberts

Stated Clerk General Asse

APPENDIX.

I.—NARRATIVE OF THE STATE OF RELIGION IN THE SYNOD OF NEW JERSEY FOR THE YEAR ENDING OCTOBER 19TH, 1908.

In presenting this annual Narrative of Christian life and work within the bounds of our Synod, your Committee beg to remind you that it contains not what they might wish to say, not what you might be pleased to hear, but what the narratives from the several Presbyteries tell them they should say, and which in their judgment you ought to hear.

Narratives have been received from all the Presbyteries in our Synod, but in these narratives it is found that many of the Church Sessions neglected to send reports of their life and work to their Presbyteries, and in the narratives sent many questions are either left unanswered or only answered in part.

Your Committee discover in the narratives that the same significance has not been attached by different narrators to apparently the same conditions. Much depends upon the temperament of the compiler of statistics as to what interpretation he shall give to the items before him. More than one construction may be put upon the facts given, so that much is left to the insight and temperament of the interpreter.

We need courage to face unpleasant facts as well as complacency to rest in satisfactory conditions. The really deplorable state is to be apathetic and complacent when the situation calls only for the deepest consecration and the most energetic action.

And then we mark a difference of tone in the several narratives, indicating that all parts of our diverse field are not equally hopeful in their results, though no one can question the faithfulness of those who are occupying them. Some fields have more to contend with than others, all have not the same problems, and some have harder problems to solve. But however unsatisfactory may be any narrative prepared upon the basis of the facts presented, we may rely with a great deal of confidence upon certain plain conclusions and observe certain marked tendencies in our religious life.

The congregational services are generally well sustained. The churches, with rare exceptions, are regularly supplied with preaching. The large majority of the churches report substantial gains in membership during the year, though there is a noticeable number in each Presbytery which record a loss in membership. From Havana comes the cheering word that "the year past in all our churches has been one of growth with but few exceptions. We enter upon the new year

full of hope." Corisco also reports a good year in the churches, with a gain of 218 members.

Church attendance is not on the increase. Ordinarily the morning congregations are by far the larger. In a very few instances the attendance exceeds the membership, but in most instances it is little more than one half the enrolled membership. The most hopeful reports regarding church attendance come from the Presbyteries of Newark and Jersey City. The evening congregations are usually mentioned in a tone of discouragement and perplexity. In some few churches they are larger than the morning congregations, but ordinarily they are only one half and less than those of the morning. In some churches the evening service has become such a problem that its discontinuance is suggested.

The reports of the attendance of children and youth at the church service are on the whole encouraging. In many churches no special means are employed, beyond the clear preaching of the word, to secure their attendance. In a few churches special attention is given to this object through special sermons preached to the children regularly or occasionally. Special efforts are made by some of the Sabbath schools to stimulate regularity of church attendance on the part of the scholars.

The churches generally hold weekly prayer meetings. But when the numbers in attendance at these weekly prayer meetings are given, they are so small as to cause pain or regret over what seems to be the universal neglect of this service. A few churches report large and enthusiastic prayer meetings at which one fourth of the membership of the church is present; but from most comes the cry of distress over the depleted numbers at these meetings, where not more than twelve per cent. of the membership are found. One narrative states that in this small attendance at "the time-honored, and in the past greatly beloved, mid-week prayer meeting, we are confronted with the facts which lead us to think we have found the leakage in the hull which endangers the ship."

The reports regarding the Sabbath-schools are full of hope. They all report increasing membership, with the exception of the Presbytery of Newton, where for some reason there is a loss in the total membership. The large majority of accessions to the churches on examination are from the Sabbath-school. The impression is strong that our Sabbath-schools are well conducted. The Westminster lesson helps are generally used. In most of them the Shorter-Catechism is more or less indifferently taught. It is to be regretted that Teachers' Meetings are the exception and not the rule. The Presbytery of Havana reports that the day mission schools are doing a splendid work for the moral and spiritual development of the children of Cuba.

The Narratives report an encouraging increase of interest on the part of the men of our churches. Societies of men are multiplying. These organizations of men are for the purpose of promoting sociability, Bible study, and a general interest and co-operation in the activities of the Church. They take the form of "Men's Clubs," "Brotherhoods," "Bible Classes," "Ushers' Associations," and "Missionary Societies."

The women's societies continue to lead in active organized work. The growing interest of the men of our churches has seemed to quicken the interest and activity of our women's societies. While most of those societies are missionary, and devoted to the extension of the Kingdom at home and abroad, there are many active and efficient Aid Societies, whose object is to work for the needs of the local church. The societies for young people are chiefly religious in their object, and encouraging reports of their work come from practically all the Presbyteries.

The almost uniform statement regarding the spiritual condition of the churches is, "no unusual interest." There are notable instances of large accessions, but there are a large number of churches in each Presbytery reporting an actual loss for the year. While in Newark and Jersey City several churches report "unusual religious interest," Monmouth tells of twelve churches receiving none on examination during the year. The Narative from New Brunswick Presbytery, considering the reports from the churches, concludes "that this must have been a year of ease in Zion, all the churches safe." In reading the Narratives one gains the impression, on the whole, that the year has been one of quiet, faithful work, during which no unusual methods have been employed, aside from the diligent teaching of the word from the pulpit and in the Sabbath-school, and that the Church has grown in many directions where no statistical table can give the summary in figures.

The benevolences of the Church are well sustained throughout the Synod according to the traditional standard of each church, being satisfied with an offering to each of the Boards which looks respectable, without inquiring as to whether it is either proportionate or systematic, and without regard to the financial distress of the Boards. There has been a slight advance in the benevolent offerings of the year in spite of the financial depression, which many mention. The churches are generally faithful in contributing something to all the Boards.

When we come to the matter of Family Religion, there is halting and hesitation in all the Narratives. They all take on a serious tone. This is plainly the point of pain. One says, "When we observe the reports presented on Family Religion, we find food for reflection." Another says, "So far as we can gather from the reports, Family Religion has dwindled down to the presentation of children for baptism." Another says, "Under the head of Family Religion, many of the questions are not answered by many of the pastors and Sessions; evidently by them this is considered an obsolete matter." Another says, "The first truth in the matter, probably, is our ignorance on the subject, and the second that our knowledge would bring a nearly universal negative." Another says, "As for family worship, the reports tell a sad story indeed. Family worship seems to be one of the lost arts. No wonder that the spiritual conditions are in a deplorable state; no wonder that the prayer-meetings are no better attended." Another says, "It is to be regretted that family worship is not as generally

observed as it was in former years." Another says, "The answers to this question seem to throw a shadow over the whole narrative." Another says, "Family worship is elusive to the Sessional census takers; the Committee must report an agnostic answer as to its observance leaning toward the negative." The single refreshing exception to this painful part of one narrative is found in the report from a Hungarian church, where it is said "more than one half of the families observe family worship."

Your Committee believes that it has not given undue emphasis to this item in the Narrative. The home is the very citadel of the religious life of our churches, and why should we hesitate to go up and take it? One Narrative suggests the delicacy of the matter, but also suggests that "it is a private matter of that kind which the pastor has a right to look into." Another Narrative makes the comment that these answers indicate "How little hold our religion really has on our people, and how little the thought of God is in the home;" and also "how far the pastors get into the home and hearts of the people."

When we come to the question of self-support, all answer in unison, "the financial obligations of the congregations are met with fidelity." Whatever other obligations may have been slighted or neglected, each church seems faithfully to have cared for its own interests. One somehow gets the impression from reading the Narratives that the trustees of our churches, if not the most faithful, seem at least to be the most successful, in doing their full duty. It is a matter of special interest to find in the Narrative from the Presbytery of Havana, that the work of self-support is developing in a most encouraging manner, the collections in all the churches having increased in liberality, as the people have come to appreciate their personal privilege and duty in maintaining the public worship of God.

Your Committee cannot conclude this Narrative without giving some expression to the deep conviction which has been borne in upon them while again and again reading the Presbyterial Narratives, to the effect that there are so many things, and these the very best things, which cannot be gathered up and summarized in a statistical report. There are so many of the questions asked to which no definite answers can be given. Your Committee cannot tell all that it finds of the most diligent planting and faithful watering on the part of the pastors and churches; but God, who gives the increase, gives it where He will and how He will and when He will. The influence radiating from all our churches, permeating each community with the truth and spirit of the Gospel, is like the leaven which works both silently and secretly. There are clear evidences of the most diligent and devoted pastors and faithful Sessions, who in the face of the most discouraging conditions are able to bring no report of visible gains, but for them to have held their own may be far more than for some others whose great joy it is to come up with cheering results and the shout of triumph. There are communities receiving the best blessings they enjoy from some church struggling to maintain itself in their midst, but who make

no acknowledgment and allow no credit to be given. Sometimes these indirect influences are mightier than those exerted directly, as a well-known writer expresses it, "The growing good of the world is greatly dependent on unhistoric acts, and that things are not so ill with you and me as they might have been is greatly owing to those who have lived hidden lives and rest in unvisited tombs."

WILLIAM I. STEANS,
Chairman.

II.—NECROLOGICAL REPORT.

From the membership of the Synod of New Jersey during the past year ten of our brethren have passed to their rest and reward.

From two Presbyteries—Corisco and Havana—we have received no report. Two—Elizabeth and Newark—report no deaths. Jersey City, Monmouth and Newton report one each; Morris and Orange and New Brunswick record two deaths each; while West Jersey mourns three departed.

Presbytery of Jersey City.

THE REV. GEORGE SLUTER

was born in St. Louis, Mo., May 5th, 1837. He was graduated from Westminster College, Mo., in 1860. He attended the Theological Seminary at Columbia, S. C., in 1860-61, and then went to Princeton Seminary, from which he was graduated in 1863. In February of that year he was licensed by the Presbytery of New Brunswick, and was ordained August 27th, 1865, by the Presbytery of Palmyra.

The whole of his ministry, covering a period of forty-five years, was spent in the Presbyterian Church, during thirty-three years of which time he was in the active pastorate.

He served the following churches: At Rensselaer, Mo., 1863-5; Webster Street, St. Louis, 1865-70; First Church, Duluth, Minn., 1870-71; Shelbyville, Ind., 1871-81; Arlington, N. J., 1881-94; Stirling, N. J., 1896-98; West Church, Newark, N. J., as assistant minister.

Although a busy pastor, he found time to write several volumes, among them "A History of Shelby County, Indiana." For ten years he was the correspondent of "The Herald and Presbyter," of Cincinnati, and for fifteen years he was the Recording and Corresponding Secretary of the Presbyterian Ministers' Association of New York City.

He was a faithful presbyter, and in 1884 served as Moderator of his Presbytery. In 1881 and in 1885 he was a Commissioner to the General Assembly. He was a genial companion, a faithful laborer and a patient sufferer. He died August 24th, 1908, at Stirling, N. J., aged seventy-one years.

Presbytery of Monmouth.

REV. ALFRED H. DASHIELL, D.D.,

son of Rev. Alfred H. Dashiell, Sr., and Annie Ridgely, was born at Elk Ridge, near Baltimore, Md., January 9th, 1824. His boyhood was spent in Jacksonville, Ill., in Philadelphia, Pa., and in Shelbyville,

Tenn. He entered Delaware College, Newark, Del., and was graduated in 1843. Converted during his college course, he entered Lane Seminary, but remained there but a few months, because of impaired sight. Being desirous of doing Christian work, he was licensed to preach by the Presbytery of Shiloh in 1844, and sent on a circuit of its vacant churches. In the fall of 1845 he entered the middle class of Union Seminary, and graduated in 1847. Imperfect health prevented his entering the foreign field. He was appointed to a home mission field at Rich Hill, Mo., and was ordained in October, 1847, by the Presbytery of St. Louis. In 1850 he became pastor of the Congregational Church at Stockbridge, Mass., where he remained until the breaking out of the Civil War, when he became the chaplain of the 57th Regiment, Massachusetts Volunteers.

After the war he left Stockbridge and came to New Jersey, and gathered a church at Lakewood—then Bricksburg. Of this church he was stated supply 1868-71, and pastor 1871-88, when he was appointed Presbyterial Missionary of the Presbytery of Monmouth. During the term of his service eighteen churches were organized, largely through his agency. In October, 1903, because of advancing age, he relinquished his office and was made Presbyterial Missionary Emeritus.

He was called to his reward February 15th, 1908, at Lakewood, N. J., in his eighty-fifth year, and his body was laid to rest in Woodlawn Cemetery, near Lakewood.

The degree of Doctor of Divinity was conferred upon him by Rutherford College, N. C. He was chosen commissioner to the General Assembly by the Presbytery of Monmouth four times. He is survived by one son, Frank Bartlett, of New York, and by three daughters, Clara Sargent, of Lakewood; Anne Ridgely, wife of George W. Ellis, of Green Bay, Wis., and Katharine DeForest, wife of Wm. C. Arnold, of New York.

Presbytery of Morris and Orange.

THE REV. ROBERT SERVICE STEEN,

son of the Rev. William S. Steen, was born May 5th, 1880, in the parsonage of the Presbyterian Church of Wysox, Bradford County, Pennsylvania, of which church his father was at that time stated supply. He was educated in the Hamilton School of Philadelphia, and also by the personal instruction of his father. He entered Princeton College in September of 1897, and graduated there four years later, having taken a high standing and being particularly successful in competitive debate.

After graduation from Princeton University in June, 1901, Mr. Steen went to Beirut, Syria, where he served as instructor in the Syrian Protestant College from September, 1901, until the summer of 1904. After returning from Syria he entered the Union Theological Seminary, where he remained until 1907. While in the Seminary he was engaged

in work in connection with the Presbytery of New York. Under its care he established a church for the Church Extension Committee. The last year of his seminary course he acted as assistant to the Rev. Henry Sloane Coffin, D.D., in the Madison Avenue Presbyterian Church of New York.

He was called to the Hillside Presbyterian Church of Orange immediately upon his graduation, and was ordained and installed its pastor on the 30th of September, 1907. His death came suddenly and unexpectedly on April 18th, 1908, at the private hospital in South Orange. His funeral was held in the Hillside Church of Orange on April 20th, and the burial was in Philadelphia the next day.

Of Mr. Steen's religious life much could be said, though he himself was reticent in these matters. He united with the church at Wayne, Delaware county, Pa., in March, of 1895, shortly before he was fifteen years of age. From that time on he lived a healthy Christian life—a life marked by a peculiar combination of matured seriousness and youthful joy. Short as was his pastorate at the Hillside Church of Orange, he won the heart of every member of that church. As a pastor he was tactful, faithful and self-forgetful. As a preacher he was singularly original, suggestive and spiritual; and had God granted him a longer earthly career one does not hesitate to say he would have become a great power in the pulpit.

THE REV. NICHOLAS BOWERS,

pastor of the Presbyterian Church at Stirling, New Jersey, died of a paralytic stroke on April 21st, 1908, in his seventy-ninth year.

Mr. Bowers was born in Darmstadt, Germany, in the year 1830, and came to this country when he was a fourteen years old. He lived for a number of years on a farm at Mount Bethel, New Jersey, being connected with the Methodist Church, by which he was appointed a local preacher. The Presbyterian Church at Stirling being without a pastor, had held no services for some time. They requested Mr. Bowers to open the church and supply the pulpit. He did so, and continued to do so for two years, driving three miles each way morning and evening. At the end of this time he was ordained by Presbytery, and installed as pastor of the church, on April 19th, 1902.

Mr. Bowers was greatly beloved and honored, both in his own church and in the community. Many united with the church under his ministry, and the Sunday School and the prayer meeting flourished. The entire Presbytery valued him for his faithful service.

Presbytery of New Brunswick.

THE REV. JAMES BUYERS KENNEDY

was born at Gap, Lancaster county, Pa., on September 8th, 1839; eldest son of William Sloan Kennedy and Jane Margaret Buyers. His father

was for nearly sixty years a ruling elder in the Bellevue Presbyterian Church, at Gap, Pa. His parents dedicated him to God in his infancy, and he was carefully instructed by them in the great truths of our holy religion.

In his boyhood he showed a great fondness for study. His pastor, the Rev. Mr. Timlow, of the Bellevue Church, gave him, for several years, special instruction in his studies. He attended the classical school at Strasburgh, and afterward completed his preparation for college in Trenton, at the old Trenton Academy.

It was while he was living in Trenton that he fully decided to enter the gospel ministry, and with that in view he entered Princeton College in 1855, distinguishing himself while there by his attainments and graduating therefrom among the foremost men of his class, in 1859.

He entered the Theological Seminary at Princeton and graduated in May, 1863. On October 15th of that year he was ordained to the gospel ministry and installed pastor of the Huntingdon Valley Church, Pa., by the Second Presbytery of Philadelphia, now known as the Presbytery of Philadelphia North.

In 1866 the Second Church ,of Trenton, became vacant. Being unanimously called thither, Mr. Kennedy accepted the call, and on October 18th, 1866, was installed pastor by the Presbytery of New Brunswick. Upon the failure of his health, after laborious and faithful service, the Presbytery of New Brunswick, on April 20th, 1885, dissolved the relation which had existed for nearly a score of years and that had been fraught with so much good.

Mr. Kennedy could not remain idle. He loved to preach and the people loved to hear him. Other churches sought his services. He served as stated supply of the church at Ewing, then his old home church at Gap, Pa., asked him to fill its vacant pulpit; the church of Hopewell, in this Presbytery, sought his help, and during most of the time from 1887 to 1889 he preached there with great acceptance. For nearly two years, 1889 to 1891, the large and important First Church, of Williamsport, Pa., engaged his ministrations as supply. In 1891 he returned to Trenton and supplied for some time the Fourth Church, where he continued to be, as long as his health permitted, a devout worshipper.

Mr. Kennedy was an able preacher of the word, and presented divine truth with originality and force. He did not tell his hearers what he himself thought or believed, but what God taught in His word.

As a member of Presbytery he was very faithful, wise in counsel and devoted to the interests of the churches whose work he had shared so long.

Death came to him June 3d, 1908, as a happy release from physical suffering, weakness and discomfort, and proved to him the door of entrance into the blessed rest of the people of God.

THE REV. SAMUEL M. STUDDIFORD, D.D.,

was born January 24th, 1835, a child of the manse. His father, Rev. Peter Ogilvie Studdiford, D.D., was the pastor of the church of

Lambertville, N. J., from the beginning of its history to the time of his death. His grandfather, on the maternal side, was also a minister, and for many years served the Reformed Church of Readington, New Jersey. Dr. Studdiford was prepared for college by his father. He entered Princeton in 1852, and was graduated in the class of 1856. He spent a year in teaching, and then entered Princeton Seminary in 1857, and was graduated in the class of 1860. He was licensed to preach at Frenchtown, New Jersey, on May 3d, 1859, and was ordained by the Presbytery of Elizabethtown, and installed pastor of the First Presbyterian Church of Plainfield, New Jersey, on May 8th, 1860. In April, 1862, be became pastor of the Presbyterian Church at Stewartsville, New Jersey, and after four years of service there was called to the Third Church at Trenton, where he began his long pastorate of forty-two years on April 15th, 1866. In the fall of 1902, he resigned as pastor and was made pastor-emeritus. He thus served the church actively for thirty-six years and for six years was pastor-emeritus.

In 1862 he married Mary C. Emery, daughter of William P. Emery, of Flemington, New Jersey. In 1884 he received the honorary degree of Doctor of Divinity from Princeton College. In 1893 he was elected a Trustee of Princeton Seminary, and in the same year was chosen Moderator of the Synod of New Jersey.

His ministry was a very successful one. He especially interested himself in the young people, and retained his hold upon their affections and confidence to the very end of his life. Dr. Studdiford was a man of deep and tender sympathy, easy of access, always about his Master's business and careful to embrace every opportunity to speak the word to the impenitent and to counsel the wandering to return. A warm friend, a faithful pastor and devoted servant of the Master, "our best loved Presbyter," his life work is ended, and he has entered into his rest and reward.

Presbytery of Newton.

THE REV. JOHN PETERSON CLARKE,

son of Daniel and Mary (Peterson) Clarke, was born December 9th, 1824, in Philadelphia, Pa. He made a public confession of his faith in the church at Upper Octorara, Pa., at the age of twenty-four. His preparatory studies were pursued in the Classical Institute of Wilmington, Del., under Samuel Galey, and he was graduated from Lafayette College in 1856. He then took up the work of colporteur for the Presbyterian Board of Education and engaged in teaching during the winters of 1856 and 1857, first at Sadsburyville, Pa., and then in the Howard Academy, Chester county, Pa. The first two years of his theological course were spent in the Western Theological Seminary, and he entered the Seminary at Princeton in 1860 as a senior, remaining one year, and graduating in 1861. He was licensed by the Presbytery of New Castle April 11th, 1860, and ordained an evangelist by the Presbytery of Hunt-

ingdon October 2d, 1861. He was stated supply of the churches of Phillipsburg, Morris and Moshannon, Pa., from April, 1861, to April, 1863, continuing his service of the last named church until April, 1865. In October of this year he was elected pastor of the church at Doe Run, Pa., over which he was installed April 10th, 1866. He was released from this charge April 14th, 1868. At this time he began serving the church at Little Valley, Pa., and was installed its pastor June 13th, 1871, and released from this charge October 8th, 1873. He was a pastor of the Second Mansfield and the Danville churches, New Jersey, from November 18th, 1873, to October 5th, 1881. His last pastorate was that of the Stillwater and Swartswood churches, New Jersey, from November 15th, 1881, to October 1st, 1896. He then retired from active work and went to live with his children in Hackensack, New Jersey. He died February 17th, 1908, in Hackensack, in the eighty-fourth year of his age.

He was married May 27th, 1862, at Norwood, New York, to Matilda Powless, who, with three sons and three daughters, survives him.

Throughout his active ministry he won by his modesty and Christian courtesy the esteem and confidence of his brethren, and held by his fidelity and devotion the loyal support of his people.

Presbytery of West Jersey.

THE REV. JOHN KENYON KILBOURN, D.D.,

was born in Newville, Pa., January 19, 1849. He was the son of Prof. John and Catherine Kilbourn. His parents soon removed to Augusta, New York, where his father taught in the academy for a number of years. He attended Prof. Kelsey's Preparatory School and was graduated from Hamilton College in 1874, and from Auburn Theological Seminary in 1877. He also took a post-graduate course in Yale Divinity School in 1888. He received the degree of Doctor of Divinity in 1893.

He united with the Congregational Church in Augusta, New York, in 1867, was licensed to preach on September 12th, 1876, by the Presbytery of Utica, at Sauquoit, New York, was dismissed to the Presbytery of Buffalo, and ordained as an evangelist November 11th, 1880.

Dr. Kilbourn never entered the pastorate, but throughout his ministry acted as stated supply. As such he labored at Clarence, New York, from 1877-81; at East Mendon, N. Y., from 1882 to 1887; at Wyoming, Pa., 1889-90; at Absecon and Pleasantville, N. J., 1891-1892; in all of which fields his ministry was fruitful. The last years of his life were spent in Philadelphia doing evangelistic work as he had opportunity. He was at this time also engaged in literary work, and in 1900 published "The Paths of Famous Men." Dr. Kilbourn was unmarried. In failing health, he removed in the fall of 1907 to the home of his sister, in Pittsford, New York, where he died May 22d, 1908, aged fifty-nine years.

THE REV. ALLEN H. BROWN, D.D.

was born in New York City, September 23d, 1820. He prepared for college in the notable school of William Forrest, in New York, and was graduated from Columbia College in 1839. He made his public confession of Christ in the Murray Street Presbyterian Church in 1836. His first official service in the gospel work which occupied his entire life was that of Secretary of the Sunday-school Missionary Society of the Duane Street Church in 1838 and 1839. In 1840 he entered Princeton Theological Seminary and completed the course of study in that institution, remaining also for a fourth year. During one or two of his vacations he traveled widely through New Jersey as a colporteur of the American Tract Society, obtaining thereby a comprehensive knowledge of the field in which his life was to be spent. He was licensed in 1843 by the Presbytery of New York. In December, 1846, he became the supply of the little church of Mays Landing, in Atlantic county, with eight members and a heavy debt, almost the only church in that region traveled over by John Brainerd nearly one hundred years before. He was ordained as an evangelist by the Presbytery of West Jersey, January 5th, 1848, and, having never been pastor of any church, devoted his long and laborious life to missionary work, in the establishing and maintaining of churches in the pine wilderness and along the coast of New Jersey. In this work he was associated with the Church Extension Committee of the Synod of New Jersey, as Synodical missionary, from 1872 to 1886. He engaged in many of the moral and religious enterprises of the State, doing very much for the establishment of good schools in Atlantic county and other parts of South Jersey, being closely identified with the work of the Atlantic County Bible Society, and with the South Jersey Joint Sabbath Committee, which was merged in the New Jersey Sabbath Union, and this later in the American Sabbath Union. Mr. Brown proposed, in the Synod of New Jersey, the action which resulted in 1886 in the establishment of the present successful plan of Synodical Home Missions, and served as Presbyterial missionary of the Presbytery of West Jersey, under that plan, until advancing age compelled him to retire. His whole life was thus spent in varied labors for the evangelization of Southern New Jersey. He received the degree of doctor of divinity from Princeton University in 1905.

Dr. Brown was deeply interested in the history of the Presbyterian Church in New Jersey. He obtained the appointment by the Synod of the Permanent Committee on Historical Materials. He secured, with indefatigable zeal and labor, the erection of the great Presbyterian Historical Monument on the site of the Old Scots Church and the ordination of John Boyd, in Monmouth county.

Dr. Brown attended the meeting of the Synod of New Jersey at Atlantic City, in 1907, on the spot where he had labored many years before. He was received with cordial salutation and honor by the

Synod, and returned to his home in Montclair, where, after a few days' illness, he died on Monday, November 4th, 1907.

He was married June 12th, 1852, in Lowell, Mass., to Martha Ann Dodge, who died March 11th, 1865. One son and two daughters survive him.

THE REV. GEORGE WILSON TOMSON

was born June 25th, 1853, at Milford, N. J. He was the son of Nahum Wilson and Hannah (Alpaugh) Tomson. He was educated at Milford, N. J., and attended Drew Theological Seminary, graduating from it in the class of 1874. He was married on June 8th, 1874, to Mary Emma Woodruff, who died at Woodbury, N. J., February 25th, 1904. He was ordained by the Congregational Association of New Jersey on June 9th, 1874, and installed at the same time as pastor of the Congregational Church of Elizabethport. He served this church as pastor for about two years. He was received by the Newton Presbytery on October 4th, 1876, and installed pastor of the Asbury Church on October 12th, 1876. During his pastorate at Asbury a parsonage was built, the church building was improved, and two lots of ground were added to the church property. There were also continuous accessions to the membership of the church, the largest number in one year having been thirty-seven, in 1877. He was released from the pastorate on May 19th, 1885, and dismissed to the Presbytery of West Jersey. He was on June 11th, 1885, installed as pastor of the church at Clayton. His pastorate at Clayton was a long and a successful one. After fourteen years of service his pastoral relation at Clayton was dissolved on March 20th, 1899. He was installed as pastor at Woodbury, N. J., April 12th, 1899. He died by his own hand at Woodbury, N. J., April 16th, 1908, during a temporary aberration of mind, aged fifty-four years.

WILLIAM W. KNOX,
Chairman.

III.—REPORT OF THE PERMANENT COMMITTEE ON SYNODICAL HOME MISSIONS. TWENTY-SECOND YEAR—OCT. 1ST, 1907–SEPT. 30TH, 1908.

"A READINESS TO WILL."

When the Committee met a year ago the Presbyteries presented their prospective missionary needs for the year now closed. These aggregated a sum far greater than had ever been raised. Even when scaled down to the lowest figure, which the representatives of the several Presbyteries believed would suffice to meet imperative calls, it appeared that at least two thousand dollars more would be required than had been received the year before. This meant an increase of about ten per cent. upon the contributions of that record-breaking year.

The Committee resolved to face the situation, report the facts to Synod, and request an increase in the apportionment from each Presbytery sufficient in the aggregate to meet the need.

The Synod, in turn, after hearing from many parts of the State, without dissent, heartily and even enthusiastically resolved to go forward and to raise the required sum. This action authorized the Presbyteries and their committees to take up the larger work, which they did.

But there were some who feared that too much had been undertaken, especially in view of the financial outlook, and that the record of twenty-one years, during which every obligation of the year had been paid or provided for within the year, might now be broken. In point of fact, for the first time in years, there was a brief period early in the calendar year when there was not money enough in the treasury to pay warrants received; and as late as the first of September the treasury balance was down to an alarmingly low point.

"THE DOING OF IT."

These conditions, however, were not due to any falling off in contributions, but to the increased expenditures. As there had been "a readiness to will" upon the part of their representatives in Synod, so did the Presbyteries and their committees, the sessions and the people "perform the doing of it," and this, particularly, by a tidal wave of offerings in the very last days of the fiscal year. In the last fortnight, between September 15th and the closing of the books for the year, almost $6,000 came in, and a very large part of this is credited as of September 30th—the final day.

These facts will explain and justify to pastors and sessions the extreme urgency of the Presbyterial chairmen in that month. They also give fresh emphasis to the perennial plea of the Committee that these

collections should be made and sent in as early in the year as possible, and certainly before June 30th.

DETAILS AND COMPARISONS.

Excluding the balance from the preceding year, the total receipts were $24,104.25, a gain of $3,340.43 over last year. Some of these funds were given for specific purposes, however, and eliminating these there was given for the general work of Synod $22,349.72, which is almost $125.00 more than the Committee, with trepidation, ventured to ask.

This result is mainly due to the loyalty of pastors and the liberality of congregations through church offerings, but these were supplemented and the gratifying attainment made possible by a number of liberal gifts made directly by individuals, and by a legacy—the first to reach our treasury.

Taking up the record of the several Presbyteries: four gave the full amount apportioned to them to raise; the other four, while increasing their gifts, fell short of that goal.

Monmouth Presbytery gave $2,172.92, and is entitled to first mention, because her quota was all in the Treasurer's hands some time before the close of the year. The Presbytery also exceeded the apportionment by $172.92.

The churches of Elizabeth Presbytery gave $3,501.98, and thus passed the minimum set for her by $1.98. But when there is added to this the gift of $1,000 by an individual in that Presbytery, Elizabeth's gifts amount to $4,501.98, and place her first in total amount of contributions.

Morris and Orange, always reliable and always liberal, was asked for at least $3,600, and gave $3,664.07 for good measure.

West Jersey Presbytery has never failed to meet or exceed her apportionment, and she maintained her record this year by giving the exact amount—$2,600.00.

The Presbytery of Jersey City contributed to the general fund $2,137.24. This amount falls short of her apportionment, but is the largest sum, with a single exception, ever raised for Synodical Home Missions in that Presbytery. When to this amount is added $1,343.63, which was passed through the Synod's treasury as special for Italian work in Jersey City, it brings that Presbytery's total up to $3,480.87.

While Newark Presbytery did not reach the amount apportioned to it to raise, it increased its gifts almost six hundred dollars over the preceding year, having contributed $2,814.86, and further relieved the Synodical treasury from certain payments for the last quarter of the year.

Churches and individuals in the Presbytery of New Brunswick gave $3,007.02, but failed to attain her apportionment. When a legacy received from within the bounds of the Presbytery is added, it makes the total receipts $3,257.02, which is the largest amount ever received from that Presbytery.

Although Newton Presbytery did not reach the full amount asked of her she made a gain of twenty per cent. over her gifts of last year, reaching a total this year of $1,156.78.

EXPENDITURES.

Elizabeth Presbytery drew $2,200, an increase over last year of $123.75. In Jersey City Presbytery, $3,022, an increase of $431.34, was expended from the general fund. There was expended in Newark Presbytery a total of $3,190.22, almost entirely for work among non-English speaking people. This was an increase over the preceding year of $533.52. Newton Presbytery used $1,258.72, an increase of $54.57.

Monmouth Presbytery, through vacancies and reductions in aid granted to some fields, reduced its expenditures $107.33, as compared with the former year, and at the same time somewhat increased her work for Italians.

Morris and Orange drew $1,655.00, a reduction of $75.00. In New Brunswick Presbytery, because one church attained self support, and another remained vacant throughout the greater part of the year, $13.12 less was drawn from the general fund, and additional work among Italians was cared for out of the regular appropriations.

The increase in gifts for the year was.....	$3,340 43
The increase in expenditures was.....	1,941 40
Making a net gain for the year of.....	$1,399 03

The extent of the gain in gifts was a glad surprise, the increase in probable expenditures had been estimated and reported a year ago. If Newark had drawn her full amount, the increase in expenditures would have been about $2,300.00, which goes to show the accuracy of the Presbyterial estimates of need furnished the Committee and Synod.

GIFTS THROUGH OTHER CHANNELS.

This Committee and the Synod have always recognized that Synodical Home Missions is only one form of the missionary activity of the Presbyterians of New Jersey on behalf of the people of our State. It seems desirable, both as matter of information and inspiration, that the whole of this work should be presented in a single view. As directed repeatedly by Synod, the Committee has sought to find out the amounts given through Presbyterial agencies and by individual churches for Presbyterian mission purposes in New Jersey.

From the reports received it appears that the churches of Elizabeth Presbytery gave for the support of local mission work $10,859.00, in addition to the gifts through Synodical Home Missions, making a total of $15,352.98.

The churches of Jersey City Presbytery spent $2,803.00 in addition to S. H. M. gifts, a total of $6,283.87.

Churches of Morris and Orange spent about $4,500.00, which, added to the S. H. M. gifts, aggregates $8,164.00 as an approximate total.

Churches of Newark contributed to local missions about $9,500.00, which with gifts to S. H. M. makes a total for mission support of $12,300.00, and gave to the Church Extension Committee, mainly for buildings, $2,480.00, or $14,780.00 in all.

In the Presbytery of New Brunswick, Trenton churches contributed through the Church Extension Committee $803.18, mainly for support of the Italian Mission in that city, and Princeton aided directly the Witherspoon Street Church to the amount of $210.00. Adding these amounts to S. H. M. contributions gives $4,020.00 as a total.

In West Jersey Presbytery, Young People's and Women's Societies, Sunday-schools and individuals gave about $800.00 for Italian work additional to S. H. M. gifts, making a total of about $3,400.00.

From this it is evident that the Presbyterians of New Jersey are spending more than $50,000.00 per annum for mission work in this State.

REVIEW OF THE WORK DONE.

A summary of the somewhat incomplete reports received from the Presbyteries and churches aided by the Synodical Home Mission Fund, yields the following figures: Eighty-one churches and 27 missions have been aided, in which 72 ordained ministers and 28 lay workers have been employed. The additions on profession of faith have been 491, and upon certificate 381, giving a total membership of 5,949. Sixty-nine adults and 296 infants have been baptized.

There are 96 Sabbath-schools, with a membership of 7,877. Women's Missionary and Aid Societies are general. There are many Young People's Societies and some Brotherhoods. Mutual Aid Societies are usual among the people of foreign speech.

By Synod's aid 90 church buildings, valued at $467,900.00, have been made available for worship, and connected with these are 39 manses, worth $24,500.00. For new buildings there was raised by the people at the aided point $3,400.00, and for paying debts $3,500.00. These congregations raised a total for congregational uses of about $50,000.00, and they gave to beneficence nearly $6,000.00.

During the year four new churches have been fully organized: Kingsland, in Jersey City Presbytery; Upper Montclair, in Newark Presbytery; Barrington and Vineland Italian, in West Jersey Presbytery.

Six churches reached self-support: Lake View of Paterson, and Teaneck, in Jersey City Presbytery; New Gretna, Tuckerton and West Mantoloking, in Monmouth Presbytery, and Walnut Avenue, Trenton, in New Brunswick Presbytery.

The amount of aid granted has been increased in but a single instance; it has been reduced, often at the suggestion of the aided churches themselves, in fifteen cases: one in Newark, one in Jersey City, three in Newton, four in Monmouth and six in West Jersey.

These figures show that there is a fine spirit of self-help and independence abroad in many of the aided churches.

SALIENT FEATURES.

In what may be called the sustentation part of the work, that of the older and smaller rural churches, the great majority of reports show little, if any, gain in membership. In many churches there were no additions upon profession of faith during the year. Yet the communities are generally as populous as ever, although the character of the population has changed. Is it not a question for the Synod, the Presbyteries, the pastors and churches themselves, whether new and more aggressive evangelistic measures should not be adopted in these fields? The Committee has learned that the Presbyteries of Morris and Orange and of Newton propose to employ jointly a Presbyterial evangelist, and it heartily commends this measure to the attention of the other Presbyteries.

The work in the colored churches shows some improvement, and the outlook is more hopeful. The condition of our treasury throughout the year forbade an attempt on the part of the Committee to make any general advance. A new Sunday-school and Sunday afternoon services for colored people have been started by the Bethany Church, Newark.

Missions and churches among the people of foreign speech have been much affected by the industrial depression. Many of these people have returned to their European homes, at least temporarily. Those who remained here have been largely without full work, have had little to live on and less to give for religious purposes. Those who went home carried with them some of the truth and the impress received here, and will influence in turn those in their old communities. But in spite of this depletion, which in the aggregate has been comparatively slight when compared with the whole number of foreigners among us, our mission work among them has been extended and the facilities improved.

Most satisfactory in immediate results of all the work carried on in other tongues than English is that which our German brethren are doing. We have aided six German churches and missions. These received in the last Assembly year 60 on profession of faith. In all there are twenty German churches in our Synod and they had accessions on profession of 229, an average of more than eleven each.

In the number of points at which it was carried on for a part or the whole of last year, the Italian work just equals the German total of twenty. Aid from Synod's funds was given at seventeen points, namely: Jersey City, Newark, Montclair, Morristown, Elizabeth, Bernardsville, Bound Brook, Lambertville, Princeton, Trenton, Burlington, Red Bank, Vineland, Minatola, Lake, Hammonton, Atlantic City. The First Church, Newark, has erected a building for and supports independently an Italian mission in that city. Bethany Church, Newark, has gathered a Sunday-school and conducts other forms of work for them. Crescent Ave. Church, of Plainfield, has joined in a union work recently begun there. At only one point is there a church

organization and accurate statistics can scarcely be obtained, but there are at least five hundred Italians now enrolled as confessors of the evangelical faith.

Persistent and annoying interference with our Magyar churches and missions has been carried on by representatives of the Reformed Church of Hungary, but in spite of this the work has gone forward. A new church has been built and dedicated at Alpha, in the Presbytery of Newton. In New Brunswick the Magyar Church has secured the fine edifice formerly occupied by the Second Church. The five churches and missions report an enrollment of over 600.

An interesting movement has just taken place among the Ruthenians in Newark. A whole congregation, numbering several hundred, heretofore known as Catholics of the Greek Rite, have renounced the papacy; have sought a minister from us; and, pending the settlement of property rights, are worshipping in a building furnished by one of our German congregations. This is part of a widespread agitation among these people. They are looking to us for sympathy and aid, and seem eager to receive instruction and guidance in evangelical truth.

Sixty-nine communicants are enrolled in our two missions for Armenians in West Hoboken and Paterson.

Services for Syrians are continued at Summit and West Hoboken. The Board of Publication and Sabbath School Work has maintained two Italian colporteurs throughout the year and one Hungarian colporteur, for a part of the time, in New Jersey. They have worked under the direction of Synod's committee. Grants of literature have also been received from the Board.

MATTERS OF ADMINISTRATION.

In December last the Board of Home Misssions invited the Chairman or some other official representative of the Synodical Home Mission Committee in each of the self supporting Synods, to a Conference in New York with the officers and members of the Board. Among other things the Conference adopted the following plan of co-operation:

"It is the judgment of this Conference that, to the end that greater unity and more definite co-operation may be secured between the Board on the one hand, and the self-supporting Synods on the other, an Advisory Council shall be constituted of one member from each of the self-supporting Synods—to be appointed by the Synods themselves—to meet annually with officers or representatives of the Board of Home Missions for consultation and for the devising of plans of co-operation. This Council, among other matters, shall consider:

"1. Ways in which Board can help Synodical self-support, as by
  (a) Literature;
  (b) Help in evangelism;
  (c) In the question of immigration; and
  (d) In the question of church and labor.

"2. Ways in which the self-supporting Synods can help the Home Board, as by

(a) Open doors for literature and appeals;
(b) Offerings, according to plans approved by the respective Synods.

"3. Ways in which each can help the other, as by
(a) Conferences; and
(b) Evangelistic campaigns.

"And we recommend that the above plan of co-operation be carried to the General Assembly by the Board of Home Missions for the approval of the Assembly, and if so approved, that the Home Mission Committees of the Synods be requested to present the same for adoption and for the action necessary to complete the organization of the Advisory Council."

This plan was laid before the Assembly by both its Standing Committee on Home Misssions and that on Synodical Home Missions with favorable recommendations, and was approved by the Assembly. It is now presented to the Synod for action thereon.

The Conference also recommended that the Woman's Board should enlarge its activities among the people of foreign speech "in co-operation with and agreeably to the plans of Synods and Presbyteries." The Woman's Synodical Society for Home Missions in the Synod of New Jersey had already decided to take up this work and is in conference with representatives of the committees of Synod and of the Presbyteries.

The Presbytery of Newark has recently decided to consolidate the Church Extension and Synodical Home Missionary work within its bounds, put the whole in charge of the Church Extension Committee, support the work entirely and prosecute it more vigorously. In taking this step the Presbytery resolved, "That this work is to be carried on in affiliation with the Synodical Home Mission work of Synod, and the Church Extension Committee is directed to arrange details on behalf of the Presbytery with the representatives of Synod."

The Committee recommend the adoption of the following resolutions:

1. That the Synod again hereby expresses its grateful appreciation of the generous and efficient services renderd by Mr. Wm. P. Stevenson, as Treasurer of the Synodical Home Mission funds.

2. That the Synod recognizes and most heartily commends the fine loyalty of its churches, as shown in the general and liberal support given to the enlarged work of Synodical Home Missions during the past year.

3. That the Synod approves the plan submitted to it for an Advisory Council, to be composed of representatives of the self-supporting Synods and the Board of Home Missions, and hereby appoints the chairman of the Synodical Home Mission Committee of Synod as *ex officio,* its representative in the council.

4. That the Synod hears with pleasure the proposal of the Presbytery of Newark to prosecute mission work within its bounds still more vigorously, and recognizes that the Presbytery has within itself a mission field which challenges its full powers. The Synod joins with the Presbytery in its expressed desire that, under the new methods, this

work shall continue to be, as heretofore, a recognized part of the Home Mission work within the Synod, and accordingly directs and empowers the Synodical Home Mission Committee to confer with the Church Extension Committee of Newark Presbytery and arrange details to effect this, and the Synod further directs that the chairman of the Church Extension Committee of Newark shall hereafter be the recognized representative of that Presbytery upon the Permanent Committe on Synodical Home Missions of Synod.

5. That the Synod approves the action of the Synodical Woman's Home Missionary Society in deciding to undertake work among the foreigners in New Jersey, and is pleased to learn that the Society is seeking the advice of the Committees of Synod and of the Presbyteries already having such work in charge, in reference to the location, nature and conduct of the work which the Society proposes to undertake.

6. That, in answer to the overture from the Presbytery of New Brunswick regarding the recognition of gifts for home missionary purposes within New Jersey, made through other channels than Synodical Home Missions, the Committee be directed to receive such reports and present the figurs in a tabulated form as an appendix to its report.

7. That from the balance in hand at the end of the last fiscal year the Treasurer be directed to set aside $2,000 as the Special Emergency Fund, to be subject to the direct control of Synod's Committee.

8. That the several Presbyteries be asked to raise during the current fiscal year the respective sums named:

Elizabeth,	$3,500 00
Jersey City,	2,500 00
Monmouth,	2,100 00
Morris and Orange,	3,600 00
Newark,	4,400 00
New Brunswick,	3,200 00
Newton,	1,200 00
West Jersey,	2,600 00
Total,	$23,100 00

9. That the several Presbyteries be allowed to draw from the fund the respective sums named:

Elizabeth,	$2,300 00
Jersey City,	3,400 00
Monmouth,	3,500 00
Morris and Orange,	1,800 00
Newark,	4,400 00
New Brunswick,	1,750 00
Newton,	1,150 00
West Jersey,	4,400 00
Administrative,	400 00
	$23,100 00

On behalf of the Committee,

SAMUEL McLANAHAN,
Chairman.

IV.—TREASURER'S REPORT—SYNODICAL HOME MISSIONS.

To the Synod of New Jersey:

I present to you herewith my report as Treasurer of the Synodical Home Mission Funds for the twenty-second fiscal year, beginning October 1st, 1907, and ending September 30th, 1908.

The receipts have been as follows:

To balance according to last annual report—			
General work,			$1,823 97
Van Meter Fund,			216 90
" contributions from Presb. of Elizabeth,	$3,501 98		
" " " Mrs. Ralph Voorhees, Elizabeth,	1,000 00		
" " " Presb. of Jersey City,	2,137 24		
" " " First Church of Jersey City, acct. Italian Work,	1,343 63		
" " " Presb. of Monmouth,	2,172 92		
" " " " " Morris & Orange,	3,664 07		
" " " " " Newark,	2,814 86		
" " " " " New Brunswick,	3,007 02		
" " " estate of Dr. E. M. Hunt, New Brunswick,	250 00		
" " " Presb. of Newton,	1,156 78		
" " " " " West Jersey,	2,600 00		
		23,648 50	
" interest on balance in bank,		44 85	
" Van Meter Fund, West Jersey Presbytery,		194 00	
Total receipts for the year,			$25,928 22

The disbursements to ministers and missionaries have been as follows:

In Presbytery of Elizabeth,	$2,200 00	
" " " Jersey City,	3,032 00	
" " " " " Italian Work,	1,343 63	
" " " Monmouth,	3,165 33	
" " " Morris & Orange,	1,655 00	
" " " Newark,	3,065 22	
" " " New Brunswick,	1,881 88	
" " " Newton,	1,243 72	
" " " West Jersey,	4,390 37	
For administration expenses,	360 15	
		$22,337 30

Out of the balance on hand October 1st, 1907, there has been expended for special work:

In Presbytery of Monmouth,		$60 00
" " " Newark,		125 00
" " " New Brunswick,		60 00
" " " Newton,		15 00
Balance to be carried to next year's work,	$2,920 02	
" " credit of Van Meter Fund,	410 90	
		3,330 92
		$25,928 22

The following schedules are annexed to and form a part of this report:

Schedule I. Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

Schedule II. Showing the total contributions received from the respective Presbyteries.

Schedule III. Showing the amounts which the various Presbyteries were asked to contribute, and the amounts received from them respectively.

Schedule IV. Showing the appropriations to the different Presbyteries, the amounts paid for services during the year, and the unused balances of appropriations which have fallen into the General Fund under the provisions of Article VI, Section 6, of the plan revised October 17th, 1900.

Respectfully submitted,

W. P. STEVENSON,
Treasurer.

Dated ROSELLE, N. J., October 12th, 1908.

SCHEDULE I.

Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF ELIZABETH.						
Bernardsville, Italian,	$200 00	.....	.....	.....	.....	.....
Basking Ridge,	.....	$110 00	.....	.....	.....	$110 00
Bethlehem,	.....	10 00	.....	.....	.....	10 00
Carteret, 1st	.....	17 10	.....	.....	.....	17 10
Clarksville (Glen Gardner),	.....	15 00	.....	.....	.....	15 00
Clinton,	.....	85 00	.....	.....	.....	85 00
Cokesbury,	75 00	20 00	.....	.....	.....	20 00
Connecticut Farms,	.....	60 00	.....	.....	.....	60 00
Cranford,	.....	125 00	.....	.....	.....	125 00
Dunellen,	.....	57 00	.....	.....	.....	57 00
Elizabeth, 1st,	.....	178 58	$29 47	.....	.....	208 05
" 2d,	.....	10 00	275 00	.....	.....	285 00
" 3d,	.....	127 38	.....	$38 46	.....	165 84
" 1st German,	.....	18 00	.....	.....	.....	18 00
" Greystone,	.....	133 58	.....	.....	.....	133 58
" Madison Avenue,	.....	17 00	.....	.....	.....	17 00
" Siloam,	135 00	3 10	.....	.....	.....	3 10
" Westminster,	.....	225 00	.....	.....	.....	225 00
" Hope,	.....	5 00	.....	.....	.....	5 00
" Bethany,	150 00	9 50	.....	.....	.....	9 50
" Italian,	780 00	.....	.....	.....	.....	.....
Garwood,	360 00	10 00	.....	.....	.....	10 00
Keasby,	200 00	2 00	.....	.....	.....	2 00
Lamington,	.....	54 00	.....	.....	.....	54 00
Liberty Corner,	.....	32 00	.....	.....	.....	32 00
Lower Valley, Califon,	.....	40 00	.....	.....	.....	40 00
Maurer, German,	.....	.....	.....	.....	.....	.....
Metuchen, 1st,	.....	80 00	.....	.....	.....	80 00
Perth Amboy, 1st,	.....	122 24	5 02	.....	.....	127 26
Plainfield, 1st,	.....	125 00	.....	.....	.....	125 00
" Crescent Avenue,	.....	318 50	.....	.....	.....	318 50
" Bethel,	.....	27 30	.....	.....	.....	27 30
" Hope,	.....	118 50	.....	.....	.....	118 50
" Warren,	.....	80 70	.....	.....	.....	80 70
Pluckamin,	.....	32 80	.....	.....	.....	32 80
Rahway, 1st,	.....	100 00	.....	.....	.....	100 00
" 2d,	.....	180 00	.....	.....	.....	180 00
" 1st German,	300 00	10 00	.....	.....	.....	10 00
Roselle,	.....	114 75	60 00	.....	.....	174 75
Springfield,	.....	60 00	5 00	.....	.....	65 00
Westfield,	.....	275 00	.....	.....	.....	275 00
Woodbridge,	.....	70 00	.....	.....	.....	70 00
Rev. William C. Rommel,	.....	.....	.....	.....	$10 00	10 00
Mrs. Ralph Voorhees,	.....	.....	.....	.....	1000 00	1000 00
Totals,	$2200 00	$3079 03	$374 49	$38 46	$1010 00	$4501 98

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF JERSEY CITY.						
Bayonne, Christ,	.....	$25 00	.....	.....	.....	$25 00
Carlstadt, German,	.....	10 00	.....	.....	.....	10 00
Englewood, 1st,	.....	438 15	.....	.....	.....	438 15
" West Side,	.....	14 34	.....	.....	.....	14 34
Garfield,	.....	7 17	$12 60	$4 00	.....	23 77
Grantwood,	.....	.....	.....	.....	.....	.....
Hackensack, 1st,	.....	60 00	.....	.....	.....	60 00
Hoboken, 1st,	.....	5 00	.....	15 00	.....	20 00
" Mission,	$150 00	.....	.....	.....	.....	.....
Jersey City, 1st,	.....	312 40	.....	.....	.....	312 40
" 2d,	.....	69 00	.....	.....	.....	69 00
" Claremont,	.....	109 60	.....	.....	.....	109 60
" Jno. Knox,	.....	.....	.....	.....	.....	.....
" Westminster,	.....	104 00	.....	.....	.....	104 00
" Lafayette,	100 00	.....	.....	.....	.....	.....
" Italian,	700 00	.....	.....	.....	.....	.....
Leonia,	.....	20 00	.....	.....	.....	20 00
Norwood,	200 00	12 00	.....	.....	.....	12 00
Newfoundland,	33 00	.....	.....	.....	.....	.....
Passaic, 1st,	.....	100 00	30 00	.....	.....	130 00
" Dundee,	.....	14 04	.....	.....	.....	14 04
" German,	200 00	20 00	.....	.....	.....	20 00
" Grace,	100 00	.....	.....	.....	.....	.....
" Wallington,	100 00	2 00	.....	.....	.....	2 00
Paterson, 1st,	.....	28 10	.....	.....	.....	28 10
" 2d,	.....	175 00	.....	.....	.....	175 00
" 3d,	.....	.....	.....	.....	.....	.....
" 1st German,	.....	10 00	.....	.....	.....	10 00
" Broadway German,	.....	10 00	.....	.....	.....	10 00
" Church of the Redeemer,	.....	100 00	.....	.....	.....	100 00
" East Side,	.....	75 00	.....	.....	.....	75 00
" Lake View,	37 00	.....	.....	3 00	.....	3 00
" Madison Avenue,	.....	.....	.....	.....	.....	.....
" Dundee Lake,	200 00	.....	.....	.....	.....	.....
	100 00	12 00	.....	.....	.....	12 00
" Westminster,	.....	.....	.....	.....	.....	.....
" Albion Place,	130 00	.....	.....	.....	.....	.....
" Armenian,	200 00	.....	.....	.....	.....	.....
Ridgewood, 1st,	.....	20 00	.....	.....	.....	20 00
Rutherford, 1st,	.....	58 84	100 00	.....	.....	158 84
" Lyndhurst,	10 00	.....	.....	.....	.....	.....
" Kingsland,	85 00	5 00	.....	.....	.....	5 00
" Emanuel,	.....	.....	.....	.....	.....	.....
Shady Side, Hungarian,	5 00	.....	.....	.....	.....	.....
Tenafly,	.....	50 00	.....	.....	.....	50 00
Teaneck,	100 00	10 00	.....	.....	.....	10 00
West Hoboken,	.....	90 00	.....	.....	.....	90 00
" Armenian,	260 00	.....	.....	.....	.....	.....
" Syrian,	100 00	.....	.....	.....	.....	.....
West Milford,	150 00	.....	.....	.....	.....	.....
Wood Ridge,	72 00	6 00	.....	.....	.....	6 00
Totals,	$3032 00	$1972 64	$142 60	$22 00	.....	$2137 24

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MONMOUTH.						
Allentown,	.....	$80 00	.....	.....	.....	$80 00
Asbury Park,	.....	84 25	.....	.....	.....	84 25
Atlantic Highlands,	.....	31 00	.....	.....	.....	31 00
Barnegat and Forked River,	.....	12 64	.....	$3 00	.....	15 64
Belmar,	$210 00	5 14	.....	2 00	.....	7 14
Beverly,	145 00	21 70	.....	.....	.....	21 70
Bordentown,	.....	82 30	$2 00	2 00	.....	86 30
Burlington,	.....	32 10	.....	.....	.....	32 10
" Italian,	.....	61 35	10 00	.....	.....	71 35
Columbus, 1st,	273 00	.....	.....	.....	.....	.....
Cranbury, 1st,	.....	10 40	.....	.....	.....	10 40
" 2d,	.....	150 00	.....	.....	.....	150 00
Cream Ridge,	.....	56 40	.....	.....	.....	56 40
Delanco,	.....	10 18	.....	.....	.....	10 18
Englishtown,	.....	35 10	.....	.....	.....	35 10
Farmingdale, and Oak Glen,	.....	38 09	.....	.....	.....	38 09
Freehold, 1st,	230 00	22 04	.....	.....	.....	22 04
Hightstown,	.....	101 68	.....	.....	.....	101 68
Holmanville and Lakehurst,	.....	56 00	15 00	.....	.....	71 00
Jacksonville and Providence,	60 00	9 90	.....	.....	.....	9 90
Jamesburg,	180 00	27 25	.....	.....	.....	27 25
Keyport,	250 00	13 52	.....	.....	.....	13 52
Lakewood. 1st,	.....	157 00	.....	.....	.....	157 00
" Hope,	149 96	9 84	.....	.....	.....	9 84
Long Branch,	.....	88 30	.....	.....	.....	88 30
Manalapan,	.....	10 00	.....	.....	.....	10 00
Manasquan,	.....	6 25	10 35	.....	.....	16 60
Matawan,	.....	24 00	.....	.....	.....	24 00
Moorestown,	.....	23 73	.....	.....	.....	23 73
Mt. Holly,	.....	70 93	.....	.....	.....	70 93
New Gretna,	.....	30 00	.....	.....	.....	30 00
Oceanic,	100 83	40 80	15 00	.....	.....	55 80
Perrineville,	.....	20 00	.....	.....	.....	20 00
Plattsburg,	150 00	28 20	.....	.....	.....	28 20
Plumstead (New Egypt),	.....	28 60	.....	.....	.....	28 60
Point Pleasant,	.....	7 00	.....	.....	.....	7 00
Red Bank,	.....	10 08	.....	.....	.....	10 08
" Italian,	.....	35 96	.....	.....	.....	35 96
Riverton, Calvary,	131 95	73 00	.....	.....	.....	73 00
Sayreville, German,	.....	.....	.....	.....	.....	.....
Shrewsbury, 1st,	.....	33 13	.....	10 00	.....	43 13
South Amboy,	100 00	40 95	.....	.....	.....	40 95
South River, German,	.....	41 40	.....	.....	.....	41 40
" Hungarian,	58 30	37 06	.....	.....	.....	37 06
Tennent,	250 00	24 90	.....	.....	.....	24 90
Toms River,	300 00	.....	.....	.....	.....	.....
Tuckerton,	.....	237 00	.....	.....	.....	237 00
West Mantoloking,	.....	43 00	.....	.....	.....	43 00
Yardville,	164 29	25 00	.....	.....	.....	25 00
Supplies,	145 00	6 20	.....	.....	.....	6 20
	177 00	.....	.....	.....	.....	.....
	150 00	.....	.....	.....	.....	.....
Totals,	$3225 33	$2103 57	$52 35	$17 00	.....	$2172 92

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MORRIS AND ORANGE.						
Berkshire Valley,	.....	$8 10	.....	.....	.....	$8 10
Mine Hill, and	.....	8 10	.....	.....	.....	8 10
Luxemburg,	$450 00	4 00	.....	.....	.....	4 00
Boonton, 1st,	.....	83 46	$11 59	.....	.....	95 05
Chatham,	.....	100 49	.....	.....	.....	100 49
Chester,	.....	10 87	.....	.....	.....	10 87
Dover Memorial,	.....	130 00	40 00	$10 00	.....	180 00
East Orange, 1st,	.....	300 00	.....	.....	.....	300 00
" Elmwood,	.....	23 00	.....	.....	.....	23 00
" Arlington Avenue,	.....	32 14	30 00	.....	.....	62 14
" Bethel,	.....	110 00	.....	.....	.....	110 00
" Brick,	.....	225 00	.....	.....	.....	225 00
Fairmount,	200 00	17 00	.....	.....	.....	17 00
Flanders,	.....	4 00	.....	.....	.....	4 00
German Valley,	.....	.....	.....	.....	.....	.....
Hanover,	.....	140 00	.....	.....	.....	140 00
Madison,	.....	160 01	.....	.....	.....	160 01
Mendham,	.....	90 00	.....	.....	.....	90 00
Morris Plains,	.....	16 00	.....	.....	.....	16 00
Morristown, 1st,	.....	300 00	.....	.....	.....	300 00
" South Street,	.....	275 00	.....	.....	.....	275 00
" Italian,	100 00	.....	.....	.....	.....	.....
Mt. Freedom,	.....	15 00	.....	.....	.....	15 00
Mt. Olive,	150 00	15 00	.....	.....	.....	15 00
Myersville, German,	.....	5 00	.....	.....	.....	5 00
New Providence,	.....	15 00	.....	.....	.....	15 00
New Vernon,	.....	28 26	.....	.....	.....	28 26
Orange, 1st,	.....	250 00	.....	.....	.....	250 00
" Central,	.....	300 00	.....	.....	.....	300 00
" German, 1st,	.....	12 00	8 00	.....	.....	20 00
" Hillside,	.....	180 00	.....	.....	.....	180 00
" St. Cloud,	.....	43 00	.....	7 00	.....	50 00
Orange Valley, German,	.....	15 00	.....	.....	.....	15 00
Parsippany,	.....	31 00	.....	.....	.....	31 00
Pleasantdale, German,	.....	5 00	.....	.....	.....	5 00
Pleasant Grove,	.....	8 67	.....	.....	.....	8 67
Rockaway,	.....	69 80	.....	.....	.....	69 80
Schooley's Mountain,	.....	5 00	.....	.....	.....	5 00
South Orange, 1st,	.....	125 00	.....	.....	.....	125 00
" " Trinity,	.....	33 25	.....	.....	.....	33 25
Stirling,	75 00	.....	.....	.....	.....	.....
Succasunna,	.....	40 00	.....	.....	.....	40 00
Summit, Central,	.....	200 23	.....	.....	.....	200 23
" North Chapel,	.....	.....	.....	.....	.....	.....
" Syrians,	200 00	.....	.....	.....	.....	.....
Whippany,	.....	10 00	.....	.....	.....	10 00
Wharton, Hungarian,	480 00	.....	.....	.....	.....	.....
Wyoming,	.....	10 80	.....	.....	.....	10 80
West Orange Chapel,	.....	3 30	.....	.....	.....	3 30
Mrs. Mary C. Allen,	.....	.....	.....	.....	$100 00	100 00
Totals,	$1655 00	$3497 48	$49 59	$17 00	$100 00	$3664 07

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEWARK.						
Arlington,	.....	.....	.....	.....	.....	.....
Bloomfield, 1st,	.....	$300 00	.....	.....	.....	$300 00
" German,	.....	.....	.....	.....	.....	.....
" Westminster,	.....	135 00	.....	.....	.....	135 00
Caldwell, 1st,	.....	50 00	.....	.....	.....	50 00
Kearney, Knox,	.....	.....	.....	.....	.....	.....
Montclair, 1st,	.....	110 00	.....	.....	.....	110 00
" Grace,	.....	6 00	.....	.....	.....	6 00
" Trinity,	.....	70 00	.....	.....	.....	70 00
" Upper,	$150 00	25 00	.....	.....	.....	25 00
" Cedar Avenue,	.....	.....	.....	.....	.....	.....
" Italian,	200 00	5 00	.....	.....	.....	5 00
Newark, 1st,	.....	400 00	.....	.....	.....	400 00
" 2d,	.....	230 00	.....	.....	.....	230 00
" 3d,	.....	300 00	.....	.....	.....	300 00
" 6th,	.....	35 00	.....	.....	.....	35 00
" Elizabeth Avenue,	.....	25 00	.....	.....	.....	25 00
" German, 1st,	.....	25 00	.....	.....	.....	25 00
" " 2d,	.....	.....	.....	.....	.....	.....
" " 3d,	.....	20 00	.....	.....	.....	20 00
" Italian, 1st,	799 76	.....	.....	.....	.....	.....
" Bethany,	.....	5 00	.....	.....	.....	5 00
" Calvary,	.....	25 00	$5 00	.....	.....	30 00
" Central,	.....	.....	.....	.....	.....	.....
" Clinton Avenue,	.....	20 00	.....	.....	.....	20 00
" Fewsmith Memorial,	.....	20 00	.....	.....	.....	20 00
" Fifth Avenue,	.....	31 30	.....	.....	.....	31 30
" Forest Hill,	.....	50 00	.....	.....	.....	50 00
" High Street,	.....	100 50	.....	.....	.....	100 50
" Immanuel German,	200 00	20 00	.....	.....	.....	20 00
" Manhattan Park,	300 00	20 00	.....	.....	.....	20 00
" Memorial,	.....	25 00	.....	.....	.....	25 00
" Park,	.....	166 09	.....	.....	.....	166 09
" Plane Street,	199 96	.....	.....	.....	.....	.....
" Roseville,	.....	300 00	.....	.....	.....	300 00
" South Park,	.....	205 97	.....	.....	.....	205 97
" Wickliffe,	.....	10 00	.....	.....	.....	10 00
" West,	187 50	25 00	.....	.....	.....	25 00
" Park View,	150 00	.....	.....	.....	.....	.....
Roseland,	.....	10 00	.....	.....	.....	10 00
Verona,	200 00	20 00	.....	.....	.....	20 00
Vailsburg,	100 00	20 00	.....	.....	.....	20 00
Hungarians,	528 00	.....	.....	.....	.....	.....
Greeks,	50 00	.....	.....	.....	.....	.....
Ruthenians,	125 00	.....	.....	.....	.....	.....
Totals,	$3190 22	$2809 86	$5 00	.....	.....	$2814 86
WITHIN PRESBYTERY OF NEW BRUNSWICK.						
Bound Brook,	.....	$80 00	.....	.....	.....	$80 00
" " Italian,	$160 00	.....	.....	.....	.....	.....
Dayton,	.....	50 00	.....	.....	.....	50 00
Dutch Neck,	.....	60 00	.....	.....	.....	60 00
Ewing,	.....	28 00	.....	.....	.....	28 00
Flemington,	.....	160 00	.....	.....	.....	160 00
Frenchtown,	.....	31 00	.....	.....	.....	31 00
Hamilton Square,	.....	80 00	.....	.....	.....	80 00
Holland,	.....	4 65	.....	.....	.....	4 65

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEW BRUNSWICK—(Con.)						
Hopewell,	.....	27 51	$12 57	.....	.....	40 08
Kingston,	.....	40 00	6 00	.....	.....	46 00
Kingwood,	$50 00	5 00	.....	.....	.....	5 00
Lambertville, 1st,	.....	230 00	.....	.....	.....	230 00
" Italian,	120 00	.....	.....	.....	.....	.....
Lawrenceville,	.....	90 00	.....	.....	.....	90 00
Milford,	.....	44 00	.....	.....	.....	44 00
Mt. Airy, Amwell, 2d,	.....	.....	.....	.....	.....	.....
Mt. Pleasant, Alexandria, 1st,	.....	15 00	.....	.....	.....	15 00
New Brunswick, 1st,	.....	175 00	.....	.....	.....	175 00
" " Hungarian,	300 00	.....	.....	.....	.....	.....
Pennington,	.....	75 18	.....	.....	.....	75 18
Princeton, 1st,	.....	502 87	.....	.....	.....	502 87
" 2d,	.....	50 00	.....	$3 00	.....	53 00
" Witherspoon Street,	80 00	20 00	.....	.....	.....	20 00
" Italian,	180 00	.....	.....	.....	.....	.....
Reaville, Amwell, 1st,	.....	10 00	.....	.....	.....	10 00
Ringoes, Kirkpatrick Memorial,	.....	16 00	.....	.....	.....	16 00
Stockton,	34 62	23 00	.....	.....	.....	23 00
Titusville,	100 00	.....	.....	.....	.....	.....
Trenton, 1st,	.....	242 18	.....	.....	.....	242 18
" 2d,	.....	29 00	13 19	.....	.....	42 19
" 3d,	.....	127 83	75 00	.....	.....	202 83
" 4th,	.....	107 00	.....	.....	.....	107 00
" 5th,	.....	31 47	.....	.....	.....	31 47
" Bethany,	.....	60 00	.....	.....	.....	60 00
" East Trenton,	.....	19 00	11 57	.....	.....	30 57
" Prospect Street,	.....	170 00	80 00	3 00	.....	253 00
" " Brookville,	.....	.....	4 00	.....	.....	4 00
" Walnut Avenue,	75 00	25 00	.....	.....	.....	25 00
" Italian	842 26	15 00	.....	.....	.....	15 00
G. within Presbytery of N. Brunswick,	.....	.....	.....	.....	$150 00	150 00
Estate of Dr. E. M. Hunt,	.....	.....	.....	.....	250 00	250 00
Rev. Ezra F. Mundy,	.....	.....	.....	.....	5 00	5 00
Totals,	$1941 88	$2643 69	$202 33	$6 00	$405 00	$3257 02
WITHIN PRESBYTERY OF NEWTON.						
Alpha,	$343 74	.....	.....	.....	.....	.....
Andover,	.....	$3 00	.....	.....	.....	$3 00
Asbury,	.....	10 00	.....	.....	.....	10 00
Beattystown and 2d Mansfield,	183 32	10 00	.....	.....	.....	10 00
Beemerville,	.....	25 00	.....	.....	.....	25 00
Belvidere, 1st,	.....	128 00	.....	.....	.....	128 00
" 2d,	.....	12 00	.....	.....	.....	12 00
Blairstown,	.....	114 69	.....	.....	.....	114 69
Bloomsbury,	.....	18 00	.....	.....	.....	18 00
Branchville,	.....	11 10	.....	.....	.....	11 10
Danville,	116 66	20 00	.....	.....	.....	20 00
Deckertown,	.....	35 00	.....	.....	.....	35 00
Delaware,	.....	4 50	.....	.....	.....	4 50
Franklin Furnace,	165 00	25 00	.....	.....	.....	25 00
Greenwich,	.....	15 00	.....	.....	.....	15 00
Hackettstown,	.....	110 00	$15 00	.....	.....	125 00

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRES. OF NEWTON—(Con.)						
Hamburg,	.....	29 70	.....	.....	.....	29 70
Harmony,	.....	12 00	.....	.....	.....	12 00
Knowlton,	.....	.....	.....	.....	.....	.....
Lafayette,	200 00	18 25	.....	.....	.....	18 25
Marksboro,	.....	4 71	.....	.....	.....	4 71
Musconetcong Valley,	.....	5 00	.....	.....	.....	5 00
Newton, 1st,	.....	150 00	.....	.....	.....	150 00
North Hardyston,	.....	.....	.....	.....	.....	.....
Oxford,	.....	25 00	.....	.....	.....	25 00
Phillipsburg, 1st,	.....	47 95	.....	.....	.....	47 95
" Westminster,	.....	19 17	2 76	.....	.....	21 93
Sparta,	.....	.....	.....	.....	.....	.....
Stanhope,	.....	18 00	.....	.....	.....	18 00
Stillwater,	25 00	16 81	.....	.....	.....	16 81
Stewartsville,	.....	65 65	.....	.....	.....	65 65
Wantage, 1st,	.....	4 12	.....	.....	.....	4 12
Washington,	.....	100 00	.....	$50 00	.....	150 00
Yellow Frame,	200 00	16 37	.....	.....	.....	16 37
Rev. Henry S. Butler, D.D.,	.....	.....	.....	.....	$10 00	10 00
"Traill,"	.....	.....	.....	.....	5 00	5 00
Ogdensburg,	25 00	.....	.....	.....	.....	.....
Totals,	$1258 72	$1074 02	$17 76	$50 00	$15 00	$1156 78
WITHIN PRESBYTERY OF WEST JERSEY.						
Absecon and Leeds Point,	.....	$14 00	.....	.....	.....	$14 00
	$202 00	10 00	.....	.....	.....	10 00
Atco,	175 00	18 00	.....	.....	.....	18 00
Atlantic City, 1st,	.....	80 00	$30 00	.....	.....	110 00
" " German,	.....	.....	.....	.....	.....	.....
" " Olivet,	.....	100 00	.....	.....	.....	100 00
" " Chelsea,	180 00	20 00	.....	.....	.....	20 00
" " Westminster,	75 00	35 00	.....	.....	.....	35 00
Audubon, Logan Memorial,	150 00	23 00	.....	.....	.....	23 00
Berlin,	48 45	8 00	.....	.....	.....	8 00
Barrington,	52 00	7 50	.....	.....	.....	7 50
Billingsport, and Swedesboro,	75 00	10 00	.....	.....	.....	10 00
	96 67	26 00	.....	.....	.....	26 00
Blackwood, 1st,	.....	50 00	.....	.....	.....	50 00
Bridgeton, 1st,	.....	125 00	15 00	.....	.....	140 00
" 2d,	.....	140 00	.....	.....	.....	140 00
" 4th,	.....	3 00	.....	.....	.....	3 00
" Irving Avenue,	100 40	15 00	.....	.....	.....	15 00
" West,	.....	100 00	.....	.....	.....	100 00
Bunker Hill, and Glassboro,	.....	13 00	.....	.....	.....	13 00
	180 00	13 00	.....	.....	.....	13 00
Camden, 1st,	.....	175 00	.....	.....	.....	175 00
" 2d,	.....	125 00	.....	.....	.....	125 00
" 3d,	.....	21 40	.....	.....	.....	21 40
" Calvary,	.....	40 00	.....	.....	.....	40 00
" Woodland Avenue,	221 15	15 00	.....	.....	.....	15 00
" 4th,	250 00	17 00	.....	.....	.....	17 00
" Grace,	.....	40 00	.....	.....	.....	40 00
Cape May City,	.....	47 84	64 70	.....	.....	112 54
Cedarville, 1st,	.....	30 88	.....	.....	.....	30 88
" Osborn Memorial,	.....	2 12	.....	.....	.....	2 12
Clayton,	.....	55 00	.....	$5 00	.....	60 00
Cold Spring,	.....	16 00	.....	.....	.....	16 00

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF WEST JERSEY—(Con.)						
Collingswood,	200 00	30 00	.....	.....	.....	30 00
Daretown, Pittsgrove,	.....	33 00	.....	.....	.....	33 00
Deerfield,	.....	50 00	.....	.....	.....	50 00
Elmer,	.....	35 00	.....	.....	.....	35 00
Elwood, Brainerd,	250 00	20 00	.....	.....	.....	20 00
Fairfield, Fairton,	.....	3 00	.....	.....	.....	3 00
Gloucester City,	.....	.....	47 00	.....	.....	47 00
Green Creek and Tuckahoe,	100 00	10 00	.....	.....	.....	10 00
Greenwich,	.....	26 00	.....	.....	.....	26 00
Haddonfield, 1st,	.....	132 00	.....	4 00	.....	136 00
Haddon Heights,	186 08	18 00	.....	.....	.....	18 00
Hammonton, 1st,	.....	34 00	.....	10 00	.....	44 00
" Italian,	.....	10 00	.....	.....	.....	10 00
Holly Beach,	156 43	15 00	.....	.....	.....	15 00
Janvier,	50 00	20 00	.....	.....	.....	20 00
Jericho,	150 00	13 00	.....	.....	.....	13 00
Laurel Springs, St. Paul's,	240 00	20 00	.....	.....	.....	20 00
Mays Landing,	.....	17 00	.....	.....	.....	17 00
Merchantville,	.....	30 00	.....	.....	.....	30 00
Millville,	.....	40 00	.....	.....	.....	40 00
Ocean City, 1st,	.....	.....	.....	.....	.....	.....
Pleasantville,	.....	3 00	.....	.....	.....	3 00
Salem, 1st,	.....	77 21	.....	33 75	.....	110 96
Tuckahoe,	.....	10 00	.....	.....	.....	10 00
Vineland,	.....	28 38	.....	.....	.....	28 38
" Italian,	.....	15 22	.....	.....	.....	15 22
Waterford,	.....	5 00	.....	.....	.....	5 00
Wenonah, Memorial,	.....	71 88	22 05	33 00	.....	126 93
Williamstown,	.....	35 00	.....	.....	.....	35 00
Woodbury,	.....	51 07	.....	.....	.....	51 07
Woodstown,	.....	15 00	5 00	.....	.....	20 00
Woodbury Heights,	26 00	.....	.....	.....	.....	.....
Supplies,	200 00	.....	.....	.....	.....	.....
Presbyterial Missionary,	326 19	.....	.....	.....	.....	.....
Italian Work,	700 00	.....	.....	.....	.....	.....
Rev. George L. Smith,	.....	.....	.....	.....	$5 00	5 00
Rev. Samuel H. Potter,	.....	.....	.....	.....	2 00	2 00
Rev. Wm. Aikman, D.D.,	.....	.....	.....	.....	10 00	10 00
Mr. T. W. Synnott,	.....	.....	.....	.....	25 00	25 00
Mr. Henry D. Moore,	.....	.....	.....	.....	25 00	25 00
Totals,	$4390 37	$2263 50	$183 75	$85 75	$67 00	$2600 00

SCHEDULE 2.

Being a summary of columns 2, 3, 4, 5 and 6 of Schedule 1.

PRESBYTERIES.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions.
Corisco,					
Elizabeth,	$3,079 03	$374 49	$38 46	$1,010 00	$4,501 98
Jersey City,	3,316 27	142 60	22 00		3,480 87
Monmouth,	2,103 57	52 35	17 00		2,172 92
Morris & Orange,	3,497 48	49 59	17 00	100 00	3,664 07
Newark,	2,809 86	5 00			2,814 86
New Brunswick,	2,643 69	202 33	6 00	405 00	3,257 02
Newton,	1,074 02	17 76	50 00	15 00	1,156 78
West Jersey,	2,263 50	183 75	85 75	67 00	2,600 00
Totals,	$20,787 42	$1,027 87	$236 21	$1,597 00	$23,648 50

SCHEDULE 3.

Showing the amounts which the respective Presbyteries were asked to contribute, the amounts received, and the excess or deficiency.

PRESBYTERIES.	Amounts asked for.	Amounts received.	Excess.	Deficiency.
Corisco,				
Elizabeth,	$3,500 00	$3,501 98	$1 98	
Jersey City,	2,500 00	2,137 24		$362 76
Monmouth,	2,000 00	2,172 92	172 92	
Morris & Orange,	3,600 00	3,664 07	64 07	
Newark,	3,400 00	2,814 86		585 14
New Brunswick,	3,300 00	3,007 02		292 98
Newton,	1,325 00	1,156 78		168 22
West Jersey,	2,600 00	2,600 00		
	$22,225 00	$21,054 87	$238 97	$1,409 10
	21,054 87			238 97
	$1,270 13			$1,270 13

SCHEDULE 4.

Showing the appropriations to the resepective Presbyteries, the amounts paid for services therein, and the unused balances.

PRESBYTERIES.	Appropriations.	Amounts Paid.	Unused Balances.
Corisco,	.....	.....	.....
Elizabeth,	$2,250 00	$2,200 00	$50 00
Jersey City,	3,200 00	3,032 00	168 00
Monmouth,	3,350 00	3,165 33	184 67
Morris & Orange,	1,800 00	1,655 00	145 00
Newark,	3,400 00	3,065 22	334 78
New Brunswick,	1,950 00	1,881 88	68 12
Newton,	1,325 00	1,243 72	81 28
West Jersey,	4,450 00	4,390 37	59 63
Administration,	500 00	360 15	139 85
	$22,225 00	$20,993 67	$1,231 33
	20,993 67		
	1,231 33		

V.—REPORT OF THE PERMANENT COMMITTEE ON HOME MISSIONS.

For the first time in ten years the Treasurer of the Board of Home Missions was obliged to report to the General Assembly a deficit in the year's work of about $48,000. At the same time he also reported that the receipts of the Board were the largest in its history. These two statements are apparently contradictory and demand a satisfactory explanation. By a recent action of the General Assembly the responsibilities of the Board were very largely increased; this, of necessity, enlarged its expenditures.

The churches, generally speaking, made a liberal response to the appeal of the Board for increased offerings. The gain in the congregational offerings amounted to about $42,700.00, and those of the Sunday School to about $4,000.00, while the Woman's Board reported the substantial increase of $23,268.00, making a grand total of $70,000.00 increase over the previous year. The increased expenditures during the same time amounted to $75,000.00, so that the general advance in contributions from churches and societies all but supplied the Board with the "sinews of war" to carry on the additional work. The deficit was largely caused by a decrease of over $33,000.00 in legacies. There was also a decrease of $10,000.00 on the income from real estate, making the total deficit about $48,000.00.

The Board has made conservative plans for the present year without any retrenchment of the work, however. In order, therefore, that the present deficit may be wiped out and the necessary expenditures provided for, there must be from all sources a decided advance in the contributions.

Your Committee would call special attention to two of these sources, viz.: the church proper, and the Sunday School. Last year the contributions from the churches, sent directly to the Treasurer of the Home Board, amounted to only $279,285.00, or about an average of 21 cents per member.

It may be said that the Sunday School, the Young People's societies, Women's Societies, are part of the church, and also that many of our churches carry on mission work under their own supervision, spending often much more for this work than is sent to the Treasurer of the Board. That is all very true, and it is to be hoped that the churches in all our large towns and cities may reach out to the masses by erecting chapels and tents in still larger numbers, so that the poor may have the gospel preached to them.

Our plea is that the church should be more loyal to the Board, which is its appointed and authorized agency.

Last year our Sunday Schools gave the Board about $25,000, or a little over 2 cents a member. Notwithstanding the fact that the General Assembly and Synods have passed resolutions year after year recommending that at least two offerings a year be taken up for this

work, only about half our Sunday Schools have responded; so that in almost half of our Sunday Schools there is not a single offering taken up for this cause. It is true that the great majority of our Sunday Schools take up an offering for Sunday School work, but our young people should be trained to be loyal to the Home Board. The offerings from these two sources should at the very least be doubled.

The outlook was never more favorable than now. An increase in contributions of $70,000.00 over the previous year is certainly indicative of increased interest. The work carried on by the Board was never so well organized as at present. The departments into which it has been divided are conducted by men selected because of special qualifications. The great chasms that have separated so large a proportion of the population from the church are being bridged over, and soon every man may, at least, read the gospel in his own tongue.

The most encouraging note that comes to our ears is the "Evangelistic."

In accordance with the direction of the General Assembly, special evangelistic work is being carried on under direction of the Board on the "Missionary Synods." Eighty pastor-evangelists have been at work in these Synods during the past year conducting evangelistic services. The results which must surely follow such an effort will be many brought to a saving knowledge of Jesus Christ, the churches revived and strengthened, an interest in missions created and stimulated, and the work of the Master carried on with greater earnestness and enthusiasm.

The reports sent in from our faithful workers in Alaska, Cuba and Porto Rico are all very encouraging. The prospects are bright, the outlook encouraging, the opportunities multiplied, the responsibilities great, the command imperative and explicit, the promises great and precious.

Let us go forward in the name and strength of our divine King and Leader, so that in our own generation our land may become part of the greater kingdom of God and of His Christ.

We submit the following recommendations for approval:

1. That the plan of coöperation proposed at the conference between the Board's representatives and the self-supporting Synods in December, 1907, be approved (see Minutes of General Assembly, 1908, pages 100-101).

2. That the Rev. Samuel McLanahan be Synod's representative in the Advisory Council.

3. That Synod heartily commend the Woman's Board for its resolution to devote, beginning April, 1909, five per cent. of receipts from its Auxiliaries for evangelistic work among our foreigners.

4. That more attention be given to definite and systematic instruction on the subject of Missions in the Sunday-schools, and in order that our young people may be trained in systematic giving, that an effort be made to secure from each school an offering at least every month for this cause.

J. W. MARTIN,
Chairman.

VI.—THIRTY-FIRST ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY FOR HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The thirty-first report of the Synodical Society for Home Missions is a record of opportunities embraced, efficient work done throughout the Synod. We rejoice to report a year of increased interest. The work has grown along all lines.

ORGANIZATION.

In the eight Presbyterial Societies are 230 Auxiliaries, with an approximate membership of 10,000; twenty-nine Young People's Societies, forty-five Bands, eighty-nine contributing Sunday-schools. These form the Synodical Society.

THE FINANCES.

	Home Missions.
Elizabeth Presbytery,	$6,330 23
Jersey City Presbytery,	2,697 17
Monmouth Presbytery,	2,174 86
Morris and Orange Presbytery,	6,009 40
Newark Presbytery,	3,493 37
New Brunswick Presbytery,	2,537 27
Newton Presbytery,	1,560 12
West Jersey Presbytery,	1,869 66

The total amount paid to the Woman's Board of Home Missions during the year dating from March, 1907, to March, 1908, is $28,385.36; of this total $2,089.34 was received for Freedmen.

A number of scholarships are maintained and teachers' salaries provided, in whole or part, by the several Presbyteries. The total amount contributed during the year for Logan Dormitory is $9,902.01.

For many years the women of New Jersey have done faithful work for the New Jersey Academy at Logan, Utah. The result of their labors is shown in the fine plant established there, and we believe that many lives have been uplifted because of their sojourn at the Academy. Now that our gifts are to be directed into a new channel, we must not forget that the sowing and the harvest at Logan should still be of interest to us.

MESSAGES FROM PRESBYTERIAL PRESIDENTS.

Elizabeth Presbytery.—"I think that Mission Study Classes have quickened the interest of those already interested in missions, but I do

not think that the effect has been what we expected among those new in the work, especially the young people.

"I think more and more of our Auxiliaries are using the printed programs, planned for the year's work, rather than depending upon material suggested from month to month, although many societies make use of the monthly programs edited in the Home Mission Monthly.

"The most helpful items I can suggest are the Fall Conference, held for the benefit of officers early in November in the most central town in the Presbytery, and the Semi-Annual District Meeting, held in the fall in one of the farthest and most inaccessible towns in the Presbytery.

"Lastly, I would say that we are very much encouraged with the spirit of our workers; at our recent District Meeting, six miles from a railroad, and four, six and eight miles from the nearest towns, there were 250 women present all day. Then for the special encouragement of workers for Freedmen, I would say that this Presbytery has arranged to send its Secretary for Freedmen to make a two weeks' visit to several of its schools and colleges for the colored people, this month, at the expense of the Presbyterial Society."

Jersey City Presbytery.—"The year just opening up to us we hope to make a banner year. At our meeting last week there was evidenced such a spirit of love and earnestness, which I believe speaks volumes for the fall and winter work.

"We are endeavoring to introduce the 'Westminster Guild' for the young women, and "The Cradle Roll Tens" for the mothers and little children.

"The Presbytery will have more Sunday-schools using the Thanksgiving programs than ever before, which means larger gifts for our work at Tucson.

"We have placed in the hands of all our Auxiliaries the leaflet by Mrs. Boole, 'A Prayer, a Plan—The Result.' I regret that we have not a larger number of study classes to report; I am sure there is material for many, if only there could be found wise and willing leaders. However, looking at the work of Jersey City Presbytery as a whole, I feel we have every reason to be encouraged and press on."

Monmouth Presbytery.—"We have ten full scholarships, and twenty societies holding shares in the different schools, shares from five dollars up to fifty dollars; one teacher's salary of $500.

"Our study class work is progressing. There is more interest shown this year than ever before. The Secretary is planning an itinerary through the Presbytery to organize and encourage the class work.

"We are progressing in every way. Monmouth is not a Presbytery that believes in standing still."

Morris and Orange.—"The President, in visiting the auxiliaries, has been impressed with the earnest, prayerful spirit shown, and also with the evident desire to accept with enthusiasm the new work given us: of caring for and elevating the foreign women and children, who have come to us in such large numbers.

"We are planning for an enlarged study of Missions by the appointment of a secretary, whose duty it shall be to visit Auxiliaries and en-

deavor to arouse interest in such study, to superintend the formation of classes and foster their growth in every way possible.

"One of our leading Auxiliaries in Orange has arranged for an Inter-Denominational Class for Home Mission Study, and has been fortunate enough to secure Mrs. Ella A. Boole as leader.

"This all looks encouraging, for surely if so many earnest women are studying the needs and the opportunities, the work of Missions must receive great impetus."

Newark Presbytery.—"The interest in Home Missions increases, but not as rapidly or as deeply as we wish for. The Annual and Semi-Annual Meetings were better attended than they had been in previous years. Two Auxiliaries have been added to our ranks; two Young People's Societies have been formed for the study of Home Missions. Many Societies that do not have a regular study class are taking up some one Home Mission subject at the monthly meetings. The fall meetings of the Auxiliaries have been well attended. We are looking forward to a year of earnest work."

"The Presbytery of New Brunswick numbers 34 Auxiliary Societies. Two or three are struggling to keep together, but most of them are in a flourishing condition. The District Presidents do good and effective work.

"The Secretary of Literature tells us of a gain of twenty-four in number of *Home Mission Monthlies* taken. Five Societies studied 'Aliens or Americans.'

"The Treasurer reported a gain of $144.00. The weak point in the Presbytery is the failure to sustain the Young People's Society, Bands and Juniors. We are bending our efforts to interest them.

"The Young People's Secretary was sent to the meeting in New York called to instruct and enthuse the secretaries. She received enough to pass along to every church."

Newton Presbytery.—"There has been an increase of gifts from the Societies, notwithstanding the financial difficulties of the past year. This has been an encouraging feature. Offerings are not measured by the amount always. His eye is open to the heart's desire in the work, and prayers count for much. I am sure that real soul interest is manifested in our churches. Study Class work has hardly begun, only two organized as such, but there are several among the young people and juniors, who are using study class helps and books in their regular meetings. Our Secretaries are urging the matter, and in time it may appeal to our busy women. We cannot measure the work accomplished. We are sure that the exact eyes of God are over all His works, and in their sight there is no human action that is insignificant. We are here that certain things may be done—things whose doing God requires. Our hour has come, the deeds are waiting for our doing them and God has trusted us not to fail."

West Jersey.—"We cannot report to you great things accomplished. We have made progress—there is a deeper interest manifested in the work of Home Missions. The last Annual Presbytery Meeting was

well attended and full of interest. The fact that a large number of young women were present was a good promise for the future. There was much interest shown in discussing the Mission Study Class. Four classes have been formed and more could be organized if leaders could be found. A steady growth marks all lines of work.

YOUNG PEOPLE'S WORK.

"An increased sense of responsibility seems to characterize the work of the Young People's Secretaries this year, and the new ones have brought with them into our ranks a keen desire to do their work efficiently.

"It has been, as one of them writes, 'a year of progress.' There has been growth, although not as rapid or as strong as we could wish. In March all the secretaries, save one, and she was ill, met with the Synodical Secretary for an all-day conference. We were joined by the Secretaries, Synodical and Presbyterial, of the Foreign Society. It was a most profitable day, the results of which will be more apparent during the coming year.

"But our reports cannot be what they might be, if only our young people were *studying* missions. We come to the Synodical Meeting with a plea to you to help us to enroll an ever-increasing number in classes for study. Then will interest, prayers and gifts of money and service multiply."

FREEDMEN.

There are 152 Societies, thirty-six Sunday-schools, thirty-seven Young Peoples, contributing to the work among the Freedmen.

We deeply mourn the death of the beloved Secretary of the Freedmen's Bureau, Mrs. V. P. Boggs, who served us so faithfully for nine years. We are thankful for her many words of encouragement in this most needy work. In her memory let us press on, and in the coming year make a fresh effort.

LITERATURE.

Fifteen study classes have been organized in the different Presbyteries. There are 2,513 subscribers to the *Home Mission Monthly*, 1,544 subscribers to *Over Sea and Land*. A large number of prayer calendars are in circulation.

We trust that this record of earnest work is a promise that our growing responsibilities will be met with a clearer knowledge, greater zeal and a deeper interest.

Kipling puts these words into the mouth of the explorer after his discovery of the new country:

"God took care to hide that country 'till He judged His people ready,
Then He chose me for His whisper and
I found it, and it's yours.
God forgive me! No; I didn't—
It's God's present to our nation;
Anybody might have found it but—
His whisper came to me."

The opportunities of establishing God's Kingdom in our land is His gift to our church. Are we ready to have the full measure of this work revealed to us? Let us attune our ears to "His whisper"—the still, small voice which appeals to us so urgently.

HARRIET B. MILES,
Corresponding Secretary.

VII.—THIRTY-FIRST ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY FOR HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The thirty-first annual meeting of the Woman's Society of Home Missions in the Synod of New Jersey, held in the Second Presbyterian Church of Rahway, October 15th, 1908, was called to order at 1:30 P. M., the President, Mrs. Honeyman, in the chair. After singing the hymn, "Come, Thou Almighty King," and a responsive reading entitled "The Home Land," Mrs. James H. Owens led in prayer. The roll-call showed representatives from the eight Presbyteries present.

The report of the Treasurer of the Contingent Fund was given by Mrs. D. W. Valentine, showing a balance on hand of $89.08, and was, on motion, accepted.

The report of the Freedmen's Department was given by Mrs. David Harvey: 131 Auxiliaries, 23 Sunday Schools, 26 Young People's Societies contributed towards this work. We are asked for $2,500. Of this amount $1,600 is for teachers' salaries, $500 for building fund, the balance for scholarships to help needy and deserving students. Box work is acceptable and carries much needed help.

The report of the work of the Young People's Societies, in the absence of Miss Halloway, was read by the Young People's Secretary of Elizabeth Presbytery, and showed that the number of societies contributing to the work has increased; also the amount contributed. The Young People's Societies are asked to help maintain the work of Mr. Gass, in New Mexico. This report was, on motion, accepted.

The following resolution was presented by Mrs. Owens, and was, on motion, accepted:

Resolved, That the Executive Committee of the Synodical Society be empowered to appoint a Secretary to inaugurate and foster study classes throughout the Presbyteries when a suitable person shall have been secured.

The report of the Literature Secretary was presented by Mrs. Wilbur La Roe, and showed 227 societies and 2,513 subscriptions to the Home Mission Monthly, 1,544 subscriptions to Over Sea and Land. The latter contains just what we need to help interest the children.

Fifteen Mission Study Classes were reported in the Auxiliaries. The new study class book is "The Call of the Waters," for the Auxiliaries; "Pioneers," for the young people; "Desert, Mountain and Island," for the Sunday-school. This report was, on motion, accepted.

Mrs. Honeyman called attention to the fact that the Home Mission Monthly paid $2,000 last year into the treasury of the Home Board.

The report of the year's work was given by the corresponding Secretary, Mrs. E. C. Miles. Upon motion, this report was accepted and

ordered sent, with the minutes of this meeting, to the Synod of New Jersey.

The President, Mrs. Honeyman, spoke of prospective work for the coming year. She thanked the Synodical Society for making it possible for her to attend the meetings in Kansas City last May, where she met representatives from twenty-six Synodical Societies.

For objects in which we have been for years interested we are again asked to contribute, as follows:

For the Asheville Farm School, ...	$1,000 00
For work in Alaska, ...	500 00
For Good Will Mission, South Dakota, ...	500 00
For scholarships at Logan, Utah, ...	750 00

New work undertaken last year among the foreigners in New Jersey calls for $1,000; and in addition to that we are asked for $1,500 for a school in Havana, Cuba.

As our work for foreigners, the Board recommends opening a kindergarten for Italians in a congested district in Jersey City. To help in this the plan of *Cradle Roll Tens* is suggested, groups of ten little people, under six years of age, for whom ten cents each is contributed annually. This plan may be forwarded by a Secretary of Cradle Roll Tens in each Auxiliary.

One dollar for the Emergency Fund is asked from each Auxiliary. This is used for teachers broken down in the service that they may take time to recruit and enter work again.

The Sunday before Thanksgiving is the time for presenting Home Mission work to the Sunday-school. The offering asked on that day is for the Indian Industrial School at Tucson, Arizona. This year 95 Sunday-schools responded to this request.

Miss S. L. Conklin, of Havana, Cuba, told of the school work carried on in that place with little children by Miss Hunter, also of classes in English with older scholars, a class in sewing and embroidery and classes taught in the Spanish language.

Greetings were given from the Woman's Board by Mrs. Fred. S. Bennett, Acting President of the Board. Looking back over the years during which we have been led, brings a thought of new loyalty to the work. The twentieth century is demanding that we prove our faith by work, is sounding a call to the best services that we have to give, a call so insistent, so clamorous that we cannot put it away, a call for new workers all over the field, from Alaska to the islands of the sea, to those at home a call to greater and better service than we have ever given.

An offering was taken, amounting to $23.44.

The report of the Nominating Committee was presented, Mrs. Cushing taking the chair. On motion, the Secretary was instructed to cast an affirmative ballot for the officers nominated, as follows:

President—MRS. W. E. HONEYMAN, Plainfield.
Vice-Presidents—MRS. J. H. OWENS, Paterson.
MRS. HARVEY C. OLIN, East Orange.
MRS. JOHN HUTCHISON, Arlington.
MRS. E. B. ENGLAND, Asbury.
MRS. S. B. KETCHAM, Pennington.
MRS. H. L. ZANDT, Jamesburg,
MRS. M. J. PAULDING, Daretown.
MRS. A. S. CRANE, Elizabeth.
Corresponding Secretary—MRS. E. C. MILES, Roselle.
Recording Secretary—MISS THEODORA FINKS, East Orange.
Secretary of Literature—MRS. WILBUR LA ROE, Perth Amboy.
Secretary of Young People's Work—MISS HARRIETTE R. HALLOWAY, Plainfield.
Secretary for Freedmen—MRS. DAVID HARVEY, Asbury Park.
Treasurer of Contingent Fund—MRS. D. W. VALENTINE, Englewood.

The Committee on Place of Meeting reported through the Chairman, Miss Paxton, an invitation to meet in the First Presbyterian Church of Princeton, in October, 1909. This was, on motion, accepted.

The report of the Committee on Resolutions was presented, and was, on motion, accepted, as follows:

Be it Resolved, That the Woman's Synodical Societies of Home and Foreign Missions, assembled in the Second Presbyterian Church of Rahway, gratefully express their appreciation of the cordial welcome and generous hospitality extended by the pastor and ladies of the church; every detail of the welcome and hospitality being marked by the most careful consideration for comfort and convenience.

Resolved, That to the Presidents of the Societies, Mrs. Honeyman and Mrs. Cushing, special thanks be given for the program so full of interest and inspiration, so ably and so promptly carried through, and to all the other officers for their efficient and faithful conduct of their various departments during the past year.

Resolved, That sincere gratitude be expressed to the speakers of the day for their graphic descriptions of the work on the field, and especially for the encouragement and inspiration of their message. The achievements of the past must be the impelling motive for more faithful service in the future, and can we do better than to keep fresh in our hearts and minds the lines on the morning program, "The work of the world is done by a few. God asks that a part be done by you"? What will you do this year?

Rev. W. T. Stuchell, pastor of the church, gave some words of encouragement in closing, and after the singing, "My Country, 'Tis of Thee," led in prayer and pronounced the benediction.

About 340 persons were in attendance.

ELIZABETH D. PAXTON,
Recording Secretary.

VIII.—REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

It is a great and splendid work that our Presbyterian Church has undertaken to do in foreign lands. Here at home, notwithstanding all that we hear and read about this work, we can have no adequate conception of its immensity, its results, and its possibilities.

It is not yet twenty-five years since our Church went into Korea, yet behold in these few years what God hath wrought in that land! We now have there more than five hundred churches or meeting-places, about 60,000 Christians, 360 schools, with 7,500 scholars. And the whole Christian world knows that the openness of Korea to the gospel and the splendor of the results find no parallel in the history of modern missions.

Dr. S. A. Moffett was commissioned to Korea by our Church in 1889. Not long after his arrival, while he was walking through the streets of Pyeng Yang, he was stoned by some young Koreans. Last year one of these young men was ordained to the ministry, and appointed to be Korea's first foreign missionary.

If our Church had done nothing more since our Board of Foreign Missions was organized, than to take Korea for Christ, it would have been enough to justify the hard work done, and the money expended.

But if there were time and necessity, a similar story could be told about many of the other fields which our Church has occupied. Perhaps the results have not been quite so quick, nor so startling, but the work has been just as valuable. Good old Dr. Calvin W. Mateer, who went out to China in 1863, and who has just entered upon his reward, as soon as he had a working knowledge of the language, gathered about him six or eight Chinese boys, and thus formed the nucleus of what afterward became our Tung-Chow College. He lived to see that college blossom into the important and influential institution known as Shantung College. All the graduates of these two colleges have been Christians, and the demand for them in various lines of service far exceeds the supply.

Who can estimate the value of the influences which this one representative of our Church has thus set in motion, or the far-reaching results of his self-denying labors?

Away yonder in Africa, at Lolodorf, where work has been in operation for only a few years, at the spring communion, which was held in the new church, the gift of the native Christians, there were 1,000 present. The membership has been doubled within a year.

In the field known as the Canton field in China, the Chinese themselves raised $1,000 for schools, and $4,000 for chapels and other work.

In Nanking we have forty young men in schools and colleges who

are candidates for the ministry. It is not necessary to multiply incidents as signs of the progress of the work entrusted to us.

All over our field, immense as it is, and inadequately equipped with men and money as it is, the encouragements are so many and so inspiring that all discouragements dwindle into insignificance. It is day-break everywhere, and the evidences of the coming of the King are as bright as the promises of God.

And we in this Synod may be glad that we have an important part in this glorious work of our Church. The churches of this Synod, through the offerings of the church, exclusive of the offerings of the Sunday-school, Women's Societies and Young People's Societies, gave more per capita to this work during the past year than those of any other Synod. Our per capita gift was 79.5 cents, being 2.5 cents more than that of the Synod of New York. The Synod of Pennsylvania gave the next largest per capita gift—51.6 cents. We rank third in the total amount of our gifts. The Synod of New York gave $156,597.69, the Synod of Pennsylvania gave $131,985.98, and the Synod of New Jersey gave $62,835.45. Our increase over the amount contributed last year is $5,969, a per capita increase of 6.7 cents. Our gain in the number of churches contributing is 11—292 contributing last year, 303 this year. Most of the non-contributing churches are very weak.

We take second place in our contributions from the Sunday-schools. Our per capita gift is 12.7 cents, while the per capita gift of the Synod of Baltimore was 13.1 cents.

The total amount of the contributions from the Sunday-schools is $9,615.86, a gain of $1,957.60 over last year.

We gave only $760.67 less through the Sunday-schools than the Synod of New York. 158 schools made contributions to Foreign Missions, being a gain of 12 over last year, but there are still nearly 200 schools in this Synod that gave nothing to this cause.

The Presbytery of Morris and Orange stands next to the New York Presbytery in its per capita gifts. New York Presbytery's per capita gift is $2.21 and that of Morris and Orange is $1.42. The total amount of the contributions of the Presbytery of Morris and Orange was $15,782.23, which sum was exceeded only by the great Presbyteries of New York, Pittsburgh, Philadelphia and Chicago.

In addition to the Presbytery of Morris and Orange are to be found four other Presbyteries in this Synod among the fifteen Presbyteries making the highest per capita gift. They are Elizabeth, New Brunswick, Newark and Jersey City. These figures are taken from the annual report of the Board, and do not include the contributions of the Women's and Young People's Societies. Now, this is an excellent showing. Substantial gains have been made, and there seems to be a rising tide of interest in this cause throughout the Synod. But, alas! how far below the standard set for us we are. Do we not recall that we have promised to keep the standard of five dollars per member ever before us, and not to be satisfied with anything below that? But the highest per capita gift in our Presbyteries is $1.42, and how few

the churches are that have reached or passed the five dollar per member mark? Where is boasting now? It is excluded. And it must ever be excluded until we are not only hearers of the call to attain unto a higher standard of giving, but doers of it also.

The urgency of this call is especially pressing just now, inasmuch as we are confronted with a debt of $160,000.00 resting on our Board. That debt must be removed. It is a burden to us, and seemingly retards the progress of the work. Whenever any new work is contemplated the debt at once looms up. The six Synods composing the Eastern District have agreed to make a special effort towards wiping out this debt. The Synodical Committees are to apportion the amount to be raised in each Presbytery, and the Presbyterial Committees will divide up this sum among the churches according to their knowledge of the ability of each church. Individuals of large means will also be communicated with and their co-operation be solicited. The amount of this Synod's apportionment is $24,765. That is to say, we are expected to raise this year for Foreign Missions $24,765 more than we did last year, in order that this burden of debt may be removed. The special committee appointed by the Board to deal with this matter suggests "that where a special offering is taken, this be done, if consistent with other arrangements, on Sunday, November 22d." Special envelopes for this fund will be furnished upon application to the Board.

Your Committee submits the following resolutions:

1. That we pledge anew our loyalty to the interests and the work of the Board, and strive earnestly to realize the expectations of the Board in an endeavor to do our part towards the lifting of the pressing burden of debt.

2. That the attention of Synod be called to the new book prepared by Rev. George H. Trull, Sunday School Secretary of the Board, entitled "Manual of Missionary Methods for Sunday-school Workers," and that pastors and Sunday-school superintendents be recommended to secure a copy.

3. That the women of our churches in this Synod be congratulated upon the important part they take in this cause, and that they be requested to coöperate in the effort to raise the debt; also that there be printed for their use 250 copies of this report.

JOHN F. PATTERSON,
Chairman.

IX.—THE THIRTY-FIRST ANNUAL REPORT OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY IN THE SYNOD OF NEW JERSEY.

My two years of absence have given an added interest to the pages of reports from the eight Presbyteries of New Jersey. The written reports in familiar hand and the printed reports in familiar form have come like old friends, each with a message quite its own of hope, of progress or of success, and all with incentive to further effort.

The statistics for the year ending March, 1908, are as follows:

Presbytery.	*Chs.*	*Auxiliaries.*	*Members.*	*Contributions.*	*Gain.*	*Loss.*
Elizabeth,	33	26	2,070	$7,143 43	$1,508 53	.....
Jersey City,	39	23	931	2,838 98	48 03	.....
Monmouth,	48	28	660	2,211 37	40 13	.....
Morris and Orange,	44	35	1,744	8,203 75	1,003 93	.....
Newark,	39	26	1,250	5,736 75	.....	$162 43
New Brunswick,	38	35	1,407	4,037 59	.....	543 81
Newton,	36	27	857	1,587 43	174 95	.....
West Jersey,	63	38	1,225	2,337 47	719 66	.....
Totals,	340	238	10,144	$34,097 77	$2,788 99	

We are encouraged that six Presbyteries show a gain in gifts, especially during a year of changes. Three of our Presbyterial societies have been greatly occupied with the very important decision as to their future affiliation. Happily, the change is but geographical. We feel quite sure that there is no real loss of gifts to the work in the two societies so reported, rather a diversion of gifts from the usual channel.

We have 55 missionaries, whose names you have before you. They are working in thirteen different countries, preaching, printing, teaching, touring, building, farming, healing, comforting, translating, making a written language from strange sounds, giving to peoples and races a Christian literature; in a word, building up a Church of Christ from foundation to capstone, working with wood and bricks, stones and mortar, as well as God's Holy Spirit and His Written Word.

These names are in our hands that we may remember them on our knees.

Miss Lena Hastings, of Monmouth, has resigned and Mrs. Ogden, of Newark, after a life beautifully given to Africa, returns to native land.

The figures read but faintly express the results of a year of the prosaic side of foreign mission work. Who can tabulate the efforts

of keeping up interest, gaining the indifferent, stimulating the forgetful, forming new societies, strengthening weak ones and all must be "kept up to their pledges." What strain to nerves and faith many treasurers live through during the last days of each fiscal year! These are efforts that no report can magnify.

If the missionary body is the right hand, the organization at home is the left hand of "The Greatest Work in the World."

At some time, no doubt, each one of us has looked with wonder at the movements of a great machine—a huge engine, perhaps; a loom with its many wheels, rods and bands, and the quiet mechanic guiding its uses. How little prophecy it gave of the finished texture, destined for a distant market! Let us look a moment to-day at the wheels, rods and bands that our home workers are tending, in order that in far off lands a "raiment of needle work" may be wrought for that marriage of Christ, the King, with His Bride, the Church.

The looms are scattered over our whole State. The busy weavers are women and young people. Each loom has its superintendent and its leaders over smaller tributary looms. The work is so varied that the most skillful are needed and the dullest may have a happy part. Much is done every way to help these weavers and to encourage them in their work, for they think they see only the drab threads of the warp, while the color and design are seen on the distant looms of those who weave in foreign lands.

The best among the helps given are the magazines sent out by the head managers of all the looms; also a book of remembrance of the King's weavers who go abroad to weave. Every name is there, with the place of the loom and web. Those who use this little book become the King's remembrancers, and petition Him daily for His work. Such as these come to have so great love for the King and His weavers that they never know discouragement, but can sing while they weave. Then, too, there comes to be a growing likeness to the King in their lives.

So the King's weavers at home and abroad are forming a web composed of threads of many kinds and of varied hue.

Those who now only see the gray underside will rejoice with the embroiderer, for the King knows every worker, the children who but gather the strands, the young people who bring the oil, the women directors in their prime, and the old who can only petition. When the web is finished and seamed and embroidered it shall be said: "The King's daughter is all glorious in the inner apartment; her clothing is of wrought gold (gift of the King, His righteousness). She shall be brought unto the King in raiment of needle work. The virgins, her companions that followed her, shall be brought unto Thee. With gladness and rejoicing shall they be brought; they shall enter into the King's palace."

MRS. WALTER CONDICT,
Corresponding Secretary.

IX (a).—REPORT OF THE SECRETARY OF YOUNG PEOPLE.

For the past three years, on or about the 16th day of October, your Secretary of Young People has had a dream, and the dream was this: At the end of the year she would stand before the Synodical Society and report, "During the past year the Christian Endeavor Societies have all contributed their apportionment toward the salary of their missionary, said salary being fully paid. In each church in our Synod there is a Little Light Bearers' Band, Bands for Boys and Girls, Young Ladies Guild—all fully supporting their assigned causes, all looked after by the Ladies' Auxiliary."

Has the dream come true? Not last year, nor the year before. How about this year?

Morris and Orange and Elizabeth lead in the number of Bands; Morris and Orange has two new ones, Elizabeth two new. The Band at Califon more than doubled its members and has nineteen new subscribers to "Over Sea and Land." Newark has two new Bands, Newton three; the one at Washington—sixteen girls—has pledged the support of a native worker in India, and taken up the study of India.

Definite object, definite plan, definite study are fine inspirations for a Band.

This next year we want to push our Little Light Bearers' work—organizations, Mrs. Patterson prefers to call them—with Secretary and Treasurer and a yearly meeting of mothers and babies. Can't you see wonderful possibilities in this? If you get the babies, you are sure to get the mothers. Don't you want one in your church? Jersey City has the largest number of Juniors.

As less money is required this year for Tripoli and Laguma than formerly, boys and girls have been given shares in two new stations: Saharanpur, India, and Canton, China. This gives them a very wide field to choose from. Do you know any children that would not be glad to work for a school for the blind? Wouldn't that especially appeal to them?

New Brunswick leads in the number of Christian Endeavor Societies. Then we have two intermediate societies.

It is almost impossible to get accurate reports, and figures never tell the whole truth; but what bit of information can we get from them? What are some of the results in dollars and cents? Bands gained in amounts in Newark, Morris and Orange, and Elizabeth; lost in Newton, Jersey City, Monmouth, West Jersey and New Brunswick. Total gain, thanks to the big gain in Morris and Orange, $71.55.

Juniors gained in Elizabeth, Newton, Jersey City, Newark and Monmouth; lost in New Brunswick, West Jersey, and Morris and Orange; total gain, $126.63. The big gain there due to Juniors of Memorial Church of Newark, which gave $100.00 more this year than last. I wonder why?

Christian Endeavor Societies gained in Elizabeth, Morris and Orange, Newton, and Monmouth; lost in Jersey City, New Brunswick, Newark, and West Orange; total gain, $131.13.

So, that, taking all of our Young People's Work we have made a total gain of about $330.00; but some of the losses have been severe, and we always sorrow over those who have not done quite so well.

One cannot but wonder *why* these losses and gains. Are they due to the Secretaries; to change in interest; to financial troubles; to study classes? What? We know that some of the losses were due to money stringency * * sometimes to the changes in secretaries, difficulties in getting hold of new work, etc. * * * "Study Classes" is an old story now—one found good and wonderful in results. How have they helped? Newton reports seven classes, with study work increasing among Bands. Newton reports five; Monmouth three new classes, with talk of many more. Elizabeth, always ahead in this work, reports thirty-five classes this year. (Did you notice that Elizabeth gained in every branch of her work?) Study classes are never asked to give money, but two in Elizabeth Presbytery did, one giving $58.00, the other $54.50, total $112.50.

But what about interest? West Jersey reports nine study classes, out of one of which (Laurel Springs) grew two *missionary* societies—one Home, one Foreign.

Such facts make one enthusiastic, and I would that I had time to tell you of what I have seen in interest created outside of the class itself; for, fortunately or unfortunately, every one in a class talks the subject studied until friends and relatives get so interested that they help with maps and charts, and even "visit" at the meetings.

Do you realize that this good work is largely due to the wise, prayerful, practical work of your Presbyterial Secretaries? How have you helped them? What help do they need? There is the same lack of leaders, failure in reporting (largely of Christian Endeavor Societies), mistakes in sending money through the wrong channels— the same report as last year, the same as the year before.

We are trying to solve the problem by asking, first, what is the trouble; second, how can it be helped? There are no leaders, because no one is trained. So the trouble with the Christian Endeavor Societies is ignorance. The remedy, dear ladies, lies with you. Our minister tells a story of Dr. McCosh. The Doctor had written one of his learned works, and on a certain page made an important and startling statement, but in a footnote said "I find that Aristotle has anticipated me in this conclusion." And so I assert that Auxiliaries are responsible for proper conduct of Bands and Missionary Committees; and I find that I am anticipated in this statement by Mrs. Radcliffe, of Washington, who delivered this opinion, uncontradicted, at the Philadelphia Biennial.

Here is the authority. Where the proof of the truth? "Ye who are strong ought to bear the infirmities of the weak." "Let the elder women teach the younger."

Dear ladies of the Auxiliaries, you have attended Missionary Meetings for years; you know the methods and wishes of the Boards. If the changing Missionary Committee of a Christian Endeavor Society does not know where to send their money, or know their obligation to a Presbyterial Society, who would tell them, if not you?

How? In each Auxiliary appoint a committee whose business it shall be to tactfully consult with, to pray with and instruct Missionary Committees and Band leaders? The Auxiliaries should mother the other societies. Do you ever meet with them, or have them meet with you? There is at least one Auxiliary which at its annual meeting always has the Band of little tots march in, singing; whose older Band has a conspicuous part in the program; whose Auxiliary is blessed by those who graduate into it.

I plead with you for these young people, your successors. Come close to them. Your Secretaries are too far away, and, be they ever so conscientious, they cannot do your part.

"This world is no place for a dreamer of dreams." But could you see my beautiful dream—of the close and loving oversight of the Auxiliaries, the close binding together of all our organizations, the wonderful growth in knowledge and administration of our Young People's Societies, the marvelous hastening in the coming of our blessed Lord and Master, I know you would help to make my dream come true.

MRS. WILLIAM C. HALL,

Secretary of Young People's Work.

X.—THIRTIETH ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY OF FOREIGN MISSIONS OF THE SYNOD OF NEW JERSEY.

The thirtieth annual meeting of the Woman's Foreign Missionary Society of the Synod of New Jersey was held on the morning of October 15th, in the Second Presbyterian Church of Rahway, N. J. Mrs. G. W. B. Cushing presided. The meeting was opened by singing, scripture and prayer; a cordial welcome was extended to the Synodical Society by the pastor of the church, the Rev. William Torrence Stuchell.

The report of the Corresponding Secretary was read by Mrs. Walter Condict, whom we gladly welcome to her former position as Corresponding Secretary, after an absence of two years. On motion, the report was accepted.

A suggestive and helpful report of the Young People's Work was read by Mrs. William H. Hall, emphasizing the need of trained workers for leaders of bands and young people's societies, placing the responsibility of the training of these leaders on the auxiliary societies. The report was accepted.

The report of the Contingent Fund, showing a balance of $64.27, was given by Miss VanMeter. The report was accepted and placed on file. Miss VanMeter also read a letter from Mr. Hoskins, of Beirut, acknowledging the gift of $75.00 for the work of the press in Syria, given from the surplus in the Contingent Fund Treasury.

In the absence of Mrs. Coddington, the report of the Secretary of Literature was read by Miss White. The report was accepted. Miss White also mentioned the maps and books on sale for mission study work.

The amendment of the Constitution was next considered. The transfer of the Presbyteries of Jersey City, Morris and Orange and Newark from the Philadelphia Board to that of New York necessitated a change of Article II. On motion it was amended to read as follows: "It shall consist of all Presbyterial Societies of the Synod auxiliary to "The Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia," and "The Woman's Board of Foreign Missions of the Presbyterian Church, New York City."

Article IV was amended to read as follows: "Its officers shall be a President, two Vice-Presidents from each Presbyterial Society, a Corresponding Secretary, a Treasurer of the Contingent Fund, a Secretary of Literature, a Secretary of Young People's Work and a Secretary of Mission Study Classes."

Mrs. Waters, of the New York Board, was a guest of the Society, and gave a most cordial welcome to any members of any of the Presbyteries—an especially hearty one to the three northern ones—of New Jersey, to attend the meetings of the Board in New York.

A roll-call of the Presbyteries was answered by short messages of greeting from their respective presidents, as follows:

Mrs. Kerr, Elizabeth; Mrs. Collier, West Jersey; Mrs. Libby, New Brunswick; Miss Carter, Newark; Mrs. Stewart, Monmouth; Mrs. Olin, Morris and Orange; Mrs. Nelson, Jersey City.

The address of the morning was given by Miss Annie Montgomery, of Hamadan, Persia. A life of over twenty-five years in the land of her adoption, and a heart full of love and sympathy for its people, made her reminiscences a talk long to be remembered. Our hearts burned within us with shame for our indifference and ignorance of our sister's needs—with thankfulness for our heritage in a Christian land and with longing for more zeal in the hastening of the Kingdom in that land.

The beautiful duet "They Shall Hunger No More" was sung while the offering was being received. It amounted to $30.32.

Mrs. Dannenhower, Chairman of the Nominating Committee, presented the following report:

The Committee on Nominations respectfully recommend the following list as their choice of officers for the ensuing year:

President—Mrs. G. W. B. Cushing, East Orange.

ELIZABETH PRESBYTERY.

Vice-Presidents—Mrs. J. T. Kerr, Elizabeth.
Mrs. W. P. Stevenson, Roselle.

JERSEY CITY PRESBYTERY.

Mrs. William Nelson, Paterson.
Miss Caroline S. Pudney, Passaic.

MONMOUTH PRESBYTERY.

Mrs. Ella Stults, Cranbury.
Mrs. Chas. B. Austin, Toms River.

MORRIS AND ORANGE PRESBYTERY.

Mrs. A. J. Brown, East Orange.
Miss K. Storrs, Orange.

NEWARK PRESBYTERY.

Miss A. M. Carter, Newark.
Mrs. W. J. Rusling, Newark.

NEW BRUNSWICK PRESBYTERY.

Mrs. William Libbey, Princeton.
Mrs. Walter B. Harris, Princeton.

NEWTON PRESBYTERY.

Mrs. E. B. England, Asbury.
Mrs. W. R. Scranton, Belvidere.

WEST JERSEY PRESBYTERY.

Mrs. F. J. Collier, Woodstown.
Mrs. I. Pursell, Wenonah.

Recording Secretary—Miss Mary Roberts Tooker, East Orange.
Corresponding Secretary—Mrs. Walter Condict, Jersey City.
Treasurer of Contingent Fund—Miss Harriet Van Meter, Salem.
Secretary of Literature—Mrs. L. B. Coddington, Murray Hill.
Secretary of Young People's Work—

Owing to her health, Mrs. W. H. Hall, of Newark, Secretary of Young People's Work, desires her name to be taken from the list of officers. This we very deeply regret, as Mrs. Hall is eminently fitted for the work and loves it. As yet we have been unable to find her successor.

The officers for the ensuing year were elected by a rising vote as presented above.

The following committees were appointed by the Chair:

COMMITTEE ON PLACE OF MEETING.

Miss E. B. Paxton, Chairman.
Mrs. Samuel McLanahan.
Mrs. W. W. Knox.

COMMITTEE ON RESOLUTIONS.

Mrs. James R. Webb, Jr., Chairman.
Mrs. Katherine Van Wagenen.
Mrs. J. S. MacPherson.

NOMINATING COMMITTEE FOR 1909.

Mrs. Samuel McLanahan, Chairman.
Mrs. Elmer Green, Presbytery of New Brunswick.
Mrs. Wm. H. Barry, Presbytery of Jersey City.
Miss E. V. Miller, Presbytery of Newark.
Mrs. Levi H. Morris, Presbytery of Newton.
Mrs. Alexander Marcy, Presbytery of Monmouth.
Mrs. Charles Dannenhower, Presbytery of West Jersey.
Mrs. C. H. Olin, Presbytery of Morris and Orange.
Mrs. R. W. Cissel, Presbytery of Elizabeth.

The Committee on Place of Meeting reported, through the Chairman, Miss Paxton, an invitation to meet in the First Presbyterian Church of Princeton, in October, 1909. This was, on motion, accepted.

The report of the Committee on Resolutions was presented and was, on motion, accepted, as follows:

Be it Resolved, That the Woman's Synodical Societies of Home and Foreign Missions assembled in the Second Presbyterian Church of Rahway, gratefully express their warm appreciation of the cordial welcome and generous hospitality extended by the pastor and ladies of this church, every detail of the welcome and of the hospitality being marked by the most careful consideration for comfort and convenience.

Resolved, That to the presidents of the societies, Mrs. Honeyman and Mrs. Cushing, special thanks be given for the program so full of interest and inspiration, so ably and promptly carried through; and to all the other officers for their efficient and faithful conduct of their various departments during the past year.

Resolved, That sincere gratitude be expressed to the speakers of the day for their graphic descriptions of the work on the field, and especially for the encouragement and inspiration of their messages. The achievements of the past must be the impelling motives for more faithful service in the future, and can we do better than to keep fresh in our hearts and minds the lines on the morning program:

"The work of the world is done by a few;
God asks that a part be done by you.
What will you do this year?"

A most cordial invitation was extended to all present, by Mrs. Bush, to adjourn to the Sabbath-school room and partake of the luncheon prepared by ladies of the church.

On motion, the reading of the minutes was omitted.

The meeting adjourned after the singing of the Doxology.

MARY ROBERTS TOOKER,
Recording Secretary.

XI.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH-SCHOOL WORK.

In many departments of our work very gratifying gains have been made during the past year. In our last year's report we had to deplore the loss of 445 officers and teachers. To-day we are able to report an increase of 707 in our teaching force, and a net increase in our Sabbath-school membership of 1,365. The Home Department shows an increase of 936, and the additions to church membership from the schools are 115 more than last year. This advance is also seen in the finances. Our offerings to the Board of Publication and Sabbath-school Work have increased $1,059; to the other Boards of the church, $1,722; to miscellaneous objects, $1,267; and to the support of the schools, $3,919; thus showing a total increase of $7,957.

The Presbyteries of Newark, Morris and Orange, New Brunswick, and Monmouth leading in the advance, in the order given, while the Presbytery of West Jersey shows the largest increase in officers and teachers, the numbers being 406 in excess of last year.

Statistics.—We report to-day 460 schools, as against 442 last year. In these schools we have 8,849 officers and teachers, and 68,036 scholars, a total membership of 76,885; 5,466 have been gathered into the schools during the year. The average attendance for the year being 43,841. There are now reported as being in full membership of our churches 14,867, while those who have joined the Church during the year number 2,062. The infant members of the Cradle Roll number 4,479, and 9,659 adult persons are enrolled as members of the Home Department; 641 are under instruction in Teacher Training classes, and 63 are enlisted in the systematic study of Missions. About one-half the schools report the Shorter Catechism taught, and a somewhat larger percentage as using the Westminster Lesson Helps.

Benevolence.—The Sabbath-schools of Synod have contributed during the year to the Board of Publication and Sabbath-school Work $6,709, a gain of $1,039 over last year. To the other Boards of the church the schools have given $23,300; to miscellaneous objects $15,957, and to the support of the schools $49,447, making the total amount raised for all purposes $95,413, an increase over last year of almost $10,000.

Teacher Training.—Your Committee desires to call the attention of pastors, sessions and superintendents to the importance of the Teachers' Training class, and would commend to their notice the Teacher Training course of our Board of Publication, and would urge that such training classes for teachers be established in all our schools.

But we would not be unmindful of the fact that in the multiplication of machinery there is a danger of forgetting the supreme aim of the Sabbath-school, which is not simply *knowledge of Christ,* but *life in Christ.*

Let us never forget that the salvation of souls is the end of all our efforts, and if we fail in this we fail in everything. To this end your Committee would urge that at appropriate times special services be held in all our schools, and that every school observe Decision Day, when earnest and concentrated effort shall be made to win the scholars to Christ. (Very helpful leaflets on this subject may be obtained free of cost from the Board of Publication.)

Mission Work.—The mission work of the Board has been prosecuted with vigor during the past year and is yielding gratifying results. One hundred and thirty-seven missionaries and 29 Colporteurs (a larger number than ever before) have labored in every State and territory of the United States, except New England, and now, in response to an urgent appeal from Boston Presbytery, a Sunday-school missionary has just been appointed for New England and is already at work. These missionaries have organized 738 new schools and revived 279 others, into which have been gathered 3,366 officers and teachers and 32,967 scholars, making a total membership of 36,333. Sunday-school institutes and conventions to the number of 1,351 have been held. The reported conversions in these schools number 2,523. Ninety-six churches have been developed from the schools during the year, 82 of which are Presbyterian churches and 14 of other denominations. Eighty-three chapels and church buildings were erected as the outgrowth of the labors of our Sabbath-school missionaries, at a cost of $168,190. From this it will be seen that a large proportion of the cost of our Sabbath-school missionary work is returned to the Presbyterian Church each year in the money value of the buildings erected. During the twenty-one years since the Board was re-organized 1,147 Presbyterian churches have grown out of our mission Sabbath-schools, while other denominations have gathered from this work 542 churches, making an average of 82 churches each year, or a church for every five days for the past twenty-one years.

During the past year the Board has paid special attention to Sabbath-school training. Efforts have been made in various ways to improve the work being done in the schools. Especially we would call attention to the movement known as the "Adult Organized Bible Class" and to the subject of the "Teachers' Training Class." A superintendent of teacher training has been appointed, who, in the prosecution of his special duties, has attended a number of Sabbath-school and missionary conferences, lectured in our theological seminaries and made Sabbath-school tours in various parts of the country. In this work the main emphasis has been placed upon Sabbath-school evangelism, the organized Bible class, teacher-training and missions in the Sabbath-school. In addition, the Synodical Superintendents and missionaries of the Board are instructed "to plan for and assist in holding Sabbath-school institutes in conjunction with Synodical and Presbyterial committees, and in conference with the Secretary of the Board to arrange and conduct series of Sabbath-school meetings in the interests of the work wherever possible."

The work of the Board is constantly increasing. Pressing appeals come to the Board from different Presbyteries, asking for missionaries and colporteurs. The failure to send the desired workers is due to lack of funds. The Secretary of the Board says: "Our circumstances this year are extraordinary. We are suffering in two directions from the financial depression. The receipts from the profits of our business are seriously curtailed, and the contributions from the churches and Sunday-schools have fallen off. While this continues it will be difficult for us to carry on our present work and impossible to extend it. If the friends of the Sunday-school cause realized this, I feel sure that they would increase their contributions to this Board."

Your Committee would suggest the following recommendations for adoption:

1. That Synod urges pastors, superintendents and Church Sessions to see that their respective Sabbath-schools observe Children's Day (second Sabbath in June) and Rally Day (last Sabbath in September), and that on these days offerings be made and sent to the Board of Publication and Sabbath-school Work, to be used in the extension of its Sabbath-school work, and in the evangelization of our foreign populations.

2. That our Presbyteries, in the appointment of committees, make an effort to secure efficient Sabbath-school men, and that, so far as possible, laymen known as leaders in this work be sought.

3. That Synod endorse the plans of the Board of Publication and Sabbath-school Work, to promote the development of the Sabbath-schools, and urges the Sabbath-school committees of the Presbyteries, together with the pastors and superintendents of our schools, to unite with the Board in the effort to improve the Sabbath-school work of the Synod.

HENRY C. CRONIN,
Chairman.

XII.—REPORT OF THE PERMANENT COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

In this report on Young People's Societies we include the Christian Endeavor Societies and other Leagues and Unions organized with a like purpose, mission bands and go-to-church bands, Circles of the King's Daughters, Ushers' Unions, Boys' Brigades, Social Clubs and Sewing Circles. We do not include Men's Brotherhoods. This work for the Presbyterian youth of New Jersey is large and of the utmost importance. Even on the basis of the partial reports from the churches which we have, we are able to report 590 of these societies, with a membership of over 19,000 and contributions amounting to nearly $30,000. You will be interested in the record by Presbyteries, as presented compactly in the following schedule:

PRESBYTERY.	Number of Societies.	Total Membership.	Home Missions.	Foreign Missions.	Other Boards.	For the Local Church.	Other Benevolences.	Total Gifts.	Study Courses.
Elizabeth, ...	88	2,767	$165 34	$1,211 26	$75 50	$1,032 27	$364 71	$2,849 08	18
Jersey City, ...	71	2,505	637 75	558 07	16 51	2,689 97	1,037 53	4,939 85	14
Monmouth, ...	65	1,912	1,081 00	537 70	46 00	1,234 82	913 25	3,812 77	10
Morris and Orange.	89	2,917	2,878 00	1,995 00	377 00	1,950 00	774 00	7,974 00	19
Newark, ...	69	2,651	1,115 51	753 81	61 50	2,241 43	692 29	4,914 04	27
New Brunswick,..	79	2,386	292 00	1,044 00	.....	.....	.....	1,336 00	....
Newton, ...	50	1,495	363 00	204 00	118 00	533 00	179 00	1,397 00	....
West Jersey, ...	79	2,405	393 15	436 13	28 00	1,441 62	197 51	2,495 85	13
Totals, ...	590	19,038	$6,925 75	$6,739 97	$722 51	$11,123 11	$4,158 31	$29,718 59	101

We note that the Presbyteries of Morris and Orange and Elizabeth lead in the number and size of societies, and Jersey City and Newark give most to the local churches. In some cases the society raised four or five hundred dollars for the local church, but this in only a few cases; mostly it is twenty-five or fifty dollars. Morris and Orange is far ahead of any other Presbytery in total gifts, which are double and triple those of some others. It ought to be said that in the case of New Brunswick the figures used are those of last year. This is due to the fact that last spring both the committee chairman and his substitute were unable to make up the report on account of sickness, and no figures have been received.

So long as the Presbytery reports continue to be incomplete it will remain impossible to make any true estimate of gains or losses from year to year. This is the place, therefore, to register a definite com-

plaint that pastors and sessions do not give proper attention to the sending in of complete reports to the committees of Presbytery. Let the members of Synod give heed and do their duty. The Assembly's blanks are carefully worded and the information is worth having. We would like to know just how many societies there are that are not C. E. societies, and how many churches are without any society of that character, and how many mission bands we have, and how many societies are contributing to the support of a missionary. May this word to be wise be sufficient, and may it result in more complete and accurate reports next year.

It is safe to say that there are very few churches in this Synod that are without a Young People's Society of some kind, organized for the training of the youth in devotion to the Church and in lives of prayer and service. And yet it is not the mere existence of such societies that should satisfy us. The question is, are they inspired and trained and used as they might be? Without questioning the value of special evangelistic efforts, we may raise the question whether there is not a danger that pastors and Sessions shall give so much time and attention to them as to neglect the proper control and nourishment of the regular work of the Church, and the supreme work of training the young. The Young People's Societies need our attention now more than ever. They present an undeveloped field of great promise. The modern movement for the training of the youth in the churches is only about twenty-five years old, and is yet in its experimental stages. It has not attained as yet either the place in the Church nor the measure of success held by the Sunday-school. But it is a work entirely distinct from the Sunday-school and that cannot be done by the Sunday-school. It is definitely for the young people and not for the children. (Therefore Junior Societies are not the most important part of it.) It is definitely for training in Christian activity, and not in Bible study. Mr. Von Ogden Vogt has called it the "high school of the Church." If a boy goes to Sunday-school and never to the Young People's Society he will be only half trained as a Christian. There is something more than the Sunday-school that our youth in their teens and twenties need to make them good and useful Christians. And the problem of this work is to properly give that to them, and organize the whole idea in some adequate way.

We admit that the times of a certain kind of effervescent enthusiasm are gone, but we deny that the movement is a spent force. It cannot be, for the principle and need of it are the same now as they ever were. We are not content to say as some others say that "It has lost some of its usefulness." It has lost none of its power for usefulness. We believe that if there is a void here, serious failure in the general development of the Church will result. The question is not at all, shall there be a Young People's Society, but just how shall the work be carried on. The work means the whole training of the young people, and there is a great work here needing to be done. It is not necessary that the young people's organization be a C. E. Society, but it ought to be

something very similar. The topics assigned for the meetings of the C. E. Societies can be most heartily commended for the edifying of our youth in evangelical doctrine, healthy Christian experience, solid Christian character, and broad-minded, world-wide service.

The tendency to form bands and clubs of all kinds is a good one, provided that these are kept in close touch with the church. An organization of very great value is a Circle of King's Daughters. The aim of the Order is to do practical deeds of loving service for Christ's sake, and splendid results are reported by existing Circles. The Chairman of West Jersey's Committee says:

"I trust that Synod's Committee will recommend the formation of an Ushers' Association in every church where eight or more young men can be interested in such an organization. By this means a pastor will be able to hold, and use, and develop a corps of helpers which will become a force in the church life. Practical experience has demonstrated the fact that young men who cannot be persuaded to join the Christian Endeavor Society or the Brotherhood may often be won and held and developed and utilized by this kind of an organization when properly managed."

For the better furtherance of the work, the Chairman of Newark's Committee recommends a Conference once a year between pastors and leaders of Young People. This might be either a Presbyterial or a Neighborhood Conference.

By every consideration, it is important that the work of training the youth be pressed. It gives them their own separate organization. It gives them a field for self-expression. It trains them in devotion to the local church. It teaches them to pray in public, and without that you can have neither church prayer meeting nor healthy church. It is *our* business to see to it that the difficulties and dangers are overcome. *We* must see to it that the organization is not a *hindrance* rather than a *help* to the *regular preaching services*. *We* must see to it that the young people's meeting does not become a substitute for the church prayer meeting. We must see to it that official surveillance within the society and the "social cleavage" are reduced to a minimum.

The way in which the Rev. Willis L. Gelston, Secretary of Young People's Work, has carried on the work of the department has demonstrated its usefulness. During the summer just passed he conducted the first National Presbyterian Conference on Young People's Work at Winona, and reports a good attendance, great interest and fine promise of a forward movement. Mr. Gelston is presenting a definite proposition to our societies, aimed at securing a "better religious education for the individual members of every society." All our societies are being urged to get into touch with the Secretary and do something to develop better plans and better work, and especially to adopt something in the educational line. In the future, therefore, we may expect, first, more denominational oversight than in the past, including Presbyterian literature, Presbyterian conventions, and every such thing calculated to train our youth in the knowledge and love of the denomination;

and, second, more definite training of the individual, in personal character, church history, doctrine and service. The new department needs not only your good wishes but your co-operation, and if you give it, it will mean better things for your young men and women, and better things for the rising generation of the whole Church.

We ask that Synod adopt the following resolutions:

1. That the attention of pastors and sessions be called to the recommendation of General Assembly in regard to a special service for young people, which recommendation reads as follows (page 138, recom. 9): The General Assembly recommends "That the first Sabbath in February be designated as Young People's Day, and that an appropriate service be held on the evening of this day, and that an opportunity be then given to make an offering to be used in the interests of this department."

2. That pastors and sessions be requested to call the attention of their Young People's Societies to the Summer Conferences to be held next summer upon this work, so that, if possible, delegates be sent, either to Winona or to some other place to be designated by the Secretary of this department.

FRANK LUKENS,
Chairman.

XIII.—REPORT OF PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

Very few will say that the subject of Sabbath Observance has been a dull one in New Jersey during the past year. Synod took an initiative at its last meeting by appointing a committee to confer with similar committees from other denominations and organize a State Sabbath Association, if the way was clear. This special committee has already reported the organization of such an association. It now remains for the members of the Synod of New Jersey to do their full part in accomplishing possibilities. There is no question about the law being clear enough, or about ability to enforce the law.

Repeatedly, during the year, Ministerial Unions, Inter-Church Federations, County Sabbath Associations have asked for law enforcement, and their requests have been granted by the local authorities. The consequence is that in many respects, and in many places, the Sabbath has been a holier day in our State during the past year.

Possibly the largest issue has been the enforcement of the Bishops' Law. On Sunday, October 27, the ministers of Trenton preached in no uncertain voice. They spoke on a moral issue in a political campaign. Many other preachers than those in the capital city declared for righteousness with equal clearness. To-day we have a Governor who says "must," with reference to enforcement of the Bishops' Law. With keen interest Christians throughout the State have watched developments in Atlantic City. We are thankful for the armed truce that exists here during these fair October Sundays, but a grave danger confronts us and we must not lay aside our arms. Local option is an insistent cry. There are some who are preparing to bow to the inevitable, and at the same time ask for local option on the question of selling liquor on Sunday; but it is for us to tell our opponents and the law-makers that no law can be made that will presume to nullify any one of the Ten Commandments. We must win in the enforcement of the Bishops' Law as it stands now with reference to Sunday selling, or we will probably lose in any other lesser issue that may arise.

Six Presbyterial chairmen have reviewed, in more or less detail, conditions in their respective Presbyteries. From north to south the report is much the same. Newton reports the formation of the Warren County Sabbath Observance Association, in response to whose request a stone quarry in daily operation discontinued Sunday work, and stores in Washington were closed on Sunday. The chairman's suggestion is "That the aid of the Spirit of God be invoked to constrain the members of our churches to abstain from Sunday visiting, and devote themselves to worshipful rest on the Sabbath."

Morris and Orange Presbytery does not find conditions much changed from last year. The observance of the day is good there com-

pared with other sections of the State. "The chief modes of desecration are automobile parties, largely composed of people outside the churches, and the opening of stores by Italians and other foreigners."

Newark Presbytery reports, "Within the bounds of the Presbytery of Newark, for the past year, the Bishops' Law has been rigorously enforced by Sheriff Somers of Essex county. All the saloons have been closed, and no protest or threat has sufficed to alter the attitude of the Sheriff. Apart from this, however, there seems to be a strongly marked tendency to ignore the Christian Sabbath. Recreation and not devotion is its purpose in the minds of some who are members of the Christian Church. The day is gradually being secularized by influences that we deplore: the Sunday paper, automobile, golf, baseball, and other detracting forces. The foreign population is large. It brings with it the Continental Sabbath. So far the victory is not all on our side. Patriotism, no less than Christianity, demands that we fight for the conservation of the Lord's Day."

Monmouth voices the condition in many other parts of the State. "The religion of a vast majority of our people consists in going to church once a Sabbath, when convenient, and spending the balance of the day in pleasure seeking and partying. Sabbath observance has become more of a pleasing memory than of a present reality."

New Brunswick Presbytery names similar conditions, though the black is not as black as in other places and the white is a little whiter. The chairman in that Presbytery sent postals to thirty ministers and received twenty replies. One postal gives very distinctly the effect of aggressive Christianity upon a desecrating community. The pastor of the Italian church in Trenton wrote: "Among the members of my congregation, the conditions relating to Sabbath observance are good. In my parish—well, you could scarcely find a worse European Sabbath anywhere."

West Jersey contains Atlantic City, and that part of our report has already been given by nearly every newspaper in the land. Salem ministers have given all of us a worthy example. In the local papers, over the names of all the ministers, was published "An Appeal for Better Observance of the Lord's Day." Good results have followed from their appeal.

An attempt was made by a golf club at Collingswood to play their game on the Sabbath, but it was not permitted by the order of the Mayor of Collingswood. This clearly shows that the law can be enforced if the executive is so disposed.

Jersey City and Elizabeth Presbyteries made no report.

Your attention should be called to an action of the Elementary Conference held in connection with the International Sunday-school Association, at Louisville. Sunday-school teachers having charge of the younger children are awake to the pernicious influence of the colored supplements of the Sunday newspapers. The Elementary Conference passed a series of resolutions urging that the Sunday newspaper be excluded from homes that are honored with growing children.

Last year you passed a resolution directing this committee to address each minister, before March 15, asking him to preach a sermon on the strict observance of the Lord's Day sometime during the month of April. Just one score report that they did so. We will ask Synod to instruct us to follow the same plan as last year, but we hope that more of the brethren will respond.

Your attention is called to a national convention in the interest of Sabbath Observance that will meet in Pittsburgh, Pa., December 1–3, 1908, the object of the meeting being to unite the friends of the Lord's Day in organizing a National Lord's Day Alliance of the United States.

The following resolutions are submitted for your consideration:

(1) That the Committee on Sabbath Observance be directed to send a communication to each pastor in our Synod, about March 15th, calling upon him, in the name of the Synod, to preach a sermon on the subject of the strict observance of the Lord's Day, some time during the month of April, 1909.

(2) That this Committee be authorized to incur expense in its work not to exceed $15.

(3) That we recommend to our ministers, elders and churches, that they heartily co-operate in all good work undertaken by the New Jersey Sabbath Association, and that they contribute as liberally as possible for the maintenance of this State organization by sending to its treasurer, Rev. Samuel D. Price, 919 North Fifth St., Camden, N. J., the Sabbath Observance offering, taken usually in April, when the special sermon is preached.

(4) That the Synod of New Jersey most heartily commends the Governor of this Commonwealth, Hon. John Franklin Fort, for his earnest and effective action in securing a better observance of the laws of the State, especially in Atlantic City and County.

(5) That we urge our members, ministers and elders to do all in their power by voice, vote and agitation to prevent any legislation adverse to the Christian Sabbath by the Legislature this coming session.

(6) That we heartily approve of the organization of the National Lord's Day Alliance of the United States.

SAMUEL D. PRICE,
Chairman.

XIV.—REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

Your Committee are happy to report that the progress of the temperance movement in our State and Nation continues to be sure and rapid. The victories of the Anti-Saloon forces are numerous. We are assured that the movement for the abolition of the traffic in alcoholic beverages is not a spasmodic impulse. The power which makes for righteousness in the world is behind it and is the strength of it, and there will be no halting or retreating. We believe that the licensed liquor traffic is doomed to extinction. It has been tried long and patiently under many forms of regulation and restriction, and the verdict of the great majority is that it is altogether a corrupting and destructive force, laying a heavy burden upon every community where it exists and producing no good fruit to justify its existence. The conviction has become strong, and is steadily growing, that the liquor saloon is the cruel foe of God and man, contrary to the spirit of our National Constitution, as well as the principles and ideals of Christian civilization. It is proving its godless and dangerous character in our own State in these days, when many of its supporters are not only breaking and defying the law of the State, but clamoring for legislation which would destroy the sacredness of the Lord's day. Surely an institution like this, whose defenders organize to make void the law, who connive with civic officials to escape its restrictions and penalties, and corrupt the ballot to further their business, should have no place or favor in our Christian civilization.

We rejoice that Christian citizens are now aroused to an appreciation of their responsibility and a sense of their duty for the complete overthrow of the liquor traffic. We rejoice also that the Christian Church, Protestant and Roman Catholic, is working together to bring about this result, and that God has raised up various agencies in our land for warfare against this liquor evil. It is inspiring to note the victories which have been won in this conflict within the year. The number of prohibition States has doubled, Alabama, Oklahoma, North Carolina and Mississippi having been added to the list, making eight in all, with a population of over ten million. Two of the three counties of Delaware, and many counties and cities and towns in other States have been carried for no-license under local option laws. During the last few weeks, under the Rose Local Option law passed last winter, thirty-four counties in Ohio have voted out over 1,000 liquor saloons, and only a single county among those voting was carried by the saloon supporters. There is abundant ground for the belief that Iowa, Arkansas, Kentucky, Tennessee, Texas, Utah and Ohio will soon be prohibition States. Indiana has recently enacted a county local option law under the leadership of Governor J. Frank Hanly.

It is encouraging and graitfying to know that the justice of the principles of local option is so generally recognized by the representatives of all political parties. The court of the people, who are affected by the liquor business, and in some measure responsible for it, is the proper tribunal for the settlement of the liquor problem, and the people should have the right to register their verdict at the ballot box. If the people are made directly responsible for the liquor traffic by their vote, they must then feel the responsibility also for the regulation and the results of the business wherever it is allowed. This argument is a strong ground for local option.

It is gratifying to know that the State of Maine, for over a half century under constitutional prohibition, has decided by popular vote to hold that position, notwithstanding the fact that liquor license advocates have long been claiming that prohibition was a failure in that State. It was the temperance people of the State who won the victory against resubmission, in face of strenuous efforts and corrupt methods of the liquor forces. The cause of local option and prohibition is being greatly helped, also, by the good reports which come from civic officials in large cities where no-license is in force, showing that prohibition is practicable and successful where an honest effort is made to enforce the law, and that it improves the material and moral well-being of the community. Kansas City, Kansas, with a population of 100,000, and formerly having 256 saloons, is an illustration of this success. The Hon. C. W. Trickett, Assistant Attorney-General of the State, says: "One year ago, not to exceed two business men on the principal thoroughfares of this city would have favored the closing of saloons. Today there are not two of them who would favor opening them. This city is now the experimental station of the world. If Kansas City, Kansas, can close its saloons and keep them closed, and if the closing produces prosperity, happiness and contentment, then it is reasonable to assume that such results will follow a like policy in other large cities."

The present Governor of Kansas, Hon. E. W. Hoch, says: "We have in our State a quarter of a million young men and women who have never seen a liquor saloon, and I believe we have the most prosperous people on the earth."

Bonfort's Wine and Spirit Circular, of September 10th, 1908, declares that "the saloon has discredited personal liberty, and made it a term of reproach rather than something to conjure with. In the name of personal liberty saloons have been run in violation of law and decency until it looks now as if they are doomed to destruction, except in our large cities. We do not mean that all saloons, or the majority, have been conducted in a disreputable manner, but we do mean that a sufficient percentage of such places have been disorderly, have sold to intoxicated men, have sold to women and to minors, have conducted gambling adjuncts, have kept open after legal hours and on Sundays to create a hostile sentiment that has crystalized into a war of extermination." There are surely great hopes and stimulus for the Anti-Saloon forces in this frank and humiliating confession of one of the principal liquor organs.

Another factor helping along our cause is the positive stand taken against the liquor traffic by some of our ablest secular newspapers, like the "Philadelphia North American" and "Collier's Weekly," and this, too, at the sacrifice of the large profit of liquor advertisements and the patronage of drinking men.

We wish very much that we could say that New Jersey is keeping up with the procession in this march of righteous sentiment. We feel humiliated to think that ours may be the last of the States to yield to the voters their just measure of personal and civic liberty, the right of home rule, for the protection of their homes and children and for the preservation of the Sabbath.

But we do not despair of success in our warfare against the saloon in our State. We rejoice to see abundant evidence of an awakening of Christian people to a sense of their responsibility for the existence of the liquor traffic, and to a proper conception of their rights to have home rule for dealing with this evil. The past year has developed wide-spread sentiment in favor of local option in New Jersey. Upwards of 3,000 citizens who favor home rule responded to the invitation of the Judiciary Committee of the Assembly last March to a hearing upon the local option bill. During the past few months, in every county of the State, the friends of this measure have organized and worked in conjunction with the New Jersey Anti-Saloon League to secure candidates for the State Senate and Assembly pledged, if elected, to vote for local option. In many counties these efforts were successful, so that most of the voters of the State will be able to cast their ballots, on November 3d next, for men who will represent their will upon this question. The large vote polled at the primaries in September last for local option men shows that the people of New Jersey are now much more alive to this issue than ever before, and the outlook is much brighter than it was last year for the passage of a local option bill.

The reports from over the State also show that pastors and laymen and local organizations have been more active than usual in the work of agitation, law enforcement and the exclusion of saloons by legal methods. We would especially commend the excellent work of the Good Citizenship League of Atlantic City in securing evidence against saloonkeepers who were violating the law and in bringing charges against many of them before the grand jury. We would commend also the Inter-Church Federation of Trenton, which has done similar service. We can now see that Governor Fort did a wise thing in securing the appointment of a State Excise Commission, and in appointing good men upon that commission to investigate the whole matter of the liquor business in our State. We would commend these commissioners for the thoroughness of their work, and for their faithfulness in reporting to the Governor and the public their discoveries of lawlessness on the part of liquor-sellers and gamblers in several cities and counties of the State. We believe that their investigations and reports will greatly help to sustain the Bishop's law in its present form and to develop sentiment and activity

in favor of a local option law. We would commend Governor Fort also for so promptly and bravely enforcing the Sunday-closing law in Atlantic City, where its general and regular violation by most of the saloon-keepers of this city was allowed by the local and county officials. We rejoice that our Governor has openly declared his purpose to continue his support of the Bishop's law against all efforts for its repeal.

We would again commend the Anti-Saloon League of our State for its splendid leadership and aggressive work in our local option campaign. It has succeeded, to a large degree, in federating the representatives of all denominations of Christians and the friends of local option of all political parties for the furtherance of this cause. It has had as many as seventeen men employed in the work during the present campaign, and not fewer than seven men all the year. We are glad that more of the churches of our State have welcomed its speakers, and that over $27,000 was contributed by churches and individuals for the support of its work, this amount being more than double the receipts of last year. We are glad, also, that our congregations have given more liberal support during the past year to the important work of our General Assembly's Permanent Committee on Temperance, which is our *own* official agency, and which is doing every year a most valuable and extensive work. All our churches and Sunday-schools should be open to the representatives of this committee, and should give it generous moral and financial support. The total amount given by the Synod last year for the work of this committee was $887.92 against $693.00 the previous year, and the total amount reported to the Assembly for all temperance work last year was $5.075 against $2,940 the previous year.

Your Committee thinks it proper to mention, with high commendation and grateful appreciation, the generous bequest of the late James R. Sayre, Jr., of Newark, for the furtherance of temperance work, $5,000 of which amount was paid by him before his death. The balance of $50,000 is, pursuant to his request, held in trust by an incorporated Board of Trustees, selected by his pastor, Rev. Lyman Whitney Allen, D.D., who says that this Board, under the name of "The New Jersey Temperance Society, Incorporated," will be glad to receive and administer all funds committed to it for temperance measures.

In conclusion, your Committee would say that never before was the outlook for local option in our State and prohibition in our country so bright and promising as now, and never was the call of opportunity and responsibility so loud and urgent as to-day.

The greatest political, moral and economical issue before the people of this nation to-day, considering the importance and the value of the interests involved, is the elimination of the alcoholic liquor evil, and to this end we should be ready to subordinate party success and do our best to unite good men of all parties. The conflict will be long and painful. It may demand the blood of many martyrs, but the triumph will be glorious.

Your Committee offers the following resolutions:

1. That we as a Synod gratefully acknowledge the goodness of God in answering our prayers and in blessing with large success our efforts in the crusade which we are waging against the iniquitous liquor traffic in our State and Nation.

2. That we exhort the members of all of our congregations to join with all the rest of the God-fearing and righteousness-loving people of our State, as far as this is possible, in earnest and aggressive efforts to advance the cause of temperance in our State and land, by supporting candidates for our State Legislature who will vote for a local option bill, and by all other wise and lawful means and measures.

3. That we, as a Synod, favor the enactment of a local option law, granting to the people the power to determine the question of the issuing of licenses to sell intoxicating liquors in their community.

4. That we, as citizens of a Christian nation and commonwealth, view with amazement and righteous indignation the bold and defiant lawlessness of many of the liquor sellers of our State in pursuing their business on the Lord's Day, and their proposals to secure, if possible, legislation which will encourage men to disregard and violate God's own sacred institution and law.

5. That we, as a Synod, heartily thank and commend as worthy of honor the sixteen members of our State Legislative Assembly who, last winter, gave their vote in favor of giving the people of our State their just right of Home Rule for the settlement of the saloon problem.

6. That we express to Governor Fort our high appreciation of his wisdom in securing the appointment of the State Excise Commission to investigate the condition of excise matters in our commonwealth, and also his consistent and brave stand for the maintenance and enforcement of the Bishops' Law, and that we pledge him our support in his efforts for law-enforcement and civic righteousness.

7. That this Synod appeals, through its Temperance Committee, to the State Excise Commission that said body will, for the honor of our State and for the protection of its homes and youth from the blighting curse of intoxicating drink, recommend to the Governor and Legislature of our commonwealth the enactment of a wise local option law during the coming winter.

8. That this Synod will join with other ecclesiastical and temperance organizations in the United States in further endeavors to secure the enactment of a law by our National Congress which will either prohibit the introduction of alcoholic beverages into prohibition territory, or else make such beverages subject to the police powers of the States and Territories into which they are introduced, and, in case of the failure of this movement, on constitutional or other grounds, will favor a concerted movement of all temperance forces to secure an amendment to the Constitution of the United States prohibiting the importation, manufacture and sale of all intoxicating beverages in our National territory.

9. That we view with much satisfaction the large, expanding and invaluable work of our General Assembly's Permanent Committee on Temperance, and urge our churches to co-operate with this appointed and approved agency of our denomination by using its authorized Field Workers and its excellent literature, and by giving it more liberal financial support.

10. That we renew our expression of confidence in the New Jersey Anti-Saloon League under its present management, rejoice in the large development and success of its work during the past year, and commend it to our sessions and congregations for generous moral and material support.

11. That this Synod recommends to all pastors and sessions under its care the observance of next Sabbath, October 25th, 1908, as Temperance Day, and that special emphasis be given in prayer, sermon or addresses to the local option issue in our State on that day.

12. That we, as a Synod, petition the Legislature of our State to enact a law, such as Governor Fort has already recommended and such as now prevails in New York State, giving the power to the Governor of the State to remove from office such local officials as refuse to enforce the laws and perform the duties which their oath of office requires of them.

W. V. LOUDERBOUGH,
Chairman.

XV.—REPORT OF THE PERMANENT COMMITTEE ON PROPORTIONATE AND SYSTEMATIC BENEFICENCE.

"It is more blessed to give than to receive." Manifestly the truth of that has not been emphasized in the past few years as before, or else the people are heeding less, for the amounts contributed are in smaller ratio than formerly. The columns of the Minutes of General Assembly contain all, or nearly all, that can be reported, but we are confronted with the unwelcome fact that gifts have declined per capita. Some of the Boards report larger receipts from the whole Church, but New Jersey has had no large participation in them. It is no less unpleasant to state that, with an exception or two, the eastern Synods have diminished their contributions for two or three years. Happily the western Synods are balancing, and more, for their contributions account for the increased receipts of the Boards. The following table will verify:

Rank in Membership.		Contributions to Boards, per capita.	Rank.	Congregational.	Rank.	Miscellaneous.	Total.	Rank.
13	Minnesota, ...	$7.35	1	$13.90	6	$1.00	$22.25	3
5	New Jersey, ...	4.79	2	15.31	3	1.08	21.18	4
12	Baltimore, ...	4.248	3	12.489	9	2.135	18.87	7
2	New York, ...	4.244	4	14.22	5	2.39	20.85	5
10	California, ...	4.05	5	17.00	2	1.88	22.93	2
17	Wisconsin, ...	3.54	6	12.665	8	1.326	17.53	11
24	Oregon, ...	3.445	7	10.52	15	5.93	19.89	6
26	West Virginia, ...	3.21	8	11.53	11	3.177	17.91	9
8	Missouri, ...	3.16	9	10.65	14	1.20	15.01	13
1	Pennsylvania, ...	3.15	10	12.80	7	1.09	17.04	12
4	Illinois, ...	3.02	11	12.25	10	3.02	18.63	8
7	Iowa, ...	2.60	12	11.00	12	.69	14.29	14
3	Ohio, ...	2.47	13	10.83	13	.57	13.87	16
15	Nebraska, ...	2.39	14	11.00	12	.75	14.14	15
16	Washington, ...	2.34	15	26.42	1	.87	27.63	1
18	Colorado, ...	2.00	16	14.84	4	.758	17.59	10

It will be observed that the per capita to the Boards in this table includes the Synods which gave $2.00 and more, and that the per capita for congregational expenses exceeds $10.00, and the total per capita is above $13.00.

The status of the home Presbyteries is set forth by the following schedule:

Rank in Membership.		Boards, per capita.	Rank.	Congregational.	Rank.	Miscellaneous.	Rank.	Total.	Rank.
2	Elizabeth, ...	$9.98	1	$13.66	5	$1.68	2	$25.32	3
4	Morris and Orange,...	7.74	2	18.35	2	1.27	3	27.36	1
1	Newark, ...	5.24	3	19.39	1	.82	5	25.45	2
3	New Brunswick, ...	3.60	4	12.14	7	.76	6	16.50	7
7	Monmouth, ...	3.24	5	13.53	6	.87	4	17.64	6
6	Jersey City, ...	2.70	6	18.31	3	.67	7	21.68	5
5	West Jersey, ...	2.54	7	17.40	4	2.09	1	22.03	4
8	Newton, ...	2.00	8	10.60	8	.43	8	13.03	8

The report of the Special Committee on Systematic Beneficence of General Assembly, in classifying the Synods and Presbyteries on the basis of their offerings to the Boards direct, places New Jersey first, with an average of $2.76 per member; New York, $2.31; Illinois, $2.15; Baltimore, $2.10; Pennsylvania, $2.10; Kentucky, $2.05; Minnesota, $2.04, and all others less than $2.00. Classifying Presbyteries on the same basis, the same report contains Morris and Orange, $5.29 per member; New York, $4.78; Elizabeth, $3.82; West Chester, $3.43; St. Paul, $3.37; Chicago, $3.20; Louisville, $3.16; St. Louis, $3.13; the first and third being of our Synod.

We welcome the return of Havana Presbytery to our Synodical circle and note that the church of Sancti Spiritus has contributed to all the Boards. Some of the other churches of this Presbytery have made a commendable beginning. The pastor of the church of Sancti Spiritus writes that they had more subscribers to their beneficence fund last year than members of the church.

Three spaces of the columns are occupied by the churches of Corisco Presbytery, which is a great contrast to their reports several years back, but we may wholly excuse them.

In former years much emphasis was put upon filling all the blanks, but in many instances the money was not sent to the Treasurer of the Board in the column designated. While adhering to the standard of an offering to every Board from every church, yet there seems to be urgent need that we give attention to the fundamental, Scriptural principles regarding beneficence.

Plain, strong language is employed in the report of the Special Committee of General Assembly this year regarding the failure of present methods for procuring the money to maintain the established agencies of our Church in fulfilment of the mission committed to her. A feeling of humiliation must possess many secretaries and pastors because all their plans, appeals, sermons and prayers seem to have failed to accomplished the greatly desired and the greatly needed results.

The adoption and practice of the "tithes and offerings" plan of the Scriptures, New Testament as well as Old, will alone solve the problem that now perplexes and distresses those upon whose heads and hearts has been placed the work of administering the various benevolent agencies of our Church.

The wealth at our command, or that should be at our command, is fairly bewildering. From the ten years, 1890 to 1900, the average daily increase of the wealth of the United States was $6,400,000. During the first four years of this century the average daily increase was nearly $13,000,000, or twice as great. Not a small portion of this is in the hands of Presbyterians. The question that presses upon us is, how shall this wealth, so rapidly increasing, be harnessed to the chariot of God? God's Holy Spirit commanded and impelled holy men of old to set apart not less than one-tenth of that which He gave them as holy unto Him. Was it in imitation of his idolatrous contemporaries or was it the commanding of the Holy Spirit that led Abraham, the

father of the faithful, to give to Melchizedek, King of Salem, priest of the most high God, tithes of all? Was it any other than the Holy Spirit that led Jacob, out of gratitude, to covenant to give the tenth of all to Jehovah? Was it the man Moses, or was it the Holy Spirit who commanded the people of Israel to bring their tithes of "all the increase," "of the land," "of the herd, or of the flock, as holy unto Jehovah, unto the place which the Lord thy God shall choose"? Was it Hezekiah or was it the Holy Spirit who commanded the people to resume bringing their tithes and offerings into the house of the Lord? Was it Nehemiah or was it the Holy Spirit who also commanded the people to bring their tithes and offerings? Was it Malachi or was it the Holy Spirit who charged priests and people with robbing God because they withheld tithes and offerings? Was it not the Son of God Himself who declared "these ought ye to have done," "pay tithes," "and not leave the other undone"? Was it not the Holy Spirit moving the author of the epistle to the Hebrews to write of the ascended Christ, "but there He receiveth them (tithes), of whom it is witnessed that he liveth"?

Many are the happy indications that the Church is returning to Jehovah's way of providing "meat" for His house. The Twentieth Century Tithe Covenant Association has held annual meetings at Winona Lake, Indiana, for five years, the attendance at which has grown to thousands. The Tenth Legion of the Christian Endeavor still continues to enroll those who vow to set aside at least one-tenth as holy unto the Lord. The Christian Stewardship Association, with headquarters at Toronto, Canada, is exerting its influence for tithing on both sides of the national boundary. The past year has produced more literature on the subject than any other single year and more is being circulated, which means the indoctrination of many. The department of Proportionate and Systematic Giving of the Woman's Christian Temperance Union, national, state and local, has done active service in this line. Not the least cheering fact is the number of laymen who are taking the lead in this revival of Scriptural finance which was begun some twenty-five years ago by a Presbyterian ruling elder, who signed himself "Layman." On the other side of the Atlantic the movings of the Holy Spirit are manifest also. At the Pan-Anglican Congress, held in London, last summer, an address delivered by Henry Lansdell, D.D., of Blackheath College, on the subject, "How to bring home to the Church the call for the consecration of substance," answered the question in the words, "Back to the Tithe." Dr. Lansdell stated that seventy bishops of the Anglican communion approve the principle of tithing and act upon it. Dr. Lansdell is the author of a learned and exhaustive work of two volumes entitled, "The Sacred Tenth," or "Studies in Tithe-giving, Ancient and Modern," which every pastor should procure and diligently study. It is published by E. S. Gorham, 285 Fourth avenue, New York City.

The Committee used the appropriation of last year in sending to the elders of Synod, not supplied the preceding year, the leaflet, "The

Christian Use of the Tithe System." In addition leaflets were circulated of those issued by General Assembly's Committee to a total of 18,000 pages.

We recommend the adoption of the following resolutions:

1. That Sessions be urged to promote an earnest, systematic educational campaign in their respective churches by using the literature provided gratis by General Assembly's Special Committee on Systematic Beneficence, and also to avail themselves of the excellent literature procurable from other sources.

2. In order to preserve the purity of the motive for, and the character of the contributions for the work of the Church, local or general, Sessions are urged to exert their influence against fairs, bazaars, suppers and other secular devices for procuring money.

3. That Sessions be urged to prayerfully study and consider the instructions of Scripture regarding the bringing of tithes unto the house of the Lord, and commend the speedy adoption of this method as acceptable to the Head of the Church and adequate for the accomplishment of her great and glorious work.

4. That Presbyteries be advised to provide their Beneficence Committees with funds to join the educational campaign urged by General Assembly.

5. That Synod appropriates $25 for the work of this Committee for the ensuing year.

W. W. CASSELBERRY,
Chairman.

XVI.—REPORT OF THE PRESBYTERIAN BROTHERHOOD.

To the Synod of New Jersey:

In making this, our second report, the Executive Council desire to express our thanks to the Synod for the kindly manner in which our first report to Synod was received, and also our gratitude that you have seen fit to create a Permanent Committee on Presbyterian Brotherhood, thus recognizing the movement to increase the efficiency of the men of our Church.

The Second Annual Convention of the Presbyterian Brotherhood of New Jersey was held in the First Presbyterian Church of East Orange on March 3d, 1908, at which time very able addresses were delivered by the Rev. William H. Roberts, D.D., L.L.D., and the Honorable William M. Lanning.

This Convention was attended by representatives from each of the eight Presbyteries located within the boundaries of the State, there being 69 ministers present and 85 laymen, a total enrollment of 154.

The following persons were elected for the ensuing year:

President—Mr. J. Fithian Tatem, of Haddonfield, New Jersey.

Vice Presidents—Northern section of the State, Mr. William A. Arnold, of Paterson, New Jersey; southern section of the State, Mr. Henry C. Moore, of Trenton, New Jersey; central section of the State, Mr. F. W. Garwin, of East Orange, New Jersey.

Secretary—Mr. Waldo C. Genung, of Newark, New Jersey.

Treasurer—Mr. Edward W. Dunham, of Trenton, New Jersey.

MEMBERS OF THE EXECUTIVE COUNCIL.

From the Presbytery of Elizabeth—Rev. William Force Whitaker, D.D., Mr. S. A. Vanderveer.

From the Presbytery of Jersey City—Rev. J. D. Steele, Ph.D., Mr. Thomas Graham.

From the Presbytery of Monmouth—Rev. Charles B. Austin, D.D., Mr. R. S. McCown.

From the Presbytery of Morris and Orange—Rev. W. R. Bennett, Mr. William O. Ludlow.

From the Presbytery of Newark—Rev. Charles E. Granger, Ph.D., Mr. Silas Niles.

From the Presbytery of New Brunswick—Rev. Henry C. Minton, D.D., Mr. Calvin Solliday.

From the Presbytery of Newton—Rev. N. P. Crouse, Mr. William W. Woodward.

From the Presbytery of West Jersey—Rev. William V. Louderbough, Mr. Thomas W. Synnott.

At the close of the Convention an invitation was accepted to hold the Third Annual Convention of the Presbyterian Brotherhood at the

First Presbyterian Church of Haddonfield, New Jersey, on Lincoln's birthday, February 12th, 1909.

We find it exceedingly difficult to make a complete report as to the number of Men's Organizations in this Synod, but a most careful canvass of the field at the time of our Second Annual Convention showed the membership of those who reported, to be 116 Men's Organizations, and a total membership of 5,466, which were divided as follows:

Presbytery.	*No. of Societies.*	*Total Membership.*
Elizabeth,	13	447
Jersey City,	14	1030
Monmouth,	10	249
Morris and Orange,	15	1038
Newark,	25	1324
New Brunswick,	15	670
Newton,	5	179
West Jersey,	19	529
	116	5466

We have not undertaken to obtain complete reports since March, 1908, but are confident that quite a number of organizations have since been formed, and believe the work is advancing in a very satisfactory manner.

We do not wish to make any special recommendations other than to urge upon pastors and others who *should* be interested the formation of Men's Organizations in churches having none, and the fostering by Sessions in churches where they now exist, always bearing in mind that the permanency of these organizations can only be maintained by the highest possible spiritual ideals, all other features of the work being subservient.

All of which is respectfully submitted this nineteenth day of October, A. D. 1908.

The Presbyterian Brotherhood of New Jersey.

J. FITHIAN TATEM,
President.
WALDO C. GENUNG,
Secretary.

XVII.—REPORT OF THE CUSTODIANS OF HISTORICAL MATERIAL.

The Custodians of Historical Material respectfully report that the following material has been deposited on the Synod's shelves during the past year:

From the Rev. Sylvester W. Beach:

First Church, Princeton, in Colonial and Revolutionary times, 1907.

From Adam R. Sloan, Esq.:

Fortieth Anniversary, Atco Presbyterian Church, 1907.

From James Steen, Esq.:

Early Presbyterians of Monmouth County, 1907.

From Mr. Silas B. Brown:

In Memoriam, Rev. Allen H. Brown, D.D., Rev. Frederic R. Brace, D.D., 1907.

Picture, Rev. Allen H. Brown, D.D.

From the Rev. William Allen, Jr.:

Dedication of Presbyterian Church, Haddonfield, 1908.

From the Rev. Frederic R. Brace, D.D.:

Historical Discourse, Re-opening of Woodbury Church, 1907.

From the Rev. Frank D. P. Hickman:

Records of Benito Church, West Africa, 1866 to 1886.

From the Rev. Charles Allen Fisher:

Historical Sketch, Manalapan, 1906.

From Miss Jennie Love:

Harmony Centennial, 1908.

From the Hon. Wm. M. Lanning and others:

Two Hundredth Anniversary, Ewing Church, 1908.

From the Rev. Samuel H. Potter:

Historical Sketch, Bridgeton Fourth Church, 1904.

From the Rev. J. Prentice Taylor:

Dedicatory Service Souvenir, Manasquan, 1904.

From the Rev. Davis W. Lusk, D.D.:

Historical Sketch and Sermons, Sixth Church, Newark.

From the Pastors and Friends of the Churches:

Many pictures of Presbyterian Churches in New Jersey.

WALTER A. BROOKS,
JOSEPH H. DULLES,
Custodians.

XVIII.—REPORT OF THE PERMANENT COMMITTEE ON HISTORICAL MATERIALS.

To the Synod of New Jersey in session, 1908, at Atlantic City:

Your Committee on Historical Materials have but little to report. There has been no meeting held throughout the year, apart from those during the sessions of Synod, because no particular work seemed to demand it.

In respect to the work of this Committee, the prominent fact in all our minds is the lamented death of Rev. Allen H. Brown, D.D., the beloved leader and counsellor in all our historical labors. He entered into rest November 5th, 1907, in his 88th year, after having confessed Christ before men for more than 70 years, and having been an ever faithful and earnest member of this Synod for nearly 60 years. His deepest interest and his greatest labors were in behalf of missionary work within our State, and in the study and preservation of the history of our churches. It was almost entirely due to his suggestion that this Committee was formed twenty-two years ago, and he continued as one of its members through twenty-one years, a most careful, efficient, indefatigable and inspiring worker. The Committee on Necrology will present an extended story of his life, and Synod would do well to express itself in resolutions of sincere regard as a tribute to his memory.

Allow us, for the sake of new members in Synod, to re-state the function of this Committee to be to obtain information about the written records of all Presbyteries and churches that have existed within our bounds; to discover, secure and preserve all sorts of historical materials connected with the Church, and to mark historical places and matters as may seem most advisable. In this line much is open before us, for as a field of historical research New Jersey is second to none of the Synods in either matter or measure. Old records, buildings, graves, documents, articles, changes of churches' names, etc., await our research, to be secured or marked so as not to be hidden again, ultimately for the possible making of a historical dictionary of all Presbyterian churches, ministers, schools and burial grounds within our State.

Some unfinished work is still on our hands. The Cohansey monument is not yet completed; but the contract has been let to John Ogden, Bridgeton, N. J. Sufficient amount of funds for this commendable work has not been fully raised, a small deficit remaining. Contributions, even though small, are earnestly solicited, that this work may be finished. Please send such gifts to Rev. E. F. Sherman, Port Elizabeth, N. J. Also, a work is going on of making exact copies of inscriptions on the gravestones of ministers and their wives in the burial grounds of New Jersey; and the Committee urges members of

Synod, and especially pastors of churches having graveyards attached. to make such copies and forward them to the Stated Clerk of Synod.

During the past year there have been a number of memorial and anniversary occasions in our churches, viz.:

Historical Address by Rev. F. R. Brace, D.D., at the re-opening of the Woodbury Church.

Twenty-fifth anniversary of the Sayreville (German) Presbyterian Church, October 27th, to 31st, 1907.

One hundredth anniversary of the church at Harmony, November 17th to 24th, 1907.

Memorial service on the life of Rev. A. H. Dashiell, D.D., at Lakewood, April 28th, 1908, he being the first pastor of that church, and the date being the fortieth anniversary of the formation of the church.

Two hundredth anniversary of the church at Ewing, September 15th, 1908.

Fiftieth anniversary of the church at Toms River, September 20th to 25th, 1908.

Fiftieth anniversary of the church at Andover, September 23d to 25th, 1908.

Will members of the Synod please notify this Committee of any other such celebrations; and please always be sure to send to the Stated Clerk copies of programs, papers, pamphlets, &c., containing accounts of such services.

The Committee would request Synod to be thinking about the following method of restoring and preserving inscriptions on old tombstones that are becoming worn and indistinct, a method which may possibly be recommended for certain cases in some future report, viz.: To resmooth the face surface of the stone, deeply recut the inscription, and then cover over with a film of paraffin (coal wax), and all to be done under the careful attention and direction of an appointed committee. This is a method that might preserve a stone for some years, while at the same time it would be left to rest over the grave it was intended to mark.

Your Committee at any and all times would be pleased to receive from Synod suggestions as to any line of research, or case of collection and preservation of materials, to be carried out by them.

In conclusion, we request that an appointment be made of a representative of the Presbytery of West Jersey to fill the place of Dr. Brown on this Committee, made vacant by his death. And also that one be made of the Presbytery of Havana, which was transferred to the Synod of New Jersey 1907.

FRANK R. SYMMES,
Chairman.

XIX.—PRESBYTERIAN CHAPLAINS IN THE REVOLUTION.

ADDRESS BY REV. FREDERIC R. BRACE, D.D.

These are days when the historic spirit is manifesting itself, and when the achievements of the men and of the women who helped to lay the broad foundations of our government are being commemorated in speech and song and monument.

It has greatly gratified the people of South Jersey, especially in Cumberland and Salem counties, that the celebrated tea-burning in Greenwich, November 22d, 1774, had its commemoration. This was almost distinctly the work of Presbyterians. Among the leaders in that uprising against the imposition of an unjust tax were the two Presbyterian ministers living at or near the town—Rev. Andrew Hunter, Sr., the pastor of the church in Greenwich, and Rev. Philip Vickers Fithian, who afterward laid down his life for his country on the altar of sacrifice at Fort Washington. These were men of great moral and intellectual power, and gave tone and inspiration to the men whom they addressed. Whether these stalwart, heroic Presbyterians received their full meed of praise at that celebration is doubtful to my mind.

The week October 5–10 will long be remembered in Philadelphia and vicinity because of the magnificent pageants on land and water as the 225th anniversary of its founding was celebrated. The praises of the man who was the founder of the free commonwealth of Pennsylvania, William Penn, were voiced by men of all shades of thought in religion and politics. The most remarkable thing was the commendation by some belonging to ecclesiastical bodies that do not allow liberty of thought, liberty of worship, liberty of religious life in those countries when these religious bodies can control the government. We would like to believe that their commendation of the principles of religious and political liberty of William Penn was sincere, but somehow there is a fear in the mind that all this show of joy at the magnificent work of that founder in laying the broad and strong foundations of the largest liberty for thought and worship, and life was only outward, not real. Even now it is difficult for those who believe in the simple worship taught in the New Testament to engage in that worship or distribute that Testament when that form of worship that belongs to a hierarchical ecclesiastical body dominates and controls. Nevertheless, notwithstanding the fierce opposition, the principles of liberty of thought, liberty of worship, the product of the great Reformation, are forcing themselves everywhere, and are influencing the peoples in Europe, in South America, in the world everywhere.

In this country the struggle of 1776 was one not merely for freedom from taxation without representation, but freedom from a hierarchical church that assumed to control public worship here. In

that fierce contest there was only one ecclesiastical body that stood, from its highest church court to its lowest member, in favor of the war of independence, and that was the Presbyterian Church. The members of some other ecclesiastical organizations were almost, perhaps altogether, a unit also as the Congregationalists, the Baptists, the Reformed churches, the Friends, but, so far as I have been able to ascertain, there was no pronouncement of their advocacy of the righteousness of the struggle, or a call to prayer for the success of the patriots by their highest church court.

The Presbyterian Church has been altogether too modest in asserting its claim to the foremost position in that contest that brought about the birth of a nation that was to influence all other nations to a truer and larger life. It allows itself to be put into the background when there are celebrations of events in which it bore, not only a prominent part, but *the* prominent part; while churches that were silent during the memorable days of trial and hardship and war are put into the front.

It is not an uncommon thing for other branches of the Church to exploit the achievements of the men who were members of these silent branches of the Church, and that is right, and the world is made to echo with their praises, but, in addition, it is made to think that these men represented the attitude of those branches in that perilous struggle. Such an impression, however, with regard to these branches is all wrong. The fact is these men were greater than their churches, had larger ideas, broader minds, a love for liberty which, under the ecclesiastical domination of those churches, had never existed and could not exist. It did not exist in the countries in Europe from which the people had come, but, instead thereof, was continually repressed and almost extinguished, and it was for that reason they fled here, Pilgrims, Puritans, Huguenots, Presbyterians, all Calvinists. The same result of repression had been attempted in some of the colonies, and would have occurred if the same ecclesiastical domination could have been secured. May I not say, further, that notwithstanding the great progress in education, political liberty and liberty of conscience that has been achieved in the last one hundred and twenty years in the countries on the other side of the Atlantic, on this side, also, if the old ecclesiastical domination could be secured there or here, the day of liberty of conscience, liberty of worship and with them political liberty would soon end, and the night of religious thralldom under a hierarchial, ecclesiastically monarchical despotism, with all its degradation of mind and soul, would settle down on the populations as in the Middle Ages, as in countries where such a sway is at the present time supreme.

In a sermon delivered by Cardinal Gibbons, in the Roman Catholic Cathedral of Westminster, England, a short time ago during the sessions of the Eucharistic Congress, as they called it, he said the colony of Lord Baltimore that landed in Maryland in 1634 was a Catholic colony, and was the first to establish the blessings of civil and religious liberty. It is true that Lord Baltimore was a Catholic,

but it is also true that he and those of that colony who were Catholics were escaping from the same form of ecclesiastical domination and persecution that the church to which they belonged was exercising in Italy, France, Spain, Portugal; in fact, wherever it had sway. We honor Lord Baltimore for being broader-minded and a greater liberty-lover than the church to which he belonged. But the colony of Lord Baltimore was not a Catholic colony, according to several authors of repute. In a letter written by Rev. Randolph H. McKim, rector of the Episcopal Church of the Epiphany, Washington, to Cardinal Gibbons, he says that Protestants were in a large majority in Maryland, that Lord Baltimore's colony was composed in very large part of Protestants; that the Legislature which, in 1649, passed the Act of Toleration, contained sixteen Protestants and eight Roman Catholics.

Dr. McKim reminds the Cardinal that Charles I had been executed three months before, and that Cromwell was now supreme on both sides of the sea, and asks the question "What would have been the probable fate of the 'Catholic Colony' of Maryland at the hands of the terrible Cromwell had the Protestant religion not been tolerated there?"

The Presbyterian Church needs no apology or defence for its work, its character, its influence, its life, wherever it has had any influence, or wherever it has existed. It has been the advocate and originator, with the Congregationalists and Friends, not only of a simple form of worship that should be intellectual and spiritual, not formal and ceremonial, not surrounded with pomp and splendor to attract the eye, but also of schools and academies for the education of poor as well as rich, thus laying the foundation for the system of public schools doing such splendid service to-day for the young people. It has always stood for the largest liberty for everyone to develop all his powers, intellectual and spiritual, and for this reason it has always been in the van in every effort for civil or religious liberty.

Owing to these liberty-loving principles of the Presbyterian Church in New Jersey, Pennsylvania, Delaware, the Carolinas, and wherever the members of our Church settled; of the Congregationalist Church in nearly all the New England States; of the Baptist Church in Rhode Island, and wherever the members of that Church settled; of the Reformed churches everywhere, and last, but not least, of the Friends, commonly called Quakers, everywhere; ecclesiastical domination was prevented in our country, and the freedom of every individual to worship God according to the dictates of his conscience secured for all time.

As to our Presbyterian Church in New Jersey, it was the backbone and muscle, the very soul of the struggle for independence, from Sussex county, in the north, to Cape May, in the south. So true is this that the uprising in this State was called a Presbyterian rebellion, and it was, for which all peoples of all denominations can thank God to-day, and because of which other religious bodies have been able to make such great progress, and because of which, also thought, opinion, investigation in everything secular and religious, expression of thought,

of opinion, of results, of investigation are as free as the air we breathe.

We have gained our freedom, and we are going to respond with all our hearts to the advice, to the command of the Apostle Paul to the members of the churches in Galatia, and so to all believers in Jesus Christ through all time. "Stand fast, therefore, in the liberty wherewith Christ hath made us free, and be not entangled again with a yoke of bondage," of forms and rites and ceremonies; yes, and of worship of things, paintings, statues, images that have eyes, but see not; hands, but they handle not; feet, but they walk not; that have to be carried about by human hands, and they that make them are like unto them; so is everyone that trusteth in them.

As an evidence of the patriotic position of the Presbyterian Church in the war of Independence, I would call your attention to the counsel of the Presbyterian Synod on May 23d, 1776, to all the members of the church, "not only to treat with respect and encourage the delegates to the Continental Congress, but also to offer up their prayers to God for his direction in their proceedings," and further, "to adhere to their resolutions, and let it be seen that they are able to bring out the whole strength of this vast country to carry them into execution." And again and again there was sent forth from this body a call to all the members to "spend the last Thursday of every month in prayer to God that He would smile on our armies and grant a speedy and happy conclusion to the war."

The prominent ministers of our church were among the trusted advisers and counselors of the members of the legislative body, of the executive and of the commanders of the army. All our ministers preached from their pulpits the right of resistance to tyranny; they urged and encouraged their hearers to stand firm in their resistance to the arrogant demands of the mother country, as it was called at that time; they went out to the gatherings of the soldiers to inspire them with words of eloquence and earnestness, and were found in the camp, on the battlefield and in the hospital ministering to both physical and spiritual needs.

I would like to speak of the splendid work done by that magnificent Presbyterian minister, Rev. Dr. John Witherspoon, President of Princeton College, the only minister that signed the Declaration of Independence, and who by his words of fiery eloquence caused that instrument to be signed that Fourth of July, 1776, but his work and life are so well known that I pass on to speak of the chaplains from New Jersey. There were eleven of them in the Continental army and the militia. Eight were Presbyterians, two were Baptists and one belonged to the German Reformed Church. The Baptists were Rev. Nicholas Cox, of Wantage, Sussex county, and Rev. William Worth, of Pittsgrove, Salem county. The German Reformed minister was Rev. John Nevelling, of Amwell, Hunterdon county. The Presbyterian ministers were Revs. Andrew Hunter, Philip Vickers Fithian, Samuel Eakin, Elihu Spencer, James Caldwell, James Francis Armstrong, Alexander McWhorter and John Mason.

Rev. Andrew Hunter, Jr., was the nephew of Rev. Andrew Hunter, Sr., that sterling patriot, who had been pastor of the Deerfield and Greenwich churches, two of our church constellation in South Jersey. The young man imbibed the patriotic spirit of his uncle and soon found himself in the militia and Continental army. He was appointed by the Provincial Congress, May 28th, 1776, chaplain of the three battalions that were being raised under the command of Colonels Van Cortland, Martin and Hunt, constituting Heard's Brigade, intended to reinforce the army at New York. Before this he was with the brave fellows that marched to Canada and met with the fearful disaster at Quebec when the heroic General Montgomery was killed. He was with General Maxwell's brigade in 1777 and with the Third regiment and brigade 1779 and 1780, and with Colonel Maxwell's brigade that was part of General Sullivan's force that marched from Elizabeth, May 19th, 1779, up through North Jersey to Easton and thence through the mountainous country of Northeastern Pennsylvania to the Wyoming valley to put a stop to the fearful cruelties perpetrated by the Indian allies of the English and to prevent another massacre. After this he went with the Third brigade to Virginia. This brigade landed September 21st, 1781, on the James river, Virginia, about five miles from Williamsburg, and was afterwards part of the army engaged in the siege of Yorktown. In Stryker's "Officers in the Revolution," Rev. Andrew Hunter is said to have been taken prisoner, and was discharged at the close of the war. In 1786 he became the supply of the churches of Woodbury and Blackwood and continued with them until 1797. Besides preaching, he opened an academy and taught a large number of young people. After resigning his work in Woodbury and Blackwood, he moved near Trenton, became professor of mathematics and astronomy in Princeton, 1804–8; head of an academy in Bordentown, 1809; afterwards a chaplain in the Washington Navy Yard, and died in Burlington, N. J., February 24th, 1823.

Rev. Philip Vickers Fithian was licensed to preach November 6th, 1774. He was an evangelist, traveling through South Jersey. He was appointed chaplain of Colonel Newcomb's battalion, June 20th, 1776, and afterwards to a battalion to be raised in counties of Middlesex and Monmouth, which was destined for New York. He was at the battle of White Plains, and after that died of camp fever or dysentery, or according to Stryker's "Officers in the war of the Revolution" was killed at Fort Washington, October 4th, 1776. He was one of the celebrated party in Greenwich that disguised themselves as Indians and on the night of November 22d, 1774, broke into the store house, where some chests of tea had been stored, took them out to a neighboring field and burned them. In that party was another Presbyterian minister, the pastor of the old Greenwich Church, Rev. Andrew Hunter, Sr.

Rev. Samuel Eakin was a graduate of Princeton College, and was ordained by the Second Presbytery of Philadelphia in 1770. He was pastor of the church at Penn's Neck when the effort to throw off the yoke of the mother country was undertaken. He was a chaplain in the militia. Fenwick, in his history of Salem, says, "that he was an ex-

traordinary man, and considered scarcely inferior to Whitefield. He was sure to be wherever there were military trainings or an order issued for a detachment of soldiers to march, and by his most powerful eloquence would work up their feelings to the highest pitch. Such was the inspiring effect of his eloquence that they were ever ready to lay down their lives for their country." It is related of him that he never entered the pulpit without imploring the Lord "to teach our people to fight and give them courage and perseverance to overcome their enemies." He was obliged to move from Penn's Neck about 1777 and go to Delaware to escape the vengeance of the Tories. He lived there the remainder of his life.

Rev. Elihu Spencer was pastor of the First Presbyterian Church in Trenton; born in East Haddam, Conn., 1721, and was a graduate of Yale College. It seems from a remark in Dr. Hall's History of Trenton that he had been a chaplain in the army before he became pastor of the First Church, 1771. This is the statement: "There is no record to show when, if at all, Mr. Spencer was installed in Trenton. At his reception by the Presbytery in 1771, it was without the mention of any particular charge. His patriotic spirit may have forethought that he should be called, if not like his co-Presbyterian, Witherspoon, to the public councils, yet to a return to his chaplaincy in the army." He was appointed by Congress to go with Rev. Alexander MacWhorter, in accordance with an invitation from the delegates from North Carolina, to take a journey to that colony and preach and converse for some time among those people, as their case is extremely critical.

In the Journal of the Continental Congress, of December 20th, 1775, is this minute:

Resolved, That orders be drawn on the Treasurer in favor of the Rev. Elihu Spencer and the Rev. Mr. Alexander MacWhorter, who have undertaken to go to North Carolina, for the sum of one hundred and twenty dollars each, being three months' advance, they to be accountable.

The Colonies were divided into three military departments. The middle one comprised New York, New Jersey, Pennsylvania, the lower counties on the Delaware (now the State of Delaware) and Maryland. In October, 1776, it was ordered that a hospital be provided for that department in New Jersey, which was done, and on October 20th, 1777, Mr. Spencer was elected by ballot chaplain of that hospital.

He was so ardent and active in behalf of the patriots that a reward of a hundred guineas was offered for his head by the British government, and during the occupation of Trenton in 1776, his furniture, books and papers were all destroyed.

He continued pastor of the First Presbyterian Church, Trenton, until 1784, December 27th, when he passed to his rest and reward.

Rev. James Caldwell was pastor of the First Presbyterian Church of Elizabeth. He was born in Virginia, April, 1734. His devotion to the cause of liberty, his speeches and sermons and influence gave so much strength and enthusiasm to the patriots that he was an object of the greatest hatred by the Tory element.

He was chaplain of the 3d Battalion, 1st Establishment, under the command of Colonel Dayton; afterward he was made Deputy Quartermaster and Assistant Commissary General. In these several capacities he served until the day he was murdered by a British soldier at Elizabeth. His wife had been murdered before in a house in Connecticut Farms, whither she had fled for refuge. His church was burned down by the enemy January 25th, 1780.

He was the man who, when he learned that the soldiers had no wad to compress the powder in their guns, rushed into the Presbyterian Church, at Springfield, and brought out in his arms the hymn books that were used in the church (Watts') and tearing the leaves out, gave them to the soldiers, crying out to them, "Give them Watts, boys!"

Rev. James Francis Armstrong was born in Maryland, April 3d, 1750; educated at Fagg's Manor, Penn., and Princeton; obliged to go to Delaware to be licensed by the Presbytery of Newcastle because of the presence of the British army in New Jersey. He was licensed in January, 1777. Before this date he joined a New Jersey company of volunteers, but believing that he could do more for the cause of independence by becoming a chaplain, he presented himself for ordination and was accepted.

His appointment as chaplain was made by Congress, July 17th, 1778, and he was assigned to the Second Brigade of Maryland forces and remained until the close of the war. He was a supply of the First Church of Elizabeth during 1782-83, after which he became pastor of the First Church of Trenton, continuing in that relation to 1816.

Rev. Alexander MacWhorter was born in Newcastle, Delaware, July 26th, 1734. He went to Princeton College to obtain his academic schooling, where he was graduated in 1757. Rev. William Tennent was his theological instructor. In 1759 he became pastor of the First Church, Newark, the mother of so many active, successful churches in the city of Newark and in the county of Essex. Like all the Presbyterian ministers he was an active patriot, and stirred and stimulated the members of his church to heroic efforts in behalf of independence. He was appointed a chaplain of a Division of the Continental Army and was with General Knox at White Plains. He was in the camp of Washington at Penn Shore, opposite Trenton, prior to the battle of Trenton, December, 1776, to concert with Washington measures for the protection of the State. He had followed the retreat of the American army through New Jersey. In 1778 he was chaplain of the Artillery Brigade, Continental Army. In 1775 he went with Mr. Spencer, of the First Church, Trenton, to enlist his old friends in North Carolina in the movement for independence.

In 1779 he went to Mecklenburg, North Carolina, but returned to Newark in 1781, when he again took up his work in the First Church. He died in Newark, July 20th, 1807.

Rev. John Mason was born in Scotland in 1734. He was the son of a farmer, but determined to be a minister of the Gospel. His collegiate education was obtained at Edinburg, where he was graduated in 1753, and his theological education was at Abernethy, an in-

stitution belonging to the Associate Reformed Presbyterian Church. In this seminary he was a professor of divinity, also of logic and moral philosophy from 1758–61, when he was ordained. Having received a call from the Associate Reformed Presbyterian Church in Cedar street, New York, he came to this country and became pastor of the church in 1761. When the time came to declare his views of the oppressive acts of the English government he was found among the strong advocates of opposition to these acts. Because of his pronounced sentiments, he was obliged to flee from New York during the British occupancy. He took his family to Pluckamin, in this State, where he was at first a chaplain in the militia, afterwards in the Continental army. He was a wise counselor and a great inspirer of the soldiers under his care. He was a trustee of Princeton College from 1779 to 1785.

Such was the loyality of our glorious old Presbyterian Church—always in the front for liberty of conscience, liberty of political action, liberty for the development of every life towards its highest ideal, Jesus Christ; suffering for its principles in bonds and imprisonment, in destruction of homes, of property, in fire and death, and yet not destroyed, nor consumed, but living—one of the greatest instruments in founding the freest nation that has ever existed on earth, giving to it the pattern upon which its form of government is based. And still it lives, growing in its power through the whole world; in the van to tell the heathen nations of the world their freedom, through Christ, from old world ideas, old world bondages, old world superstitions and their privilege and right to become children of God.

XX.—REPORT OF THE TREASURER OF THE TRUSTEES.

EBEN B. COBB IN ACCOUNT WITH THE TRUSTEES OF THE SYNOD OF NEW JERSEY.

1907.	*Dr.*		
Oct. 21.	To balance from previous account—		
	In General Fund,	$9 09	
	In Monumental Fund,	225 04	
	To interest—		
	From General Fund,	40	
	From Monumental Fund,	9 74	
	To interest on the		
	Beakey mortgage,	50 00	
	Barnegat mortgage,	36 25	
			$330 52
1908.	*Cr.*		
Oct. 1.	By payments to Forked River Church	$36 25	
	For care of monument,	14 60	
	By cash on hand—		
	General Fund,	9 49	
	Monumental Fund,	270 18	
			$330 52

In addition, the Treasurer of the Board of Trustees has received from the estate of Ada M. Chapman the sum of $335.54 for mission work within the bounds of the State of New Jersey, which sum is now deposited in the National State Bank of Elizabeth awaiting action of the Board of Trustees authorizing it to be devoted to the purpose for which the money was bequeathed.

EBEN B. COBB,
Treasurer.

Examined and found correct.

G. K. NEWELL,
PAUL MARTIN,
ED. M. FITHIAN,
JOHN C. ALLEN.

XXI.—REPORT OF THE TREASURER.

EBEN B. COBB, TREASURER, IN ACCOUNT WITH THE SYNOD OF NEW JERSEY.

Dr.

To balance from previous account,	$530 54	
To apportionments from eight Presbyteries,	700 00	
To interest on deposits,	1 07	
		$1,231 61

Cr.

By janitor's bill (Atlantic City),	$10 00	
By salaries for year ending September 30th, 1908,	210 00	
By expenses of Auditing Committee,	4 00	
By expenses of officers of Synod,	18 57	
By expenses of Committee on Young People's Societies,	15 00	
By expenses of Committee on Systematic Beneficence,	25 00	
By expenses of Committee on Sabbath Observance,	13 12	
By expenses of Board of Trustees,	1 00	
By printing Minutes,	359 74	
By binding Minutes,	4 50	
By bond of Treasurer of Synodical Home Missions,	25 00	
By cash on hand September 30th, 1908,	545 68	
		$1,231 61

Elizabeth, N. J., October 1st, 1908.

EBEN B. COBB,
Treasurer.

Examined and found correct.

G. K. NEWELL,
PAUL MARTIN,
ED. M. FITHIAN,
JOHN C. ALLEN.

XXII.—STATISTICAL REPORTS.

I. THE PRESBYTERY OF CORISCO consists of twelve ministers and fifteen churches and has under its care two licentiates, three local evangelists and twenty-six candidates. One-third of the ministers are native Africans.

FRANK D. P. HICKMAN,
Stated Clerk.

II. THE PRESBYTERY OF ELIZABETH consists of forty-four ministers and thirty-three churches, and has under its care one licentiate, one local evangelist and three candidates for the ministry.

Received—

April 21st, 1908, Rev. Frank Werner, from the Presbytery of Philadelphia, North.

April 21st, 1908, Rev. William H. Morrow, from the Presbytery of Hudson

May 7th, 1908, Rev. Samuel Guy Snowden, from the Presbytery of Blairsville.

Dismissed—

December 30th, 1907, Rev. Benjamin H. Rankin, to the Presbytery of Indiana.

June 16th, 1908, Rev. Joseph G. Symmes, to the Presbytery of Morris and Orange.

Installed—

April 29th, 1908, Rev. Frank Werner, in the Liberty Corner Church.

May 7th, 1908, Rev. Samuel Guy Snowden, in the Madison Avenue Church, Elizabeth.

Dissolved pastoral relations—

June 16th, 1908, Rev. Henry Elliott Mott, D.D., and the Westminster Church, Elizabeth.

June 16th, 1908, Rev. Joseph G. Symmes and the Lower Valley and Cokesbury churches.

Received licentiate—

October 6th, 1908, Mr. Aurelio Cantafio, from the Presbytery of New York.

Received candidate—

June 16th, 1908, Mr. John H. M. Dudley.

SAMUEL PARRY,
Stated Clerk.

III. THE PRESBYTERY OF HAVANA consists of nine ministers and eleven churches, and has under its care two licentiates and five candidates.

PEDRO RIOSECO,
Stated Clerk.

IV. THE PRESBYTERY OF JERSEY CITY consists of forty-nine ministers and thirty-eight churches, and has under its care two licentiates and five candidates.

Ministers received—

April 21st, 1908, Rev. William Johnston, from the Classis of Raritan Reformed Church in America.

October 6th, 1908, Rev. B. Canfield Jones, D.D., from the Presbytery of Erie.

October 6th, 1908, Rev. William L. Oliver, from the Presbytery of St. Clairsville.

October 6th, 1908, Rev. Charles F. N. Voegelin, from the South Classis of Long Island, Reformed Church in America.

October 20th, 1908, Rev. Charles J. Pendleton, from the Baptist Church.

Ministers dismissed—

December 2d, 1907, Rev. Henry T. Ford, to the Presbytery of Kansas City, Mo.

February 3d, 1908, Rev. Arthur N. Thompson, D.D., to the Presbytery of Boston.

February 3d, 1908, Rev. Bryce K. Douglass, to the Presbytery of Otsego.

February 3d, 1908, Rev. Hugh R. McClelland, Ph.D., to the Presbytery of West Jersey.

October 6th, 1908, Rev. Robert H. Sharpe, to the Presbytery of West Jersey.

Licentiate received—

June 1st, 1908, George J. Becker, from the Troy Conference of the M. E. Church.

Ordination—

June 16th, 1908, George J. Becker.

Pastoral relations dissolved—

December 2d, 1907, Rev. Robert H. Sharpe and the Newfoundland Church.

February 3d, 1908, Rev. Hugh R. McClelland, Ph.D., and the Lake View Church.

July 13th, 1908, Rev. S. M. Hamilton, D.D., and the Englewood Church.

October 18th, 1908, Rev. S. R. MacClements and the Rutherford Church.

Installation—

October 15th, 1908, Rev. Charles F. N. Voegelin, as pastor of the Lake View Church.

Churches dissolved—

April 21st, 1908, the Presbyterian Church at Weehawken, N. J.
April 21st, 1908, the Presbyterian Church at Lyndhurst, N. J.

Church organized—

January 23d, 1908, the Westminster Church of Union Township at Kingsland, N. J.

Church dedicated—

March 26th, 1908, the First Church of West Hoboken, N. J.

Church received—

April 28th, 1908, the Presbyterian Church of Ramsey from the True Reformed Dutch Church.

Church dropped from the roll from union with another religious body—

December 2d, 1907, Emmanuel Church, Rutherford, from union with the Congregational Church.

Candidate received—

October 6th, 1908, Hermes Cavarocchi.

Minister deceased—

August 24th, 1908, Rev. George Sluter, at Stirling, N. J., aged seventy-one years.

JAMES SCOTT YOUNG,
Stated Clerk.

V. THE PRESBYTERY OF MONMOUTH consists of fifty-three ministers, and has under its care forty-eight churches, one licentiate and eight candidates.

Ministers received—

January 28th, 1908, Rev. Dwight L. Parsons, from the Presbytery of Rochester.
February 10th, 1908, Rev. Frank Diehl, from the Council of the Congregational Church of Nutley, N. J.
October 20th, 1908, Rev. Joseph H. Schaeffer, from the Presbytery of Baltimore.
October 20th, 1908, Rev. John D. Noordewier, from the Presbytery of Oaks.

Licentiates received—

May 9th, 1908, John McCauley Buyers, from the Presbytery of Chester.

May 9th, 1908, George Kane, Jr., from the Presbytery of Baltimore.

Candidate received and licensed—

June 23d, 1908, Herbert Booth Smith.

Dismissed—

January 28th, 1908, Rev. Eugene M. VanNote to the Presbytery of Chester.

April 6th, 1908, Rev. R. Spencer Young to the Presbytery of Binghamton.

April 14th, 1908, Rev. John L. Rushbridge to the Presbytery of Philadelphia North.

Ordinations—

April 14th, 1908, Wesley L. Hemphill.

May 19th, 1908, John McCauley Buyers.

May 19th, 1908, George Kane, Jr.

June 23d, 1908, Albert D. Baldwin.

Pastoral relations dissolved—

November 19th, 1907, Rev. Charles L. Candee and the church of Riverton.

January 28th, 1908, Rev. Eugene M. VanNote and the church of Tuckerton.

April 14th, 1908, Rev. John E. Parmly and the church of Atlantic Highlands.

September 22d, 1908, Rev. Henry R. Hall and the churches of Columbus and Plattsburg.

Installations—

February 20th, 1908, Rev. Dwight L. Parsons, as pastor of the church of Shrewsbury.

February 28th, 1908, Rev. Frank Diehl, as pastor of the church of Oceanic.

May 19th, 1908, Rev. John McC. Buyers, as pastor of the church of Tuckerton.

May 26th, 1908, Rev. George Kane, Jr., as pastor of the church of South Amboy.

Death—

February 15th, 1908, Rev. Alfred H. Dashiell.

BENJAMIN S. EVERITT,
Stated Clerk.

VI. THE PRESBYTERY OF MORRIS AND ORANGE consists of sixty-four ministers and forty-four churches, and has under its care four candidates.

Ministers received—

November 29th, 1907, R. E. Crist, from the Presbytery of West Jersey.

December 17th, 1907, Alexander MacColl, from the Manhattan Association of Congregational Ministers (of New York City).

April 14th, 1908, D. DeF. Burrell, from the Presbytery of Logansport.

April 14th, 1908, J. Douglas Adam, from the South Classis of Long Island, of the Reformed (Dutch) Church.

June 16th, 1908, J. G. Symmes, from the Presbytery of Elizabeth.

Installations—

November 1st, 1907, G. S. M. Doremus, over the church at Rockaway.

December 19th, 1907, R. E. Crist, over the church at German Valley.

January 6th, 1908, Alexander MacColl, over the South Street Church of Morristown.

April 21st, 1908, D. De F. Burrell, over the First Church of South Orange.

April 22d, 1908, J. Douglas Adam, as associate pastor of the First Church of East Orange.

June 3d, 1908, R. R. Wicks, over the Arlington Avenue Church of East Orange.

July 14th, 1908, J. G. Symmes, over the First Church of Mendham.

Pastoral relations dissolved—

Nov. 29th, 1907, R. J. Johnston and the First Church of Mendham.

January 21st, 1908, J. M. Thomas and the Arlington Avenue Church of East Orange.

April 14th, 1908, Nicholas Bowers and the church at Stirling.

Ministers dismissed—

Nov. 29th, 1907, R. J. Johnston, to the Presbytery of Chester.

January 21st, 1908, F. L. Janeway, to the Grafton County Conference of New Hampshire (Congregational).

January 21st, 1908, F. B. Dwight, to the Presbytery of New York.

January 21st, 1908, J. J. Moment, to the Classis of Bergen (South) of the Reformed (Dutch) Church.

January 21st, 1908, C. H. Elmore, to the Manhattan Association of Congregational Ministers (of New York City).

June 16th, 1908, J. M. Henry, to the Presbytery of Washington.

Ordinations—

April 26th, 1908, Samuel Millar.

June 3d, 1908, R. R. Wicks.

Licensures—

April 14th, 1908, Samuel Millar.

April 14th, 1908, R. R. Wicks.

Candidates taken under care of Presbytery—
January 21st, 1908, Samuel Millar.
April 14th, 1908, H. B. Howe.

Candidate received—
April 14th, 1908, R. R. Wicks, from the Presbytery of Utica.

Local evangelist licensed—
September 15th, 1908, T. H. Kilborne.

Deaths—
April 18th, 1908, R. S. Steen.
April 21st, 1908, Nicholas Bowers.

ROBERT HASTINGS NICHOLS,
Stated Clerk.

VII. THE PRESBYTERY OF NEWARK consists of seventy-six ministers and has under its care thirty-nine churches, one licentiate, one local evangelist and twenty-eight candidates.

Ministers received—
November 27th, 1907, Andrew S. Zimmerman, from the Presbytery of Saginaw.
April 8th, 1908, Edward Frank Eggleston, D.D., from the Presbytery of Baltimore.
October 7th, 1908, William H. Stubblebine, Ph.D., from the Presbytery of St. Lawrence.
October 7th, 1908, Frederick W. Jackson, from the Presbytery of French Broad.

Ordinations sine titulo—
April 30th, 1908, Joseph Giardina.
June 2d, 1908, William C. Kerr.
September 18th, 1908, John W. Lewis.

Ministers dismissed—
December 30th, 1907, Harry H. Henry and Joseph H. Schaeffer to the Presbytery of Baltimore.
April 8th, 1908, F. Otto Zesch, Ph.D., to the Presbytery of Nassau.
September 18th, 1908, John W. Lewis, to the Presbytery of Porto Rico.
October 7th, 1908, W. Potter Van Tries, to the Presbytery of Chester.

Installation—
December 11th, 1907, Rev. Andrew S. Zimmerman, as pastor of the Memorial Church, Newark.
April 20th, 1908, Rev. Edward Frank Eggleston, D.D., as pastor of the Plane St. (Afr.) Church, Newark.

Ordination and Installation—

July 2d, 1908, Henry Harris, as pastor of the Roseland Church.

Candidates licensed—

April 8th, 1908, Albert Hahn, Ernst Derendinger, Joseph Giardina.

July 2d, 1908, Henry Harris.

Licentiate received—

September 18th, 1908, John W. Lewis, from the Presbytery of Palmyra.

Licentiates dismissed—

April 8th, 1908, Albert Hahn, to the Presbytery of New York.

June 3d, 1908, Isaac C. Bates, to the Presbytery of Albany.

Candidates received on examination—

October 7th, 1908, Michael Toth, Frank Kovacs, Daniel Kovacs, Joseph De Rogatis, Simon Trebitsch, Karl Nietzer, Michel Lucy Kovetz, Emil Sperper, Tito Cantafio, Frederick Bauer.

JULIUS H. WOLFF,
Stated Clerk.

VIII. THE PRESBYTERY OF NEW BRUNSWICK consists of sixty-six ministers and thirty-eight churches besides the Italian Evangelical Congregation of Trenton, and has under its care five licentiates and twelve candidates.

Minister received from another Presbytery—

January 28th, 1908, Rev. Charles R. Erdman, from the Presbytery of Philadelphia North.

Ministers dismissed to other Presbyteries—

November 25th, 1907, Rev. William J. Bone, to Presbytery of Grafton.

April 14th, 1908, Rev. Samuel Melkonyan, to Presbytery of Lebanon, Syria.

June 30th, 1908, Rev. Lewis Seymour Mudge, to the Presbytery of Westminster.

June 30th, 1908, Rev. Henry S. Van Osten, to the Presbytery of Chester.

September 15th, 1908, Rev. Egidius Kellmayer, to the Presbytery of Chester.

Pastoral relations dissolved, and when to take effect—

November 25th, 1907, Rev. William J. Bone, to Stockton Church, to take effect immediately.

April 14th, 1908, Rev. James W. Rogan, to Flemington Church, to take effect November 1st.

June 30th, 1908, Rev. Henry S. Van Osten, to Kirkpatrick Memorial Church, to take effect immediately.

September 15th, 1908, Rev. Egidius Kellmayer, to Titusville Church, to take effect October 25th.

Candidates taken under care of Presbytery—

January 28th, 1908, Willis Otis Garrett and James Clark Taylor.

Licensures—

April 20th, 1908, Willis Otis Garrett and John Louis Winnemore.

Dissmission of licentiates—

March 17th, 1908, Giovanni Scarinci, to Presbytery of Philadelphia.

May 12th, 1908, Willis Otis Garrett, to Presbytery of Duluth.

October 20th, 1908, John L. Winnemore, to the Presbytery of Philadelphia North.

Licentiates dropped from the roll and reasons therefor—

October 17th, 1907. Silas Evans, ordained minister in Parkville, Missouri. W. A. Mackay, ordained minister in Canadian Presbyterian Church. Franz Xaver Ess, living in Germany and not reporting in five years. John Mitchell and James Nevin, also failing to report; residence unknown.

Ministers deceased—

Rev. James B. Kennedy, June 3d, 1908, at Trenton, N. J.

Rev. Samuel M. Studdiford, July 21st, 1908, at Trenton, N. J.

A. L. ARMSTRONG,
Stated Clerk.

IX. THE PRESBYTERY OF NEWTON consists of forty-five ministers, and has under its care thirty-six churches and three candidates. It further reports:

Ministers received—

January 28th, 1908, Rev. Luther Davis, from the Presbytery of Benicia.

June 23d, 1908, Rev. Albert Barnes Williamson, from the Presbytery of Lehigh.

June 23d, 1908, Rev. John Ujlaky, from the American Diocese of the National Evangelical Reformed Church of Hungary.

Ministers dismissed—

January 28th, 1908, Rev. Irvin F. Wagner, to the Presbytery of Philadelphia, North.

April 14th, 1908, Rev. A. MacShannon Higgins, to the Presbytery of Lake Superior.

April 14th, 1908, Rev. John P. Crane, to the Presbytery of Binghamton.

April 14th, 1908, Rev. Edward A. McLaury, to the Presbytery of Union.

May 8th, 1908, Rev. D. Lloyd Jones, to the Presbytery of Kalamazoo.

Pastoral relations constituted—

November 13th, 1907, Rev. Richardson Gray, M. D., installed pastor of the churches of Beattystown and Second Mansfield.

February 5th, 1908, Rev. Luther Davis, installed pastor of the church of Blairstown.

June 30th, 1908, Rev. Albert Barnes Williamson, installed pastor of the church of Bloomsbury.

October 1st, 1908, Rev. Harry W. Ewig, installed pastor of the churches of Delaware and Knowlton.

Pastoral relations dissolved—

January 28th, 1908, Rev. Irvin F. Wagner, with the church of Bloomsbury, to take effect February 1st, 1908.

April 14th, 1908, Rev. John P. Crane, with the church of Danville, to take effect April 26th, 1908.

April 14th, 1908, Rev. Edward A. McLaury, with the churches of Delaware and Knowlton, to take effect May 17th, 1908.

September 22d, 1908, Rev. Joshua J. Wolf, with the church of Marksboro, to take effect December 1st, 1908.

Licentiate received—

September 22d, 1908, Mr. Harry W. Ewig, on examination.

Licentiates ordained—

November 13th, 1907, Richardson Gray, M.D.

October 1st, 1908, Mr. Harry W. Ewig.

Minister deceased—

February 17th, 1908, Rev. John Petersen Clarke, at Hackensack, N. J., aged 83 years.

E. CLARKE CLINE,
Stated Clerk.

X. THE PRESBYTERY OF WEST JERSEY consists of seventy-two ministers and sixty-four churches, with eight candidates for the ministry.

Ministers received—

November 12th, 1907, Rev. David C. Stewart, from Presbytery of Jersey City.

November 12th, 1907, Rev. U. Franklin Smiley, D.D., from Presbytery of Cedar Rapids, Ia.

January 21st, 1908, Rev. Robert Bramfitt, from Presbytery of Lackawanna, Pa.

April 21st, 1908, Rev. Charles B. Mitchell, from Presbytery of New York.

April 21st, 1908, Rev. Chris B. Eby, from Presbytery of Westminster.

April 22d, 1908, Rev. Hugh R. McClelland, Ph.D., from Presbytery of Jersey City.
April 22d, 1908, Rev. Wm. E. McKnight, from Presbytery of Long Island.
October 20th, 1908, Rev. Robert H. Sharpe, from Presbytery of Jersey City.

Candidates licensed—
June 16th, 1908, John U. S. Toms.
September 16th, 1908, Achille Cremonesi.
September 16th, 1908, Diodato Grassis.

Students' temporary permits—
June 16th, 1908, Mr. Hansell, R. A. Wagner, John Baer, Fred A. Culmer, Wm. C. Perez, Carmini A. Farmatari.

Ordinations—
July 2d, 1908, John U. S. Toms.
September 21st, 1908, Achille Cremonesi.
September 21st, 1908, Diodato Grassis.

Ministers dismissed—
November 21st, 1907, Rev. Harold S. Rambo, to Presbytery of New York.
April 21st, 1908, Rev. Wm. W. Johnson, to Presbytery of Tsi Nan Fu, China.
July 2d, 1908, Rev. Wm. Bullock, to Presbytery of Westminster.
September 16th, 1908, Rev. Wm. H. Fishburn, D.D., to Presbytery of Los Angeles.
September 16th, 1908, Rev. John T. Hackett, to Presbytery of Pittsburgh.
September 16th, Rev. John U. S. Toms, to Presbytery of Korea.

Pastoral relations dissolved—
November 12th, 1907, Rev. Thos. C. Stirling, Ph.D., from Deerfield Church.
November 12th, 1907, Harold S. Rambo, from Haddon Heights Church.
September 16th, 1908, Rev. Wm. H. Fishburn, D.D., from Camden First Church.
September 16th, 1908, Rev. John T. Hackett, from Cedarville First Church.
September 16th, 1908, Rev. E. Franklin Reimer, from Collingswood Church.
September 16th, 1908, Rev. John U. S. Toms, from Swedesboro Church.

Church organized—

September 21st, 1908, the First Italian Presbyterian Church of Vineland, N. J.

Installations—

October 1st, 1907, Rev. Wm. J. Trimble, D.D., over Camden Fourth.

November 12th, 1907, Rev. Ralph W. Illingworth, over Camden Grace.

November 21st, 1907, Rev. U. Franklin Smiley, D.D., over Camden Second

November 29th, 1907, Rev. Samuel H. Potter, over Camden Woodland Avenue.

April 27th, 1908, Rev. Hugh R. McClelland, Ph.D., over Pleasantville Church.

May 4th, 1908, Rev. Charles B. Mitchell, over Haddon Heights Church.

May 6th, 1908, Rev. Wm. C. McKnight, over Deerfield Church.

May 12th, 1908, Rev. Chris B. Eby, over Blackwood Church.

July 2d, 1908, Rev. John U. S. Toms, over Swedesboro Church.

Ministers deceased—

November 5th, 1907, Rev. Allen H. Brown, D.D., of Montclair, aged 87 years.

April 16th, 1908, Rev. George W. Tomson, of Woodbury, aged 54 years.

May 22d, 1908, Rev. John K. Kilbourn, D.D., of Pittsford, N. Y., aged 59 years.

ALFRED P. BOTSFORD,
Stated Clerk.

Standing Rules of the Synod.

I.—The Synod shall meet annually, on the third Monday of October, at 8 o'clock P.M., unless otherwise ordered.

II.—The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, and a Treasurer.

III.—The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been the longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.

IV.—It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.

V.—The Permanent Clerk shall prepare a roll of Synod before the opening. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him reasons for absence or late attendance shall be given and of him permission to leave shall be obtained. He shall be the Reading Clerk, call the roll, and otherwise assist the Stated Clerk as he may require; and he shall act as Stated Clerk in the absence or disability of that officer.

VI.—The Recording Clerk shall make the minutes of the proceedings of Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod; and he shall act as Permanent Clerk in the absence or disability of that officer.

VII.—The compensation of the Stated Clerk shall be one hundred and fifty dollars per annum; that of the Permanent and Recording Clerks, thirty dollars respectively.

VIII.—The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting. The Treasurer is authorized to pay the necessary expenses of the several committees of Synod, said bills to be forwarded to the Treasurer of Synod on or before October 1st of each year.

COMMITTEES.

IX.—The Committees of Synod shall be divided into three classes, viz.: Standing, Permanent and Special.

STANDING COMMITTEES.

THE STANDING COMMITTEES, to be appointed by the Moderator at each annual meeting, shall be as follows:

1. ON BILLS AND OVERTURES, seven members—four Ministers, of whom one shall be the retiring Moderator, and three Ruling Elders.

2. ON JUDICIAL BUSINESS, seven members—four Ministers and three Ruling Elders.

3. ON RECORDS OF PRESBYTERIES, three members for each Presbytery—two Ministers and one Ruling Elder.

4. ON MINUTES OF GENERAL ASSEMBLY, three members—two Ministers and one Ruling Elder.

5. ON NARRATIVE, three members—two Ministers and one Ruling Elder.

6. ON FINANCE, four members—two Ministers and two Ruling Elders, who shall audit the accounts of the Treasurer of Synod and of the Treasurers of the different funds, except the Synodical Home Mission Fund; and arrange the apportionment of the amount required from each Presbytery for contingent expenses.

7. ON SYNODICAL HOME MISSION ACCOUNTS, a Special Finance Committee, two members—one Minister and one Ruling Elder, neither of whom shall be a member of the Permanent Committee of Synodical Home Missions, who shall examine and audit the accounts of the Treasurer of the Synodical Home Mission Fund, between the first day of October and the third Tuesday of October next ensuing their appointment, and who shall report to the Synod immediately after such examination, and whose necessary traveling expenses shall be defrayed by the Treasurer of Synod.

X.—The Committee of Arrangements shall consist of all the Presbyterian Pastors and one Ruling Elder from each church in the place where the Synod meets, together with the Stated Clerk of Synod, the Pastor of the church in which Synod meets to be chairman. They shall provide accommodations for the Synod; suggest hours of meeting and adjournment; arrange for public services, and the persons to conduct them, and provide for hearing representatives of all our Boards each year that may desire a hearing, the representatives of the Boards of Home and Foreign Missions to have thirty minutes each, and the representatives of the other Boards to have twenty minutes each.

PERMANENT COMMITTEES.

XI.—The Permanent Committees of the Synod shall be as follows:

1. ON SYNODICAL HOME MISSIONS, eight members—one for each home Presbytery.

2. ON HOME MISSIONS, eight members; the chairman of the Committee on Home Missions in each home Presbytery.

3. ON FOREIGN MISSIONS, one member from the Presbytery of Corisco; the chairman of the Presbyterial Committee on Foreign Missions and one Ruling Elder, from each home Presbytery.

4. ON HISTORICAL MATERIALS, ten members—one for each Presbytery.

5. ON SABBATH-SCHOOL WORK, eight members; the chairman of the Committee on Sabbath-school Work in each home Presbytery.

6. ON SABBATH OBSERVANCE, eight members; the chairman of the Committee on Sabbath Observance in each home Presbytery.

7. ON TEMPERANCE, nine members—one from each home Presbytery, besides the chairman.

8. ON NECROLOGY, three members—two Ministers and one Ruling Elder.

9. ON PROPORTIONATE AND SYSTEMATIC BENEFICENCE, eight members—one from each home Presbytery.

10. ON YOUNG PEOPLE'S SOCIETIES, a chairman appointed by Synod and the chairman of the Presbyterial Committee on Young People's Societies.

11. ON PRESBYTERIAN BROTHERHOOD, a chairman appointed by Synod, the same to be a layman, together with the chairman on the same work in the respective Presbyteries.

XII.—The Permanent Committees shall each report to Synod annually upon the matters assigned to them, and recommend suitable action to be taken by Synod in relation thereto.

XIII.—The Necrological Committee shall present, at the annual meeting, brief obituary notices of all Ministers of Synod who have deceased during the Synodical year.

XIV.—Each Presbytery belonging to the Synod shall send a written Narrative of the State of Religion within its bounds to the Synod's Committee on Narrative at least one week previous to the stated meeting of Synod.

XV.—The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, under the superintendence of the retiring Moderator, or the Minister presiding in his place, at such time and place as the Committee of Arrangements shall designate.

XVI.—The Committee on Systematic Beneficence shall co-operate with the Stated Clerk and the Committee of Arrangements in selecting topics and securing speakers to address the Synod upon the subjects of Benevolence and Church Work, and the evening session of the second day of the meeting of Synod shall be devoted exclusively to popular addresses by Secretaries of Boards or others.

XVII.—To facilitate the transaction of business, the following order shall commonly be followed, subject to such exchanges as may be made between chairmen of committees in consultation with the Committee of Arrangements:

1. The sessions of the Synod shall begin at 9 A.M., recess to be taken from 12:30 to 2:30 P.M., and from 5 to 8:00 P.M.; devotional exercises to occupy the last half hour of each morning session.

2. Permanent committees shall report in the following order: *Tuesday morning,* Foreign Missions, Synodical Home Missions, Narrative; *Tuesday afternoon,* Historical Materials, Home Missions, Sabbath-school Work, Young People's Societies; *Wednesday morning,* Systematic Beneficence, Sabbath Observance, Temperance, Necrology.

XVIII.—All notices of, or calls for, meetings of Presbyteries or Committees, and all resolutions, shall be in writing and read by the Clerk.

XIX.—The rules for Judicatories adopted by the General Assembly shall be the rules of the Synod, so far as they apply.

XX.—These rules may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting, a majority may amend or repeal; and any one of these rules may be temporarily suspended by a majority vote.

Permanent Committees.

SYNODICAL HOME MISSIONS.

REV. SAMUEL McLANAHAN, *Chairman.*

REV. JOHN T. KERR,
REV. THOMAS TYACK, D.D.,
REV. DAVIS W. LUSK, D.D.,
REV. FISHER HOWE BOOTH,
REV. WM. W. HALLOWAY, D.D.,
REV. PERCY Y. SHELLY,

REV. RAYMOND HILLIARD GAGE, *Clerk.*

HOME MISSIONS.

REV. HUGH B. MacCAULEY, D.D., *Chairman.*

REV. JOHN T. REEVE,
REV. JAMES H. DUNHAM,
REV. NELSON B. CHESTER,
REV. CALVIN W. LAUFER,
REV. WALTER W. HAMMOND, D.D.,
REV. EDGAR A. HAMILTON.

REV. JOHN McMILLAN, B.D.

FOREIGN MISSIONS.

REV. JOHN F. PATTERSON, D.D., *Chairman.*

REV. WILLIAM C. JOHNSTON,
REV. WILLIAM I. STEANS, D.D.,
REV. JOSEPH E. CURRY,
REV. DeWITT C. SNYDER.
REV. ORVILLE REED, PH.D.,
REV. ALBERT J. WEISLEY, D.D.,
REV. CLARENCE W. ROUSE,
REV. HARVEY T. CASSELBERRY,
ELDER F. L. COLVER,
ELDER WM. P. STEVENSON,
ELDER JOHN S. SILVERS,
ELDER F. S. PHRANER,
ELDER JOSEPH M. WILLIAMS,
ELDER JOHN RELLSTAB,
ELDER J. D. FLOCK,
ELDER HENRY D. MOORE.

HISTORICAL MATERIALS.

REV. JOSEPH F. FOLSOM, *Chairman.*

REV. FRANK D. P. HICKMAN,
REV. CHARLES HERR, D.D.,
REV. ROBERT H. NICHOLS, Ph.D.,
REV. PEDRO RIOSECO,
REV. EBEN B. COBB, D.D.,
REV. FRANK R. SYMMES,
REV. JOHN C. CLYDE, D.D.,
REV. FREDERIC R. BRACE, Ph.D., D.D.

REV. WALTER A. BROOKS, D.D.

SABBATH-SCHOOL WORK.

REV. HENRY C. CRONIN, *Chairman,*

REV. WILLIAM B. HAMILTON,
REV. WENDELL P. KEELER,
REV. FREDERICK B. NEWMAN,
REV. WILLIAM MOORE,
REV. ALEX. H. McKINNEY, PH.D.,
REV. JAMES W. MARTIN, Ph.D.

REV. WILLIAM F. S. NELSON.

SABBATH OBSERVANCE.

REV. SAMUEL D. PRICE, *Chairman.*

REV. CHARLES F. SHAW,
REV. SAMUEL H. THOMPSON, D.D.,
REV. JOSEPH HUNTER,
REV. JOSHUA B. GALLAWAY, D.D.,
REV. WENDELL P. KEELER,
REV. JAMES B. CLARK,

REV. ROBERT ROBINSON.

TEMPERANCE.

REV. WILLIAM V. LOUDERBOUGH, *Chairman,*

REV. JAMES G. MASON, D.D., REV. JOSHUA B. GALLAWAY, D.D.,
REV. HUGH K. FULTON, REV. WILLIAM T. PANNELL,
REV. LLEWELLYN S. FULMER, D.D. REV. JOSEPH HOWELL,
REV. JAMES DEHART BRUEN, REV. HERBERT R. RUNDALL.

NECROLOGY.

REV. WILLIAM W. KNOX, D.D., REV. JAMES DALLAS STEELE, Ph.D.,
ELDER WILLIAM P. STEVENSON.

PROPORTIONATE AND SYSTEMATIC BENEFICENCE.

REV. WM. W. CASSELBERRY, *Chairman,*

REV. HENRY T. BEATTY, Ph.D., REV. CHARLES L. CANDEE,
REV. GEORGE L. RICHMOND, REV. CHARLES E. GRANGER,
REV. GEORGE H. INGRAM, REV. WM. S. C. WEBSTER, D.D.,
REV. JOSEPH L. EWING.

YOUNG PEOPLE'S SOCIETIES.

REV. FRANK LUKENS, *Chairman.*

REV. WILLIAM B. HAMILTON, REV. WALTER B. GREENWAY,
REV. MINOT C. MORGAN, REV. WILLIAM Y. CHAPMAN, D.D.,
REV. HENRY A. MACKUBBIN, REV. LUTHER DAVIS,
REV. WALTER L. STEINER.

PRESBYTERIAN BROTHERHOOD.

ELDER WILLIAM M. LANNING, *Chairman.*

REV. WM. FORCE WHITAKER, D.D., ELDER HENRY D. COBB,
ELDER JOHN C. ALLEN, REV. J. DOUGLAS ADAM, D.D.,
ELDER WALDO C. GENUNG, ELDER JOSEPH H. WRIGHT,
ELDER JAMES MOORE, ELDER J. FITHIAN TATEM.

TRUSTEES OF SYNOD.

REV. EBEN B. COBB, D.D., *President,* REV. CHARLES D. SHAW, D.D.,
REV. COURTLANDT P. BUTLER, REV. STANLEY WHITE, D.D., *Sec'y,*
REV. SAMUEL McLANAHAN, REV. PERCY Y. SHELLY,
REV. R. HILLIARD GAGE, ELDER JOSEPH P. LLOYD,
ELDER ELWOOD C. HARRIS.

CUSTODIANS OF HISTORICAL MATERIAL.

REV. WALTER A. BROOKS, D.D., Stated Clerk, Trenton, N. J.
REV. JOSEPH H. DULLES, Librarian Theological Seminary, Princeton, N. J.

Special Committees.

EVANGELISTIC WORK.

REV. CHARLES A. EVANS, Ph.D., *Chairman.*

REV. SAMUEL McLANAHAN, REV. JAMES H. OWENS, D.D.,
REV. WILLIAM T. STUCHELL, REV. GEORGE K. NEWELL,
REV. ROBERT S. INGLIS, D.D., REV. JOHN E. PARMLY.

INTERDENOMINATIONAL CONFERENCE.

REV. HENRY COLLIN MINTON, D.D.,

REV. HUGH B. MacCAULEY, D.D., REV. WILLIAM V. LOUDERBOUGH.

COLLEGE VISITATION.

REV. WILLIAM W. KNOX, D.D., REV. GEORGE SWAIN, D.D.,
REV. JOHN T. KERR, REV. DAVID R. FRAZER, D.D.,
ELDER MATTHIAS J. PRICE.

BOUNDARIES OF PRESBYTERIES.

REV. EBEN B. COBB, D.D.,

REV. SAMUEL PARRY, REV. JAMES SCOTT YOUNG,
REV. BENJ. S. EVERETT, D.D., REV. ROBERT H. NICHOLS, Ph.D.,
REV. JULIUS H. WOLFF, REV. AMZI L. ARMSTRONG,
REV. E. CLARKE CLINE, REV. ALFRED P. BOTSFORD, D.D.

EXECUTIVE COMMISSION.

REV. JOHN F. PATTERSON, D.D.

REV. HUGH B. MacCAULEY, D.D., REV. EBEN B. COBB, D.D.,
REV. ROBERT S. INGLIS, D.D., REV. C. RUDOLPH KUEBLER, D.D.,
REV. JAMES DeHART BRUEN, REV. WM. V. LOUDERBOUGH,
REV. WILLIAM P. FINNEY, ELDER WILLIAM M. LANNING,
ELDER THOMAS W. SYNNOTT, ELDER THOMAS W. RANDALL,
ELDER BENJAMIN G. DEMAREST.

PLACE OF MEETING.

THE CLERKS.

Moderators Since the Reunion.

DATE.	PLACE OF MEETING.	MODERATOR.	PRESBYTERY.
June 21, 1870	Elizabeth, ...	*Rev. Jona. F. Stearns, D.D., ...	Newark.
Oct. 18, 1870	Morristown, ..	*Rev. Charles K. Imbrie, D.D., ..	Jersey City.
Oct. 17, 1871	Bloomfield, ...	*Rev. Robert Aikman, D.D., ...	Morris and Orange.
Oct. 15, 1872	Trenton, ...	*Rev. Samuel Miller, D.D., ...	Monmouth.
Oct. 21, 1873	Washington, ..	*Rev. J. H. McIlvaine, D.D., ...	Newark.
Oct. 20, 1874	Camden, ...	*Rev. J. M. Macdonald, D.D.,....	New Brunswick.
Oct. 19, 1875	Orange, ...	*Rev. William C. Roberts, D.D.,.	Elizabeth.
Oct. 17, 1876	Elizabeth, ...	*Rev. Thomas McCauley, ...	Newton.
Oct. 16, 1877	Newark, ...	*Rev. E. Kempshall, D.D.,.....	Elizabeth.
Oct. 15, 1878	Morristown, ..	*Rev. William Bannard, D.D., .	West Jersey.
Oct. 21, 1879	Trenton, ...	*Rev. Abraham Gosman, D.D., ..	New Brunswick.
Oct. 19, 1880	Bridgeton, ...	*Rev. Charles E. Knox, D.D., ...	Newark.
Oct. 18, 1881	Asbury Park, .	*Rev. Joseph G. Symmes, D.D.,..	Monmouth.
Oct. 17, 1882	Hackettstown,.	*Rev. Alfred Yeomans, D.D.,....	Morris and Orange.
Oct. 16, 1883	Orange, ...	*Rev. Edwin A. Bulkley, D.D.,...	Jersey City.
Oct. 21, 1884	Elizabeth, ...	*Rev. Samuel M. Hamill, D.D., ..	New Brunswick.
Oct. 20, 1885	Atlantic City,.	*Rev. Allen H. Brown, ...	West Jersey.
Oct. 18, 1886	Camden, ...	Rev. William Thomson, ...	Newton.
Oct. 17, 1887	Asbury Park, .	*Rev. Frank Chandler, D.D.,.....	Monmouth.
Oct. 15, 1888	Asbury Park, .	Rev. K. P. Ketcham, D.D.,.....	Elizabeth.
Oct. 21, 1889	Asbury Park, .	*Rev. Henry M. Storrs, D.D.,....	Morris and Orange
Oct. 20, 1890	Atlantic City,.	Rev. David R. Frazer, D.D.,....	Newark.
Oct. 20, 1891	Long Branch, .	Rev. Charles D. Shaw, D.D., ...	Jersey City.
Oct. 18, 1892	Belvidere, ...	Rev. R. Hamill Nassau, D.D., ..	Corisco.
Oct. 17, 1893	Bridgeton, ...	*Rev. S. M. Studdiford, D.D., ...	New Brunswick.
Oct. 16, 1894	Trenton, ...	Rev. Frederic R. Brace, D.D., ..	West Jersey.
Oct. 15, 1895	N. Brunswick,.	Rev. Henry S. Butler, D.D., ...	Newton.
Oct. 27, 1896	Atlantic City,.	Rev. Benjamin S. Everitt, D.D.,.	Monmouth.
Oct. 19, 1897	Plainfield, ...	*Rev. John A. Liggett, D.D., ...	Elizabeth.
Oct. 18, 1898	Asbury Park, .	Rev. Albert Erdman, D.D., ...	Morris and Orange.
Oct. 17, 1899	Asbury Park, .	*Rev. A. Nelson Hollifield, D.D.,.	Newark.
Oct. 16, 1900	Atlantic City,.	Rev. Melvin Fraser, ...	Corisco.
Oct. 15, 1901	Atlantic City,.	Rev. Charles Herr, D.D., ...	Jersey City.
Oct. 21, 1902	Asbury Park, .	Rev. Walter A. Brooks, D.D., ...	New Brunswick.
Oct. 20, 1903	Lakewood, ...	Rev. William V. Louderbough,..	West Jersey.
Oct. 18, 1904	Atlantic City,	Rev. James De Hart Bruen,.....	Newton.
Oct. 16, 1905	Cape May, ...	Rev. George Swain, D.D.,.....	Monmouth.
Oct. 15, 1906	Asbury Park,..	Rev. I. Alstyne Blauvelt, D.D.,.	Elizabeth.
Oct. 21, 1907	Atlantic City,.	Rev. Wm. W. Halloway, D.D.,..	Morris and Orange.
Oct. 19, 1908	Atlantic City,..	Rev. Davis W. Lusk, D.D.,.....	Newark.

* Deceased.

Ministers of the Synod of New Jersey.

Abbott, Justin E., Bombay, India. J. C.
Adam, John Douglas, D.D., East Orange. M. & O.
Adams, James Bailie, Elwood. W. J.
Aikman, Wm., D.D., Atlantic City. W. J.
Allen, Adolos, Cranbury. Mon.
Allen, Lyman W., D.D., Newark. N'rk.
Allen, William, Jr., Haddonfield. W. J.
Amos, Thomas H., D.D., Paterson. J. C.
Armstrong, Amzi L., Dutch Neck. N. B.
Armstrong, William P., Princeton. N. B.
Aughey, John H., Ph.D., Newton. Newt.
Austin, Chas. B., D.D., Toms River. Mon.

Baillie, John K., D.D., Hamburg. Newt.
Baldwin, Albert G., Shrewsbury, Mon.
Baldwin, Caleb C., D.D., East Orange. Newark.
Baldwin, Theodore A., Broussa, Turkey. Newark.
Barbour, Robert, Montclair. N'rk.
Barrett, Charles S., Laurel Springs. W. J.
Beach, Sylvester W., Princeton. N. B.
Beadle, Heber H., Bridgeton. W. J.
Beatty, Henry T., Ph.D., Hoboken. J. C.
Beaumont, James B., Morristown. M. & O.
Becker, George J., Kingsland. J. C.
Bennett, Wm. Russell, Morristown. M. & O.
Berger, William A., Bloomfield. N'rk.
Bischoff, John W., Audubon. W. J.
Blaschke, Herman, Elizabeth. Eliz.
Blair, William P., Camden. W. J.
Blauvelt, I. Alstyne, D.D., Roselle. Eliz.
Boardman, Samuel W., D.D., LL.D., Bloomfield. N'rk.
Bonfield, Oravia M., Newark. N'k.
Booth, Fisher Howe, Tenafly. J. C.
Bossert, Frank G., New Egypt. Mon.
Botsford, Alfred P., D.D., Woodbury. W. J.
Boyd, James Oscar, B.D., Ph.D., Princeton. N. B.
Brace, Frederic R., Ph.D., D.D., Blackwood. W. J.
Bramfitt, Robert, Mays Landing. W. J.
Brooks, Walter A., D.D., Trenton. N. B.
Brown, Ernest R., Chrome. Eliz.
Brown, John H., Budds Lake. M. & O.
Brown, Josiah J., Newark. N'rk.
Brown, Nathan Thomas, Ph.D., Dutch Neck. N. B.
Bruen, Henry Munro, Taiku, Korea. Newt.
Bruen, James DeHart, Belvidere. Newt.
Bryant, Robert A., Hanson, Mass. Newt.
Bucher, George H., Pennington. N. B.
Bullard, Chas. B., East Orange. M. & O.
Burrell, David DeF., South Orange. M. & O.
Butler, Courtlandt P., Lakewood. Mon.
Buttinghausen, Remi J., Bloomfield. N'rk.
Buyers, John McC., Tuckerton. Mon.

Cadwell, Newton W., D.D., Atlantic City. W. J.
Campbell, Wm. I., Princeton. N. B.
Candee, Charles L., Princeton. Mon.
Carlile, Samuel, D.D., Brooklyn, N. Y. Newt.
Casanowicz. Immanuel M., Ph.D., Washington, D. C. N'rk.
Casselberry, Harvey T., Ocean City. W. J.
Casselberry, Wm. W., Dunellen. Eliz.
Castro, Francisco, Havana, Cuba. Hav.
Chambers, I. Mench, Merchantville. W. J.
Chambers, Theodore F., Dover. M. & O.
Chapman, John C., New York. Newt.
Chapman, Wm. Y., D.D., Newark. N'rk.
Chester, Nelson B., Caldwell. N'rk.
Clark, James B., Dayton. N. B.
Cline, E. Clarke, Phillipsburg. Newt.
Clyde, John C., D.D., Easton, Pa. Newt.
Cobb, Eben B., D.D., Elizabeth. Eliz.
Cockins, James M., Baltimore, Md. W. J.
Collazo, Evaristo P., Guira de Melena, Cuba. Hav.
Collier, Francis J., D.D., Woodstown. W. J.
Coltorti, Bismarck, Newark. N'rk.
Condit, Isaac H., Newton, R. F. D. Newt.
Coulson, George, Paterson. J. C.
Cowan, Perez D., Summit. M. & O.
Craig, David Anderson, Parsippany. M. & O.
Craig, Robert M., Westfield. Eliz.
Cremonesi, Achille, Hammonton. W. J.
Crist, Roland E., German Valley. M. & O.
Cronin, Henry C., Jersey City. J. C.
Crouse, Nathaniel P., Stanhope. Newt.
Crowell, John, D.D., East Orange. M. & O.
Culp, Cordie J., Bound Brook. N. B.
Cunningham, James S., Batanga, W. Afr., Cor.
Curry, Joseph E., Cranbury. Mon.
Curtis, Geo. L., Bloomfield. N'rk.

Dager, William M., Batanga, W. Afr.
Davies, John M., D.D., Gloucester City. W. J.
Davis, John D., D.D., LL.D., Princeton. N. B.
Davis, Luther, Blairstown. Newt.
Dawson, Rowland S., Kearney. N'rk.
Demcott, Orey Mason, Woodbridge. J. C.
Denlinger, Henry K., D.D., Newark. N'rk.
Dennis, James S., D.D., 156 Fifth Ave., New York. N'rk.
DeWitt, John, D.D., LL.D., Princeton. N. B.
Dick, Robert J., Elizabeth. Mon.
Dickson, Spencer C., Hopewell. N. B.
Diehl, Frank, Oceanic. Mon.
Dikovics, John, Newark. N'rk.
Dillon, Edward, Woodbury. W. J.
Dixon, John, D.D., Trenton. N. B.
Dodd, William S., M.D., Cæsarea, Turkey. M. & O.
Donaldson, George, Ph.D., Cliffside. J. C.
Doremus, Geo. S. Mott, Rockaway. M. & O.
Doughty, James Walter, Williams Bridge, N. Y. N. B.
Dulles, Joseph H., Princeton. N. B.
Dunham, James H., Mt. Holly. Mon.
Dunlop, John G., Fukui, Japan. W. J.

Eby, Chris B., Blackwood. W. J.
Edmondson, John B., Belvidere. Newt.

Eggleston, Edward F., D.D., Newark. N'rk.
Elmer, Theo. A., Marsovan, Turkey. W. J.
Emerick, Irving P., Sparta, N'rk.
Emerson, Frank O., Batanga, W. Afr. Cor.
England, Elias B., Asbury. Newt.
Erdman, Albert, D.D., Morristown. M. & O.
Erdman, Charles R., Princeton. N. B.
Erdman, John Pinney, Honolulu, H. I. M. & O.
Erdman, Paul, Zahleh, Syria. M. & O.
Evans, Chas. A., Ph.D., New York. J. C.
Everett, Charles, D.D., Belmar. Mon.
Everitt, Benjamin S., D.D., Jamesburg. Mon.
Ewig, Harry W., Delaware. Newt.
Ewing, Joseph L., Bridgeton. W. J.

Fellstrom, Arthur A., Newark. N'rk.
Ferguson, James, Stewartsville. Newt.
Ferguson, James A., D.D., Hanover. M. & O.
Ferguson, Joseph B., Elizabeth. Eliz.
Fergusson, E. Morris, Newark. N'rk.
Finks, Delos E., East Orange. M. & O.
Finney, William P., Moorestown. Mon.
Fisher, C. Allen, Manalapan. Mon.
Fisher, John R., Newark. N'rk.
Folsom, Joseph F., Newark. N'rk.
Foster, Daniel R., Trenton. N. B.
Fraser, Melvin, 156 Fifth Ave., N. Y. Cor.
Frazer, David R., D.D., Newark. N'rk.
French, John Calvin, Frenchtown. N. B.
Frey, Jacob A., Paterson. J. C.
Frissell, Hollis B., D.D., Hampton, Va. N'rk.
Frith, William B., Reaville. N. B.
Fullerton, John Q. A., Ringoes. N. B.
Fulmer, Llewellyn S., D.D., Montclair. N'rk.
Fulton, Hugh K., Perrineville. Mon.
Furnajieff, Demeter N., Philippopolis, Bulgaria. N. B.

Gabrielian, M. C., M.D., Pipersville, Pa. N. B.
Gage, Raymond Hilliard, Wenonah. W. J.
Gallaway, Joshua B., D.D., Paterson. J. C.
Gardner, Edward P., D.D., Chester. M. & O.
Garretson, Ferdinand V. D., Franconia, N. H. Newt.
Gay, Wm. Alfred, D.D., Newark. N'rk.
Gesner, Herbert M., Atlantic City. W. J.
Giardina, Joseph, Montclair. N'rk.
Gibson, James R., Newark. N'rk.
Graham, Henry T., Englishtown. Mon.
Graham, Robert F., Newark. N'rk.
Graham, Samuel T., Newark. N'rk.
Granger, Charles E., Newark. N'rk.
Grassis, Diodato, Vineland. W. J.
Gray, Richardson, M. D., Beattystown. Newt. W. J.
Greene, George F., D.D., Cranford. Eliz.
Greene, J. Milton, D.D., Havana, Cuba. Hav.
Greene, Wm. Brenton, Jr., D.D., Princeton. N. B.
Greenleaf, Jonathan, Branchville. Newt.
Greenway, Walter B., Jersey City. J. C.
Griffin, William E., Englewood. J. C.
Gruhnert, Herman Carl, Orange. M. & O.
Gwynn, Edmund J., D.D., Elmer. W. J.

Hall, Henry R., Columbus. Mon.
Halloway, William W., D.D., Dover. M. & O
Hamborszky, Paul F. B., New Brunswick. N. B.
Hamilton, Edgar A., Sussex. Newt.
Hamilton, Joseph, Washington, Pa. N'rk.
Hamilton, Samuel M., D.D., Englewood. J. C.
Hamilton, William B., Elizabeth. Eliz.
Hammond, Walter W., D.D., Morris Plains. M. & O.
Hardin, Oscar J., Abieh, Syria. Newt.
Harkness, Norris W., Trenton. N. B.
Harmon, Harold C., Newark. N'rk.
Harris, Henry, Roseland. N'rk.
Harris, Herbert S., Sancti Spiritus, Cuba. Hav.
Harvey, Joseph C., LL.D., Philadelphia. W. J.
Hauser, George, Ph.D., Newark. N'rk.
Heminger, Lon D., Batanga, W. Afr. Cor.
Hemphill, Wesley L., Riverton. Mon.
Henry, James McC., Summit, M. & O.
Herr, Charles, D.D., Jersey City. J. C.
Herring, Charles E., Ph.D., Plainfield. Eliz.
Hickman, Frank D. P., Batanga, W. Afr. Cor.
Hill, Horace P., Camden. W. J.
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Snyder, Edward, Harmony. Newt.
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Stuchell, William Torrence, Rahway. Eliz.
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Swain, George, D.D., Allentown. Mon.
Symmes, Frank R., Tennent. Mon.
Symmes, Jos. G., Mendham. M. & O.

Tamblyn, George O., Leonia. J. C.
Taylor, John Leroy, Ph.D., D.D., Asbury Park. Mon.
Taylor, J. Prentice, Pt. Pleasant. Mon.
Thomas, John M., D.D., Middlebury, Vt. M. & O.
Thompson, Samuel H., D.D., Red Bank. Mon.
Thomson, Robert, Samakov, Bulgaria. N'rk.
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Tildon, Frederick D., Plainfield. Eliz.
Tomic, Franz, Bloomfield. N'rk.
Tower, William Hogarth, Newark. N'rk.
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Trusty, Charles H., D.D., Jersey City. J. C.
Tyack, Thomas, D.D., Hightstown. Mon.

Ujlaky, John, Alpha. Newt.
Underwood, Horace G., D.D., Seoul, Korea. J. C.
Updike, Hartley T., Trenton. N. B.

Van Allen, Charles E., Coolbaughs, Pa. Newt.
Vanderbeek, Henry C., Newark. N'rk.
van Dyke, Henry, D.D., LL.D., Princeton. N. B.
Van Dyke, James W., Cranbury. N. B.
Van Dyke, Joseph S., D.D., Hightstown. Mon.
van Dyke, Paul, Princeton. N. B.
VanEps, F. Stanley, Passaic. J. C.
Van Orden, Archibald S., Farmingdale. Mon.
Van Syckel, Phineas B., Irvington, N. Y. N. B.
Voegelin, Chas. F. N., Lake View. J. C.
Voegelin, F. E., Newark. N'rk.
Voorhies, William S., D.D., Milford. N. B.
Vos, Geerhardus, D.D., Ph.D., Princeton. N. B.

Wainwright, Louis C., Greenwich. W. J.
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Walker, Hugh, Stewartsville, R. F. D. Newt.
Wall, Edward, South Orange. M. & O.
Wanderer, Adolphus E., Paterson. J. C.
Warfield, Benjamin B., D.D., LL.D., Princeton. N. B.
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Watanabi, Isemu Lebbi, Princeton. N. B.
Webb, Samuel G., Lakewood. Mon.
Weber, Henry J., Ph.D., Bloomfield. N'rk.
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Weisley, Albert J., D.D., Trenton. N. B.
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Werner, Frank, Liberty Corner. Eliz.
Wesley, Thomas D., Pluckemin. Eliz.
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White, Israel L., East Orange. N'rk.
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Young, James S., Garfield. J. C.

Zelie, John Sheridan, D.D., Plainfield. Eliz.
Zimmerman, Andrew S., Newark, N'rk.

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